



**GOVT. COLLEGE FOR WOMEN GANDHI
NAGAR JAMMU**

KEY INDICATOR: 2.6.2

*Attainment of Programme Outcomes (POs)
and Course Outcomes (COs)*

OF

NAAC CRITERIA 2

**TEACHING LEARNING AND
EVALUATION**

Mohit
Govt. College for Women
Gandhi Nagar, Jammu





Mobile: 094191 – 02359

OFFICE OF THE PRINCIPAL
GOVT. COLLEGE FOR WOMEN GANDHI NAGAR, JAMMU

Constituent College of Cluster University of Jammu

E-mail: principal@acwgandhinagar.com

Tele & Fax – 0191 – 2435158



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Attainment of Program outcomes and Course Outcomes

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MUSHROOM CULTIVATION
VERMICOMPOSTING



UNIVERSITY OF JAMMU

Principal,
GCW Gandhi Nagar,
Jammu.

No.Eval/NP/23/ 3192
Dt: 13/9/23

Subject:- *Pass percentage of students of UG 6th Semester 2018-2019(CBCS Candidates)*

Sir/ Madam,

Kindly find enclosed herewith stream wise pass percentage in reference to your letter no WCG/1765 dated 11/09/2023 with regard to the subject cited above.

Thanking you,

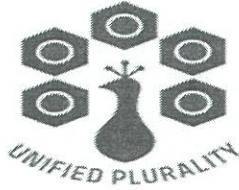
Yours faithfully,

D. K. G.
Assistant Registrar (Eval-NP)
University of Jammu
Jammu.
13/9

Stream Wise Pass Percentage of Govt College for Women, Gandhi Nagar, Jammu

| YEAR | PROGRAM CODE | STREAM | APPEARANCE | PASS | PASS PERCENTAGE |
|------|--------------|--------------|------------|------|-----------------|
| 2019 | CBCS Sem-VI | Home Science | 21 | 21 | 100.00 ✓ |
| | | Arts | 1096 | 763 | 69.62 ✓ |
| | | Commerce | 217 | 209 | 96.31 ✓ |
| | | Science | 639 | 496 | 77.62 ✓ |
| | | Eng (Hons) | 25 | 25 | 100.00 ✓ |


 Registrar (Eval-NP)
 University of Jammu
 Jammu.



CLUSTER UNIVERSITY OF JAMMU

OFFICE OF THE CONTROLLER OF EXAMINATIONS

E-Mail: clujcoe@gmail.com

Located near J&K Bank G.G.M. Science College, Jammu – 180001

No:- CLUJ/EXAMS/2023-24/ 1691
Dated: 19.09.2023.

**The Principal,
Govt. College for Women, Gandhi Nagar,
Jammu**

Subject: Certified Report of the Results of the End Semester of the Degree, Programme wise pass percentage of academic session 2018-19 to 2022-23 for upcoming NAAC Assessment.

Madam,

In reference to your letter No: GCW/ 2023/1864 dated: 19/09/ 2023, regarding approval of Certified Report of the Results of the End Semester of the Degree, Programme wise pass percentage of academic session 2018-19 to 2022-23 In this backdrop, kindly find enclosed herewith the required information for the academic year 2018-19 to 2022-23.

Here is a brief summary of the result programme wise.

| Year | Program Code | Program Name | Number of students appeared in the final year examination | Number of students passed in final year examination. | Percentage |
|---------|--------------|-----------------------------------|---|--|------------|
| 2018-19 | 106 | M.Sc. Food Science and Technology | 9 | 9 | 100% |
| 2018-19 | 105 | M.Sc. Textile and Apparel Science | 2 | 2 | 100% |

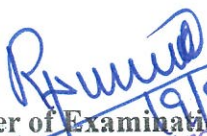
| Year | Program Code | Program Name | Number of students appeared in the final year examination | Number of students passed in final year examination | Percentage |
|---------|--------------|------------------------------------|---|---|------------|
| 2019-20 | 007 | B.A. | 1315 | 1262 | 95.96% |
| 2019-20 | 056 | B.A. English Honours | 18 | 18 | 100% |
| 2019-20 | 006 | B.Com. | 214 | 211 | 98.13% |
| 2019-20 | 005 | B.Sc. Home Science | 14 | 14 | 100% |
| 2019-20 | 003 | B.Sc. Medical | 249 | 249 | 100% |
| 2019-20 | 004 | B.SC Non-Medical | 356 | 350 | 98.31% |
| 2019-20 | 105 | M.Sc. Textile and Apparel Science | 5 | 5 | 100% |
| 2019-20 | 106 | M.Sc. in Food Science & Technology | 11 | 11 | 100% |

| Year | Program Code | Program Name | Number of students appeared in the final year examination | Number of students passed in final year examination | Percentage |
|---------|--------------|-----------------------------------|---|---|------------|
| 2020-21 | 7 | B.A. | 1086 | 1075 | 98.98% |
| 2020-21 | 56 | B.A. English Honours | 18 | 18 | 100% |
| 2020-21 | 6 | B.Com. | 215 | 213 | 99.06% |
| 2020-21 | 3 | B.Sc. Medical | 292 | 292 | 100% |
| 2020-21 | 51 | B.Sc. Chemistry Honours. | 16 | 16 | 100% |
| 2020-21 | 5 | B.Sc. Home Science | 42 | 40 | 95.23% |
| 2020-21 | 4 | B.Sc. Non- Medical | 383 | 381 | 99.47% |
| 2020-21 | 106 | M.Sc. Food Science and Technology | 11 | 11 | 100% |

| Year | Program Code | Program Name | Number of students appeared in the final year examination | Number of students passed in final year examination | Percentage |
|---------|--------------|-----------------------------------|---|---|------------|
| 2021-22 | 7 | B.A. | 691 | 634 | 91.75% |
| 2021-22 | 56 | B.A. English Honours | 22 | 22 | 100% |
| 2021-22 | 6 | B.Com. | 157 | 153 | 97.45% |
| 2021-22 | 3 | B.Sc. Medical | 195 | 179 | 91.79% |
| 2021-22 | 5 | B.Sc. Home Science | 22 | 22 | 100% |
| 2021-22 | 51 | B.Sc. Honours Chemistry | 17 | 16 | 94.11% |
| 2021-22 | 4 | B.Sc. Non-Medical | 263 | 230 | 87.45% |
| 2021-22 | 106 | M.Sc. Food Science and Technology | 16 | 15 | 93.75% |

| Year | Program Code | Program Name | Number of students appeared in the final year examination | Number of students passed in final year examination | Percentage |
|---------|--------------|-------------------------|---|---|------------|
| 2022-23 | 7 | B.A. | 693 | 645 | 93.07% |
| 2022-23 | 56 | B.A. English Honours | 42 | 37 | 88.09% |
| 2022-23 | 6 | B.Com. | 169 | 157 | 92.89% |
| 2022-23 | 3 | B.Sc. Medical | 190 | 181 | 95.26% |
| 2022-23 | 5 | B.Sc. Home Science | 14 | 10 | 71.42% |
| 2022-23 | 51 | B.Sc. Honours Chemistry | 14 | 10 | 71.42% |
| 2022-23 | 4 | B.Sc. Non-Medical | 212 | 183 | 86.32% |

Thanks, and regards


 Controller of Examinations
 Cluster university of Jammu
 19/9/23
 Controller of Examinations
 Cluster University of Jammu



Mobile: 094191 – 02359 OFFICE OF THE PRINCIPAL Tele & Fax – 0191 – 2435158

GOVT. COLLEGE FOR WOMEN GANDHI NAGAR, JAMMU

Constituent College of Cluster University of Jammu

E-mail: principal@gcwqandhinagar.com



STUDENT PROGRESSION (2018-2023)

TABLE OF CONTENT

| S. NO. | NAME OF THE UNIVERSITY | NAME OF THE DEPARTMENT |
|--------|--|-----------------------------|
| 1. | Jammu University | Botany |
| 2. | Jammu University | Commerce |
| 3. | Jammu University | Computer Science and IT |
| 4. | Jammu University | Chemistry |
| 5. | Jammu University | Dogri |
| 6. | Jammu University | Education |
| 7. | Jammu University | English |
| 8. | Jammu University | Electronics |
| 9. | Jammu University | Environmental Sciences |
| 10. | Cluster University | Food Science and Technology |
| 11. | GCW Parade | Home Science |
| 12. | Jammu University | History |
| 13. | Jammu University | Hindi |
| 14. | Jammu University | Library and Information |
| 15. | Jammu University | Law |
| 16. | Jammu University/Cluster University(MAM College) | Maths |
| 17. | Jammu University | Political Science |
| 18. | Jammu University | Philosophy |
| 19. | Jammu University | Physics |
| 20. | Jammu University | Punjabi |
| 21. | Jammu University | Psychology |
| 22. | Jammu University | Remote Sensing and GIS |
| 23. | Jammu University | Rural Development |
| 24. | Jammu University | Sanskrit |
| 25. | Jammu University | Statistics |
| 26. | Jammu University | Sociology |
| 27. | Jammu University | Zoology |



DEPARTMENT OF BOTANY
UNIVERSITY OF JAMMU

No. JU/BOT/23/134
Dated: 11-05-2023

The Principal
Government College for Women
Gandhi Nagar Jammu
Jammu.

Sub: Details of student's progression required for NAAC

Madam,

This has reference to your letter No. WCG/07 dated 10.04.2023. In this connection, kindly find below the requisite information for further action at your end.

| Year | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|--------------------------|------|------|------|------|------|------|
| No. of students admitted | 6 | 5 | 4 | 8 | 5 | 4 |

Thanking you,

Yours sincerely,

Veenu Kaul
11/05/2023

(Prof. Veenu Kaul)
Convener, BOS in Botany
Prof & Head
Department of Botany
University of Jammu
JAMMU

DEPARTMENT OF COMMERCE
UNIVERSITY OF JAMMU
JAMMU

NO: 840/Com/23/140
DATED: 08/05/23

Principal

Padma Shri Padma Sachdev,

GCW, Gandhi Nagar,

Jammu

Madam/Sir

This is in reference to your letter No. WCG/97106 dated 10-04-2023 regarding the details of students enrolled in Department of Commerce, University of Jammu, Jammu from the session 2017-2022. The details are given below:

| SESSION | No. Of Students |
|--------------|-----------------|
| 1. 2016-2017 | 07 |
| 2. 2017-2018 | 06 |
| 3. 2018-2019 | 14 |
| 4. 2019-2020 | 11 |
| 5. 2020-2021 | 19 |
| 6. 2021-2022 | 17 |
| 7. 2022-2023 | 05 |


Dr. Jeevan Jyoti

(HOD COMMERCE)

Head
Department of Commerce
University of Jammu
Jammu



P.G. DEPARTMENT OF COMPUTER SCIENCE & IT
UNIVERSITY OF JAMMU - 180006

www.dcsju.in; www.jammuuniversity.in
(‘A+’ Grade University, Accredited by NAAC)

Dr. Pawanesh Abrol
Professor & Head
Mobile: 9419122511
EPABX No. 2640 E mail: hodcscit@gmail.com

Ref. No. JU/CSc&IT/23-24/139
Date: 08/05/2023

*Prof. Deepak
14/05/23*

The Principal
Govt. College for Women
Gandhi Nagar, Jammu.

Sub: Details of student’s progression for the last five year i.e (2017-2022)

Madam,

This is in reference to letter no. WCG/2023/375 Dated: 08.5.2023 regarding details of students progression for the last five year are given below:-

| S.No. | Session | No. of Students |
|-------|---------|-----------------|
| 1. | 2017-18 | 02 |
| 2. | 2018-19 | 03 |
| 3. | 2019-20 | 03 |
| 4. | 2020-21 | 01 |
| 5. | 2021-22 | 04 |
| 6. | 2022-23 | 09 |

Thanking you,

Yours sincerely,

Prof. Pawanesh Abrol
Head of the Department
HEAD
Deptt. of Computer Sc. & IT
University of Jammu
Jammu-180006

No - CHEM/PAD/23/2972

Date - 27-04-2023

Principal,
Govt. College for Women,
Gandhi Nagar Jammu.

Sub: - List of 2017 to 2022 batch Students.

Sir,


In reference to your letter No. WCG/23/89 dated: 06-04-2023, following is the name of the students of the Department of Chemistry who have done Bachelor degree from Government College for women Gandhi Nagar Jammu.

B.Sc. (Chemistry), Batch 2017

| S.No. | Name |
|-------|-------------------|
| 1. | Sachita Kapoor |
| 2. | Bidushi Sharma |
| 3. | Kamini Sharma |
| 4. | Abhinandni Pandit |
| 5. | Ankush Changotra |
| 6. | Ashadeep Kour |
| 7. | Sheetal Saini |

B.Sc. (Chemistry), Batch 2018

| S.No. | Name |
|-------|---------------------|
| 1. | Navdeep Kour |
| 1. | Amandeep Kour |
| 3. | Vaishali Sharma |
| 4. | Deepali Sharma |
| 5. | Sheekha Verma |
| 6. | Sonia Singh |
| 7. | Nikeshita Choudhary |
| 8. | Akshit Anand |
| 9. | Sakshi Panhotra |
| 10. | Shivangi Sharma |
| 11. | Manidhu Sharma |

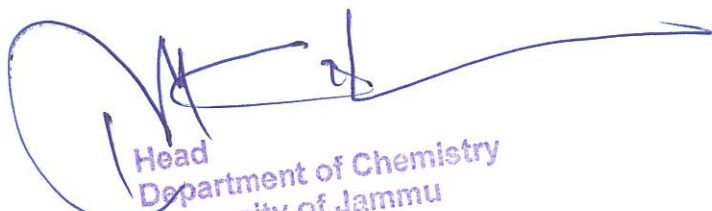

Head
Department of Chemistry
University of Jammu

B.Sc. (Chemistry), Batch 2019

| S.No. | Name |
|-------|------------------|
| 1. | Prabhsimran Kour |
| 2. | Vishali Sharma |
| 3. | Shivali Sharma |
| 4. | Parul Choudhary |
| 5. | Aamia Slathia |
| 6. | Riya Sharma |
| 7. | Shwani Kumari |
| 8. | Ritika Khajuria |
| 9. | Yangchan Lamo |
| 10. | Shriya Koul |
| 11. | Mamta Thakur |
| 12. | Srishti Koul |

B.Sc. (Chemistry), Batch 2020

| S.No. | Name |
|-------|-------------------|
| 1. | Manisha Sharma |
| 2. | Neha Sharma |
| 3. | Simran kour Sudan |
| 4. | Shivali Chib |
| 5. | Samriti Sharma |
| 6. | Simran Sharma |
| 7. | Bharti Sharma |
| 8. | Tannu Sharma |
| 9. | Aditi Sharma |
| 10. | Simridhi Khajuria |
| 11. | Mehak Preet Kour |
| 12. | Shallu Sharma |
| 13. | Iram Sabha |


Head
Department of Chemistry
University of Jammu

B.Sc. (Chemistry), Batch 2021

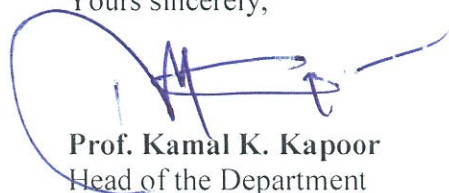
| S.No. | Name |
|-------|-------------------|
| 1. | Anshika Aggarwal |
| 2. | Harnet Kour |
| 3. | Arushi Sharma |
| 4. | Preeti Sharma |
| 5. | Kavita Sharma |
| 6. | Ritika Bhatia |
| 7. | Neha Chaudhary |
| 8. | Geetanjali Sharma |
| 9. | Simran Kour |
| 10. | Anjali Sharma |
| 11. | Gurtej Kour |
| 12. | Mehak Gupta |
| 13. | Roshni Barsal |

B.Sc. (Chemistry), Batch 2022

| S.No. | Name |
|-------|------------------|
| 1. | Anusuya |
| 2. | Nidhi Sharma |
| 3. | Akanksha Sharma |
| 4. | Sarabjeet Kaur |
| 5. | Robina Kouser |
| 6. | Pavleen Kour |
| 7. | Sunalika Sharma |
| 8. | Jasleen Kaur |
| 9. | Ramandeep Kaur |
| 10. | Kuljit Kour |
| 11. | Meenakshi Sharma |
| 12. | Sakshi Rajput |

Thanking you,

Yours sincerely,



Prof. Kamal K. Kapoor
Head of the Department

Head
Department of Chemistry
University of Jammu



OFFICE OF THE PRINCIPAL,
Padma Shri Padma Sachdev
GOVT. COLLEGE FOR WOMEN
Gandhi Nagar, Jammu
(A constituent College of Cluster University of Jammu)
(NAAC Accredited Grade "A")



वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

Prof. Minu Mahajan
Principal

Email: principalgcwgandhinagar@gmail.com, principal@gcwgandhinagar.com
Website: www.gcwgandhinagar.com / Mobile No: 9419102359

No: WCG/ 89
Dt: 06/4/2023

The HOD
Department of Chemistry
University of Jammu.

Subject: Details of student's progression required for NAAC.

Respected Madam/Sir,

We are preparing for NAAC at our institution, In this regard we require the details of students progression. So, please provide us the detail of students from Padma Shri Padma Sachdev, Govt. College for Women Gandhi Nagar Jammu who have done P.G from your esteemed institution for the last five years i.e 2017 till date.

Thanking You

With Regards

Mini
06/04/2023
Principal

Dr. Monika
Om

POST-GRADUATE DEPARTMENT OF DOGRI
UNIVERSITY OF JAMMU, JAMMU-180 006



Head of the Department

No. : PGD/DG/23/4957
Dated... 03/05/2023

The Principal,
Padma Shri Padma Sachdev
Govt. College for Women,
Gandhi Nagar,
Jammu.

Sub:- Details of student's progression required for NAAC (2017-2022)

Sir/Madam,

Kindly refer to your letter No. WCG/97-106 dated 15.04.2023 on the subject cited above. In this connection, I am sending the requisite information regarding enrollment of students graduated from your College for pursuing M.A. Dogri in this department for the period from 2017 to 2022 as per detail given below, for further necessary action:-

| Session | No. of students enrolled |
|---------|--------------------------|
| 2017-18 | Nil |
| 2018-19 | 03 |
| 2019-20 | 10 |
| 2020-21 | 10 |
| 2021-22 | 07 |
| 2022-23 | 01 |

Thanking you,

Yours sincerely,

Head of the
Post-Graduate Deptt. of Dogri
Jammu University, Jammu (Tawi)
Head of the Department
(Prof. Sushma Sharma)
03/05/2023



**POST GRADUATE DEPARTMENT OF EDUCATION
UNIVERSITY OF JAMMU**

Prof. (Dr.) Renu Nanda
HEAd

NO:PGD/EDU/23/ 532
Dated: 26-05-2023

The Principal
Padma Shri Padma Sachdev
GCW Gandhi Nagar
Jammu

Sir/ Madam


In reference to your letter No. WCG/124 dated 11-04-2023 regarding the details of students enrolled in Department of Education, University of Jammu from the session 2017-2022.

The details are given below:-

| S.No. | Session | No. of students |
|-------|-----------|-----------------|
| 1 | 2017-2018 | 07 |
| 2 | 2018-2019 | 11 |
| 3 | 2019-2020 | 09 |
| 4 | 2020-2021 | 32 |
| 5 | 2021-2022 | 28 |

Thanking you

Sincerely yours


(Prof. (Dr.) Renu Nanda
HEAD

P.G. Department of Education
University of Jammu, Jammu



**OFFICE OF THE HEAD
DEPARTMENT OF ENGLISH
University of Jammu, Jammu.**

**Prof. Sucheta Pathania
Head**

**The Principal,
Padma Shri Padma Sachdev,
GCW, Gandhi Nagar
Jammu.**

**PGD/ENG./23/229
Date: 28/04/2023**

Sir/Madam

This is in reference to the letter No. WCG/124 dated 11-04-2023 regarding the details of students enrolled in the above mentioned department, University of Jammu from the session 2017-2022. The details are given below:-

| Session | No. Of Students |
|----------------|------------------------|
| 2017-18 | 07 |
| 2018-19 | 15 |
| 2019-20 | 09 |
| 2020-21 | 14 |
| 2021-22 | 06 |

Regards

Sucheta
28/4/23

Prof. Sucheta Pathania
Head
Department of English
University of Jammu
Jammu.



**POST GRADUATE DEPARTMENT OF ELECTRONICS
UNIVERSITY OF JAMMU**

www.jammuuniversity.ac.in
(A⁺ Grade University, Accredited by NAAC)

No. PGD/EL/23/272

Dated 25/4/2023

**The Principal
Padma Shri Padma Sachdev
Govt. PG college for Women
Gandhi Nagar, Jammu**

Subject: Details of student's progression from Graduation to Masters Course

Madam,

In reference to your office letter No. WGC/133, Dated: 11-04-2023 please find enclosed the required information as per the format below.

| S.No. | Batch | Number of the Students enrolled |
|-------|-------|---------------------------------|
| 1 | 2017 | 04 |
| 2 | 2018 | 04 |
| 3 | 2019 | 03 |
| 4 | 2020 | 12 |
| 5 | 2021 | 04 |
| 6 | 2022 | 06 |

**Head of the Department
Head**

**Department of Electronics
University of Jammu, Jammu**

**DEPARTMENT OF ELECTRONICS, UNIVERSITY OF JAMMU
BABA SAHIB AMBEDKAR ROAD, NEW CAMPUS, JAMMU-180006, INDIA**



DEPARTMENT OF ENVIRONMENTAL SCIENCES
UNIVERSITY OF JAMMU

Baba Saheb Ambedkar Road, Jammu

No. JU/Env.Sc./23/15

Dt: - 11/4/23

Principal

Padma Shri Padma Sachdev,

GCW, Gandhi Nagar

Jammu.

Madam/Sir

This is in reference to your letter No.WCG/59 dated 05/04/2023 regarding the details of students enrolled in Department of Environmental Sciences, University of Jammu from the session 2017-2020. The details are given below:-

| | |
|--------------------|-----|
| 1. Session 2017-18 | Nil |
| 2. Session 2018-19 | 01 |
| 3. Session 2019-20 | 08 |
| 4. Session 2020-21 | 12 |
| 5. Session 2021-22 | 09 |

Prof. Piyush Malaviya
(Head of the Department)

Head
Deptt. of Environmental Sciences
University of Jammu
Jammu

**DETAILS OF THE STUDENTS FOR ADMITTED IN MASTERS IN FOOD SCIENCE AND TECHNOLOGY
AND GRADUATED FROM GCW, GANDHI NAGAR, JAMMU (2018-2023)**

| BATCH | S. NO. | NAMES OF STUDENTS | PROGRAMME ADMITTED TO | REGISTRATION NO. / ROLL NO. |
|-----------|--------|-------------------|-----------------------------|--------------------------------|
| 2018-2020 | 01 | ANJALI KUMARI | FOOD SCIENCE AND TECHNOLOGY | 18021060011 |
| | 02 | ZEBA MALLIK | FOOD SCIENCE AND TECHNOLOGY | 18021060004 |
| | 03 | SONIKA BHAGAT | FOOD SCIENCE AND TECHNOLOGY | 18021060006 |
| 2019-2021 | 01 | ANJALI SHARMA | FOOD SCIENCE AND TECHNOLOGY | 19021060001 |
| | 02 | JASLEEN | FOOD SCIENCE AND TECHNOLOGY | 19021060011 |
| | 03 | PRIYA | FOOD SCIENCE AND TECHNOLOGY | 19021060002 |
| | 04 | PALMEET | FOOD SCIENCE AND TECHNOLOGY | 19021060012 |
| | 05 | AVNEET | FOOD SCIENCE AND TECHNOLOGY | 19021060003 |
| | 06 | SHEFALI | FOOD SCIENCE AND TECHNOLOGY | 19021060004 |
| | 07 | KANAM | FOOD SCIENCE AND TECHNOLOGY | 19021060005 |
| | 08 | MRIDHALI | FOOD SCIENCE AND TECHNOLOGY | 19021060006 |
| | 09 | ANAMIKA | FOOD SCIENCE AND TECHNOLOGY | 19021060007 |
| | 10 | MANISHA | FOOD SCIENCE AND TECHNOLOGY | 19021060008 |
| | 11 | SAKSHI | FOOD SCIENCE AND TECHNOLOGY | 19021060009 |
| | 12 | DIXIT | FOOD SCIENCE AND TECHNOLOGY | 19021060010 |
| 2020-2022 | 01 | SHIVANI SHARMA | FOOD SCIENCE AND TECHNOLOGY | 20021060001 |
| | 02 | DIKSHA RANA | FOOD SCIENCE AND TECHNOLOGY | 20021060002 |
| | 03 | VANSHIKA | FOOD SCIENCE AND TECHNOLOGY | 20021060003 |
| | 04 | KHUSHBOO ABROL | FOOD SCIENCE AND TECHNOLOGY | 20021060007 |
| | 05 | NASREEN FATIMA | FOOD SCIENCE AND TECHNOLOGY | 20021060008 |
| | 06 | RAHILA | FOOD SCIENCE AND TECHNOLOGY | 20021060012 |
| 2021-2023 | 01 | JASKIRAN KAUR | FOOD SCIENCE AND TECHNOLOGY | 21021060001 |
| | 02 | SAKSHI SHARMA | FOOD SCIENCE AND TECHNOLOGY | 21021060002 |
| | 03 | SHILPI CHARGOTRA | FOOD SCIENCE AND TECHNOLOGY | 21021060003 |
| | 04 | ANJALI SHARMA | FOOD SCIENCE AND TECHNOLOGY | 21021060006 |
| | 05 | SHEETAL SHARMA | FOOD SCIENCE AND TECHNOLOGY | 21021060008 |
| | 06 | ROHINI SHARMA | FOOD SCIENCE AND TECHNOLOGY | 21021060010 |
| | 07 | ANJALI KOTWAL | FOOD SCIENCE AND TECHNOLOGY | 21021060011 |
| | 08 | TANIA KATAL | FOOD SCIENCE AND TECHNOLOGY | 21021060012 |
| | 09 | VISHALI SHARMA | FOOD SCIENCE AND TECHNOLOGY | 21021060013 |
| | 10 | NIDHI SHARMA | FOOD SCIENCE AND TECHNOLOGY | 21021060014 |
| | 11 | ABHA SHARMA | FOOD SCIENCE AND TECHNOLOGY | 21021060015 |
| | 12 | REIA SHARMA | FOOD SCIENCE AND TECHNOLOGY | 21021060017 |
| | 13 | TAYBA PARVEEN | FOOD SCIENCE AND TECHNOLOGY | 21021060018 |
| | 14 | SHAFIA AKHTER | FOOD SCIENCE AND TECHNOLOGY | 21021060021 |

| | | | | |
|-----------|----|----------------|-----------------------------|-------------|
| 2022-2024 | 15 | JASLEEN KOUR | FOOD SCIENCE AND TECHNOLOGY | 21021060024 |
| | 01 | NAVLEEN KAUR | FOOD SCIENCE AND TECHNOLOGY | 22021060001 |
| | 02 | MEENALI KUMARI | FOOD SCIENCE AND TECHNOLOGY | 22021060002 |
| | 03 | SANJANA SHARMA | FOOD SCIENCE AND TECHNOLOGY | 22021060006 |
| | 04 | BHAVNA DEVI | FOOD SCIENCE AND TECHNOLOGY | 22021060007 |
| | 05 | MEHAK SHARMA | FOOD SCIENCE AND TECHNOLOGY | 22021060008 |
| | 06 | TANVI SHARMA | FOOD SCIENCE AND TECHNOLOGY | 22021060009 |

verified & checked

[Signature]
HOD

HOD
P.G. Dept. of Food Sc. & Tech.
Govt. College for Women
Gandhi Nagar, Jammu

DETAILS OF P.G STUDENTS FORM GCW GANDHI NAGAR (2018-19 TO 2022-23)

| S.No | Name of the Student | Name of the Institution joined | Previous pgm at bachelor level (BA/BSc, /B.Com) | Name of the new Pgm joined | Year of Joining P.G Programme |
|------|---------------------|--------------------------------|--|----------------------------|-------------------------------|
| 1. | Mamta Devi | GCW Parade Ground, Jammu | B.A Home Science | P.C (CRM&E) | 2019 |
| 2. | Sheetal Goswami | GCW Parade Ground, Jammu | BSc Science | P.C (CRM&E) | 2022 |

Sheetal Goswami
 Deptt. Home Science
 H.O.D. College, Jammu
 Govt. Nagar, Gandhi Nagar

**P.G DEPARTMENT OF HISTORY,
UNIVERSITY OF JAMMU, JAMMU.**

No.PGD/Hist/23/55
Dated:-09/05/2023.

Principal,
Padma Shri Padma Sachdev,
GCW, Gandhi Nagar,
Jammu.

Respected Madam,

This is with reference to your office letter No. WCG/97-106 dated: 10-04-2023, regarding the details of students enrolled in Department of History, University of Jammu, Jammu from the session 2016-2022. The details are given below:

| S. No. | Session | No. of students |
|--------|-----------|-----------------|
| 1. | 2016-2017 | 16 |
| 2. | 2017-2018 | 16 |
| 3. | 2018-2019 | 23 |
| 4. | 2019-2020 | 13 |
| 5. | 2020-2021 | 23 |
| 6. | 2021-2022 | 16 |
| 7. | 2022-2023 | 08 |

This is for your information and further necessary action.

Thanking you,

Yours sincerely,

(Professor Suman Jamwal)

Head of the department

**Head,
P.G. Deptt. of History,
University of Jammu
Jammu**

2016-17

| <u>Name</u> | <u>Roll no.</u> | <u>Registration No.</u> |
|----------------------|-----------------|-------------------------|
| 1. Sonu Slatka. | 0010HIS16 | 1525WDCGN13 |
| 2. Veshali Sharma. | 0013HIS16 | 1520WDCGN13 |
| 3. Tejaswari Kotwal | 0016HIS16 | 816WDCGN13 |
| 4. Sheetal Bhagat | 0017HIS16 | 1526WDCGN13 |
| 5. Haepreet Kaur. | 0019HIS16 | 1695WDCGN13 |
| 6. Sakshi Chada | 0020HIS16 | 1516WDCGN13 |
| 7. Deepika Chib | 0022HIS16 | 1347WDCGN13 |
| 8. Vani Sharma. | 0026HIS16 | 1536WDCGN13 |
| 9. Mehvish Slat | 0030HIS16 | 1326WDCGN13 |
| 10. Daapan Selank. | 0031HIS16 | 1638WDCGN13 |
| 11. Kajal. | 0035HIS16 | 1522WDCGN13 |
| 12. Sayeeda Tabassum | 0040HIS16 | 823WDCGN13 |
| 13. Bidya Devi | 0047HIS16 | 1153WDCGN13 |
| 14. Mehak Gupta | 0050HIS16 | 1527WDCGN13 |
| 15. Taniza Sharma. | 0051HIS16 | 1518WDCGN13 |
| 16. Madhita Naz. | 0054HIS16 | 1524WDCGN13 |

No. of Students 2016-17 - (16)

2017-18

| <u>Name</u> | <u>Roll no.</u> | <u>Registration No.</u> |
|----------------------|-----------------|-------------------------|
| 1. Anshu Sharma. | 0002 HIS 17 | 10719 WDCGN 2014 |
| 2. Alakranda Mahajan | 0004 HIS 17 | 10726 WDCGN 2014 |
| 3. Saifeera Khanum | 0007 HIS 17 | 10730 WDCGN 2014 |
| 4. Simran Thakur | 0010 HIS 17 | 10924 WDCGN 2014 |
| 5. Rika Bedi Sumran | 0012 HIS 17 | 10725 WDCGN 2014 |
| 6. Tengin Esthaj. | 0014 HIS 17 | 10746 WDCGN 2014 |
| 7. Kalpreet Kaur | 0017 HIS 17 | 10718 WDCGN 2014 |
| 8. Aakriti Shan | 0022 HIS 17 | 10720 WDCGN 2014 |
| 9. Neta Kotwal | 0029 HIS 17 | 10850 WDCGN 2014 |
| 10. Simrajot Kaur | 0031 HIS 17 | 10717 WDCGN 2014 |
| 11. Manika Kumar | 0034 HIS 17 | 10458 WDCGN 2014 |
| 12. Neeraj Kundal | 0036 HIS 17 | 1523 WDCGN 13 |
| 13. Tashi Angme | 0037 HIS 17 | 10852 WDCGN 2014 |
| 14. Manika Sumbra | 0040 HIS 17 | 10748 WDCGN 2014 |
| 15. Etti Ka | 0048 HIS 17 | 11109 WDCGN 2014 |
| 16. Sakina Magotra | 0049 HIS 17 | 1547 WDCGN 13 |

2017-18 - no. of students - (16)

2018-19

| <u>L</u> | <u>Name</u> | <u>Rollno.</u> | <u>Registration No.</u> |
|----------|-----------------|----------------|-------------------------|
| 1. | Vaishali Slatwa | 0017 HZS18 | 2717 WDCGN15 |
| 2. | Nikita Singh | 0018 HZS18 | 2661 WDCGN15 |
| 3. | Rajni Saini | 0020 HZS18 | 2430 WDCGN15 |
| 4. | Sheetal Devi | 0001 HZS18 | 2446 WDCGN15 |
| 5. | Kajal Devi | 0002 HZS18 | 2434 WDCGN15 |
| 6. | Simran Sawhney | 0003 HZS18 | 2451 WDCGN15 |
| 7. | Gurjyot Kaur | 0006 HZS18 | 2448 WDCGN15 |
| 8. | Kajal Sharma | 0007 HZS18 | 2427 WDCGN15 |
| 9. | Sakshi Saini | 0009 HZS18 | 2443 WDCGN15 |
| 10. | Amanika Solacia | 0010 HZS18 | 10747 WDCGN 2014 |
| 11. | Sakshat Shaikh | 0012 HZS18 | 3231 WDCGN 15 |
| 12. | Basvi Gupta | 0013 HZS18 | 2955 WDCGN15 |
| 13. | Vaishali Slatwa | 0017 HZS18 | 2717 WDCGN15 |
| 14. | Nikita Singh | 0018 HZS18 | 2661 WDCGN15 |
| 15. | Rajni Saini | 0020 HZS18 | 2430 WDCGN15 |
| 16. | Sonal Bali | 0023 HZS18 | 10751 WDCGN 2014 |
| 17. | Nitika Sharma | 0026 HZS18 | 2444 WDCGN15 |
| 18. | Sanjara Chauran | 0028 HZS18 | 2699 WDCGN15 |
| 19. | Vishali Sharma | 0029 HZS18 | 2811 WDCGN15 |
| 20. | Aasia Bansal | 0034 HZS18 | 2442 WDCGN15 |
| 21. | Neeta Sankar | 0035 HZS18 | 2423 WDCGN15 |
| 22. | Swati Mahotra | 0036 HZS18 | 2663 WDCGN15 |
| 23. | Ashia Chaudhary | 0046 HZS18 | 2990 WDCGN15 |

2019-20

| | <u>Name.</u> | <u>Roll no.</u> | <u>Registration No.</u> |
|-----|-------------------|-----------------|-------------------------|
| 1- | Priya Shena | 005 H I S 19 | 2887 WDCGN 16 |
| 2. | Khalda Parveen | 0008 H I S 19 | 2938 WDCGN 16 |
| 3. | Matak | 0012 H I S 19 | 2899 WDCGN 16 |
| 4. | Nahida Baro | 0015 H I S 19 | 3846 WDCGN 16 |
| 5. | Darsh Neevika | 0019 H I S 19 | 2916 WDCGN 16 |
| 6. | Swati Bardsal | 0024 H I S 19 | 2704 WDCGN 15 |
| 7. | Shamshad Bibi | 0030 H I S 19 | 2928 WDCGN 16 |
| 8. | Navneet Kaur | 0032 H I S 19 | 2954 WDCGN 16 |
| 9. | Muskan Bhardwaj | 0035 H I S 19 | 2891 WDCGN 16 |
| 10. | Shubhalee Tardyal | 0038 H I S 19 | 2882 WDCGN 16 |
| 11. | Preety Devi | 0043 H I S 19 | 3907 WDCGN 16 |
| 12. | Kanchan Kumar | 0044 H I S 19 | 2867 WDCGN 16 |
| 13. | Shreya Mantas | 0052 H I S 19 | 3779 WDCGN 16 |

No. of students 2019-20 - (13)

2020-21

| | <u>Name</u> | <u>Roll no.</u> | <u>Registration No.</u> |
|-----|----------------------------------|-----------------|-------------------------|
| 1. | Rama Pooja | 0001 HIS 20 | 124 PG HIST 20 |
| 2. | Sorali Sharma | 0004 HIS 20 | 127 PG HIST 20 |
| 3. | Simran Gupta. | 0005 HIS 20 | 128 PG HIST 20 |
| 4. | Tannu Sharma | 0006 HIS 20 | 129 PG HIST 20 |
| 5. | Bhaeri Sharma | 0007 HIS 20 | 130 PG HIST 20 |
| 6. | Aditi | 0009 HIS 20 | 132 PG HIST 20 |
| 7. | Ureva Balqis Sheikh | 0010 HIS 20 | 133 PG HIST 20 |
| 8. | Shobrag Akhke | 0012 HIS 20 | 135 PG HIST 20 |
| 9. | Rafat A Ritika Sharma | 0015 HIS 20 | |
| 10. | Simran Thakur | 0016 HIS 20 | 139 PG HIST 20 |
| 11. | Shimora Bhadwal | 0020 HIS 20 | 142 PG HIST 20 |
| 12. | Mansi Choudhary | 0021 HIS 20 | |
| 13. | Kareez Fatima | 0022 HIS 20 | 144 PG HIST 20 |
| 14. | Varshika Salaria | 0024 HIS 20 | 147 PG HIST 20 |
| 15. | Saika Tabassum | 0025 HIS 20 | 149 PG HIST 20 |
| 16. | Anshita Gupta | 0028 HIS 20 | 150 PG HIST 20 |
| 17. | Pakshi Sharma | 0029 HIS 20 | 153 PG HIST 20 |
| 18. | Palvi Veena. | 0033 HIS 20 | 159 PG HIST 20 |
| 19. | Palak Chopra | 0035 HIS 20 | 160 PG HIST 20 |
| 20. | Kareez Fatima | 0041 HIS 20 | 162 PG HIST 20 |
| 21. | Shubha Khajuria | 0042 HIS 20 | 163 PG HIST 20 |
| 22. | Alisha Sharma | 0049 HIS 20 | |
| 23. | Chahat Sharma | 0053 HIS 20 | |

Session 20-21 -

23

2021-22

| <u>Name</u> | <u>Roll no.</u> | <u>Registration No.</u> |
|---------------------------|-----------------|-------------------------|
| 1. Manvika Bamba | 0001 HIS 21 | 174 PG - HIST-21 |
| 2. Shekraj Baro | 0002 HIS 21 | 175 PG HIST 21 |
| 3. Taliya Hafeez | 0003 HIS 21 | 176 PG HIST 21 |
| 4. Arunima Choudhary | 0004 HIS 21 | 177 PG HIST 21 |
| 5. Priya Thakur | 0005 HIS 21 | 178 PG HIST 21 |
| 6. Moina Naseer Choudhary | 0006 HIS 21 | 179 PG HIST 21 |
| 7. Sheetal Thakur | 0009 HIS 21 | 181 PG HIST 21 |
| 8. Sakshin Baro | 0010 HIS 21 | 182 PG HIST 21 |
| 9. Kishika Choudhary | 0011 HIS 21 | 183 PG HIST 21 |
| 10. Nazreen Akhtee | 0013 HIS 21 | 184 PG HIST 21 |
| 11. Harleen Kaur | 0020 HIS 21 | 187 PG HIST 21 |
| 12. Faika Jabbar | 0022 HIS 21 | 189 PG HIST 21 |
| 13. Tanaya Shaema | 0024 HIS 21 | 190 PG HIST 21 |
| 14. Manosma | 0031 HIS 21 | 193 PG HIST 21 |
| 15. Kajal Bhagat | 0032 HIS 21 | 194 PG HIST 21 |
| 16. Rubab Zehra. | 0064 HIS 21 | — |

No. of students = (16)

2022-23

Registration No.

| | <u>Name</u> | <u>Roll no.</u> | |
|----|--------------------|-----------------|--------------------|
| 1. | Priya Choudhary | 0001 HIS 22 | 505529. 501887. |
| 2. | Ritashi Rana | 0004 HIS 22 | 504448 |
| 3. | Peetu Shaema | 0008 HIS 22 | 504284 |
| 4. | Zubana Ashraf | 0010 HIS 22. | 500451 |
| 5. | Janvi Gupta. | 0013 HIS 22 | 505183. |
| 6. | Anchita Choudhary | 0015 HIS 22. | 505910. |
| 7. | Deepangali Shaema. | 0020 HIS 22. | 502816 |
| 8. | Nitika Sudan | 0059 HIS 22 | |

Total no. of students = 8

P.G. DEPARTMENT OF HINDI, UNIVERSITY OF JAMMU,
JAMMU

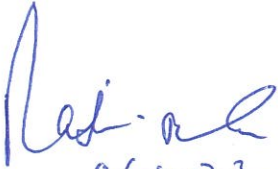
Principal
Padma Shri Padma Sachdev,
GCW, Gandhi Nagar
Jammu

No.PGD/HIN/23/718
Date:- 06-04-2023

R/Madam,

With reference to your letter No.WCG/58 dated 05-04-2023 regarding the detail of students enrolled in P.G Department of Hindi, University of Jammu from the session 2017 -2020. The detail is given below:-

| | |
|-----------------|---------------|
| Session 2017-18 | 12 candidates |
| Session 2018-19 | 09 candidates |
| Session 2019-20 | 15 candidates |
| Session 2020-21 | 06 candidates |


06-4-23
Prof. Rajni Bala
Head
P.G. Deptt. of Hindi,
UNIVERSITY OF JAMMU
JAMMU

DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE

UNIVERSITY OF JAMMU

JAMMU

No. DLIS/JU/23/ 303

Date: 12-04-2023

Principal

Padma Shri Padma Sachdev,


GCW, Gandhi Nagar,

Jammu

Madam/Sir

This is in reference to your letter No. WCG/124 dated 11-04-2023 regarding the details of students enrolled in Department of Library and Information Science, University of Jammu, Jammu from the session 2017-2022. The details are given below:

| SESSION | No. Of Students |
|--------------|-----------------|
| 1. 2017-2018 | 03 |
| 2. 2018-2019 | 06 |
| 3. 2019-2020 | 02 |
| 4. 2020-2021 | 09 |
| 5. 2021-2022 | 04 |


12/4/2023

Prof. Sangita Gupta

(HOD)



DEPARTMENT OF LAW
UNIVERSITY OF JAMMU

Baba Saheb Ambedkar Road, Jammu

No. JU/LAW/23/1205
Dated: 03-5-2023

Principal
Padma Shri Padma Sachdev
Govt. P.G. College for Women
Gandhi Nagar, Jammu

Subject: Details of student's progression required for NAAC.

Respected Madam,

With reference to your letter no. WCG/ 57 Dated 5-04-2023 regarding the subject cited above .In this connection, the number of students since 2017 session onwards who have admitted in Law Department, University of Jammu is as under:

| S.No. | Session | Number of students |
|-------|---------|--------------------|
| 1 | 2017-18 | 15 |
| 2 | 2018-19 | 17 |
| 3 | 2019-20 | 16 |
| 4 | 2020-21 | 19 |
| 5 | 2021-22 | 18 |
| 6 | 2022-23 | 20 |

HEAD
03-05-2023

DEPARTMENT OF LAW
University of Jammu
JAMMU.

**DEPARTMENT OF MATHEMATICS
UNIVERSITY OF JAMMU
JAMMU**

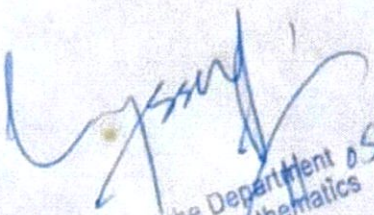
No. PG(D/Math)/23/235
Date: 17-05-2023

Principal
Padma Shri Padma Sachdev,
GCW, Gandhi Nagar,
Jammu

Madam/Sir

This is in reference to your letter No. WCG/124 Dated 11-04-2023 regarding the details of students enrolled in Department of Mathematics, University of Jammu, Jammu from the session 2017-2022. The details are given below:

| S.No. | Session | No. of Students |
|-------|-----------|-----------------|
| 1 | 2017-2018 | 05 |
| 2 | 2018-2019 | 10 |
| 3 | 2019-2020 | 06 |
| 4 | 2020-2021 | 09 |
| 5 | 2021-2022 | 18 |
| 6 | 2022-2023 | 06 |


Head of the Department
P.G. Deptt. of Mathematics
University of Jammu
Jammu

Prof. Deepak
NBS

**OFFICE OF THE PRINCIPAL,
MAULANA AZAD MEMORIAL COLLEGE,
(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)
Dr. B.R. AMBEDKAR ROAD, JAMMU- 180006 (J&K UT) - INDIA**

DR. G. S. RAKWAL
PRINCIPAL
mamcollege1954@rediffmail.com



Phone/Fax : +910191-2453497 (O)
Mobile No : +91 9419139015 (O)
E Mail :
Website : www.mamcollegejammu.in

Principal
Padma Shri Padma Sachdev
GCW Gandhi Nagar,
Jammu.


No. MAM/Coll/22/ 1057
Date: 29th May 2023

Respected Madam,

This is in reference to your letter no. WCG/ 594 dated 26/05/2023 regarding the details of students enrolled for PG in Department of Mathematics, Maulana Azad Memorial College, Jammu from the session 2017-2022. The details are given below:

| S.No. | Session | No. of students |
|-------|-----------|-----------------|
| 1 | 2017-2018 | 13 |
| 2 | 2018-2019 | 06 |
| 3 | 2019-2020 | 02 |
| 4 | 2020-2021 | 11 |
| 5 | 2021-2022 | 13 |
| 6 | 2022-2023 | 03 |

Thanking You


With Regards,
Maulana Azad Memorial College
Jammu

Department of Philosophy
University of Jammu
Baba Saheb Ambedkar Road, Jammu

*Prof. Deepika
NAOs*

No. *PA01/PHIL/23/254*
Date *11-5-23*

Principal
Padma Shri Padma Sachdev
Government College for Women
Gandhi Nagar
Jammu

Madam,

This is with reference to your letter no. WCG/2023/3/6 dated 08-05-2023 regarding the details of students enrolled in the Department of Philosophy, University of Jammu from your college from 2017 onwards. The details are given below:

- | | |
|--------------------|----|
| 1. Session 2017-18 | NA |
| 2. Session 2018-19 | NA |
| 3. Session 2019-20 | NA |
| 4. Session 2020-21 | NA |
| 5. Session 2021-22 | 09 |
| 6. Session 2022-23 | 06 |

Prof. Jasbir Singh
11/5/23
Prof. Jasbir Singh
(Head of the Department)
Department of Philosophy
University of Jammu

DEPARTMENT OF POLITICAL SCIENCE
UNIVERSITY OF JAMMU

NO.PG/POL/23/69

DATED: 2/05/23

The Principal
Padma Shri Padma Sachdev
Government College for Women
Gandhi Nagar, Jammu


Sub: Details of student's progression required for NAAC (2017-2021)

Madam,

With reference to your office letter No.WCG/97-106 dated: 10.04.2023 regarding the details of students progression required by your office from 2017-2021. The detail of the students is given below:

| S.No. | Year | Number of Students |
|-------|---------|--------------------|
| 01. | 2017-18 | 16 |
| 02. | 2018-19 | 14 |
| 03. | 2019-20 | 15 |
| 04. | 2020-21 | 21 |
| 05. | 2021-22 | 24 |

With regards

 02.05.2023

Head of the Department

Head

Department of Political Science
University of Jammu
Jammu



Department of Philosophy

University of Jammu

Baba Saheb Ambedkar Road, Jammu

No. PGD/PHIL/23/248

Date 09-05-2023

Principal

Padam Shri Padma Sachdev,

GCW Gandhi Nagar

Jammu.

Madam/Sir,

This is in reference to your letter No. WCG/2023/376 dated 08-05-2023 regarding the details of students enrolled in Department of Philosophy, University of Jammu from the session 2017-2020. The details are given below. -

- | | |
|--------------------|----|
| 1. Session 2017-18 | NA |
| 2. Session 2018-19 | NA |
| 3. Session 2019-20 | NA |
| 4. Session 2020-21 | 09 |


Prof. Jasbir Singh

(Head of the Department)



Head
Department of Philosophy
University of Jammu

**DEPARTMENT OF PHYSICS
UNIVERSITY OF JAMMU
JAMMU**

No. PCSD/Phy/23/327

Date: 11-05-2023

Principal
Padma Shri Padma Sachdev,
GCW, Gandhi Nagar,
Jammu

Madam,

This is in reference to your letter No. WCG/2023/378 dated 08-05 2023 regarding the details of students enrolled in Department of Physics, University of Jammu, Jammu from the session 2016-2022.

The details are given below:

| SESSION | No. Of Students |
|--------------|-----------------|
| 1. 2016-2017 | 05 |
| 2. 2017-2018 | 06 |
| 3. 2018-2019 | 10 |
| 4. 2019-2020 | 10 |
| 5. 2020-2021 | 10 |
| 6. 2021-2022 | 11 |
| 7. 2022-2023 | 07 |

Dr. Anil
11/05/2023

HOD Physics
University of Jammu
Department of Physics
University of Jammu
Jammu-180006

X

Prof. Deshpande
BSC

Post Graduate Department of Punjabi , University of Jammu, Jammu.

The Principal,
PSPS Govt. College for Women,
Gandhi Nagar, Jammu.

No.PGD/Pbi/23/ 87
Dated: 01-05-2023

Sub: Details of student's progression required for NAAC (2017 – 2022).

Madam,

The requisite information as desired by your good office vide letter No.WCG/255 Dated 25/04/2023 on the subject cited above is enclosed for favour of your kind information and further necessary action.

Thanking you,

Yours faithfully,



(Prof. Baljeet Kour)

HEAD.

**Head,
P.G. Deptt of Punjabi,
University of Jammu,
Jammu.**

Encl. As above.

For the session - 2017 - 2018

| S.no. | Name | Father name | Registration No. / University Roll No. |
|-------|----------------|-----------------|--|
| 1. | Babneet Kour | Gurcharan singh | 10540WDCGN2014 / 602110219 |
| 2. | Gagandeep Kour | Hardeep Singh | 10467WDCGN2014 / 602110195 |
| 3. | Rajnish Kaur | Darshan Singh | 10541WDCGN2014 / 602110221 |
| 4. | Pavneet Kaur | Punjab Singh | 10437WDCGN2014 / 602110628 |
| 5. | Jaskirat Kaur | Harbans Singh | 10542WDCGN2014 / 602110220 |
| 6. | Moninder Kour | Prithpal Singh | 876WDCGN12 / 390211175 |



(Prof. Baljeet Kour)

Head, HEAD
P.G. Deptt of Punjabi,
University of Jammu,
Jammu.

For the session – 2018 - 2019


| S.no. | Name | Father name | Registration no. / University Roll no. |
|-------|----------------|-----------------|--|
| 1. | Pavleen Kour | Ranjeet Singh | 1761WDCGN15 / 602110694 |
| 2. | Jasleen Kour | Ranjeet Singh | 1772WDCGN15 / 602110695 |
| 3. | Tarleen kour | Manjeet Singh | 2334 WDCGN15/ 602110593 |
| 4. | Tamandeep kour | Nirmal Singh | 1094WDCGN13 / 302110123 |
| 5. | Avneet Kour | Gurdev Singh | 11132WDCGN2014 / 602110197 |
| 6. | Jyoti | Himat Singh | 1770WDCGN15 / 602110717 |
| 7. | Jasmeen Kour | Jasbir Singh | 2597WDCGN15 / 602110708 |
| 8. | Amneet Kour | Amarjeet Singh | 1760WDCGN15 / |
| 9. | Manpreet Kour | Rajinder Singh | 1769WDCGN15 / 602110711 |
| 10. | Tarandeep Kour | Inder Singh | 2595WDCGN15 / |
| 11. | Gagleen Kour | Gurvinder Singh | 11300WDCGN2014 |


(Prof. Baljeet Kour)

Head, HEAD
P.G. Deptt of Punjabi
University of Jammu,
Jammu.


For the session - 2019 - 2020

| S.no. | Name | Father name | Registration no./ University Roll no. |
|-------|----------------|----------------|---------------------------------------|
| 1. | Javneet Kour | Satwant Kour | 2341WDCGN16 / 602110297 |
| 2. | Harneet Kour | Jaspal Singh | 3313WDCGN16 / 602110521 |
| 3. | Tarandeep Kour | Kuldeep Singh | 2594WDCGN15 / 602110706 |
| 4. | Tarandeep Kour | Kamaljit Singh | 2590WDCGN15 / 602110701 |
| 5. | Jaspreet Kour | Surjeet Singh | 3055WDCGN16 / 602110611 |


(Prof. Baljeet Kour)
Head, HEAD
P.G. Deptt of Punjabi
University of Jammu,
Jammu.

For the session - 2020 - 2021

| S. no. | Name | Father name | Registration no./University roll no. |
|--------|-----------------|------------------|--------------------------------------|
| 1. | Gurpreet Kour | Paramjeet Singh | 17020070309 |
| 2. | Simrandeep kour | Dara Singh Kohli | 17020071143 |
| 3. | Prabneet Kour | Prithpal Singh | 17020070993 |
| 4. | Sarleen Kour | Iqbal Singh | 17020030237 |
| 5. | Gurpreet Kour | Bikram Singh | 17020071146 |
| 6. | Harkirat Kour | S.Balbir Singh | 17020071064 |
| 7. | Navleen Kour | Ranjeet Singh | 2591WDCGN15 / 602110705 |


(Prof. Baljeet Kour)
Head,
P.G. Deptt of **HEAD**
University of Jammu,
Jammu.

For the session – 2021 - 2022

| S. no. | Name | Father name | Registration no./University roll no. |
|--------|----------------|---------------------|--------------------------------------|
| 1. | Banishpal Kour | Kanwarpal Singh | 18020070814 |
| 2. | Supleen Kaur | Rajinder Singh | 18020070040 |
| 3. | Dhanmeet Kour | Lt. Gurcharan Singh | 180020070327 |
| 4. | Jaspreet Kour | Inderjeet Singh | 1095WDCGN13 / 290210052 |



(Prof. Baljeet Kour)

Head, HEAD
P.G. Deptt of Punjab,
University of Jammu.
Jammu.

For the session - 2022 - 2023

| S. no. | Name | Father | Registration no. / University Roll no. |
|--------|----------------|----------------|---|
| 1. | Pawandeep kour | Praduman Singh | 18020070441 |
| 2. | Navleen Kour | Swarn Singh | 19020070640 |


(Prof. Baljeet Kour)

Head, HEAD
P.G. Deptt of Punjab
University of Jammu
Jammu.

No/PGD/PSY/23/79
Dt-1/05/2023.

DEPARTMENT OF PSYCHOLOGY,
UNIVERSITY OF JAMMU

To
The Principal
Padma Shri Padma sachdev
Govt. college for women
Gandhi Nagar, Jammu

Subject:- Detail of student's for the last five years in the department of Psychology

Madam,

With reference to your office Letter No. WCG/82-106 DT:10-4-23. The detail of students enrolled in the Department of Psychology. University of Jammu w.e.f 2017 to 2022 mention below.

| Session | Number of students |
|---------|--------------------|
| 2017-18 | 11 |
| 2018-19 | 09 |
| 2019-20 | 12 |
| 2020-21 | 16 |
| 2021-22 | 03 |

Satnam
01/05/23
(Prof. Satnam Kour)

HOD, Psychology
PG Dept. of Psychology
University of Jammu
Jammu

Satnam
11/5/2023



PG DEPARTMENT OF REMOTE SENSING AND GIS
UNIVERSITY OF JAMMU



PROF. A. S. JASROTIA
Head

No: PGD/RS&GIS/23/ 5612
Dated: 24.04 2023

To
The Principal,
Govt. College for Women,
Gandhi Nagar,
Jammu

Sir,

Please find below the detail of students year-wise who have done P G from the department of Remote Sensing & GIS w.e.f. 2017 to till date as per NAAC requiremnt for your further necessary action.

M.Sc. Remote Sensing & GIS

| Year | Name of the Student | Status |
|---------|-----------------------|--------------------|
| 2017-18 | Rakshat Singh Jamwal | Passed |
| | Pushup Mahajan | Passed |
| | Drinder Singh Manhas | Passed |
| | Rajat Kapoor | Passed |
| | Alkama Zulfiqar | Passed |
| | ShivDev Singh | Passed |
| | Sabreena Ashraf | Passed |
| 2018-19 | Nidhi Manhas | Passed |
| | Gurnam Parsad | Passed |
| | Shakeel Nawaz Mustafa | Passed |
| | Anuj Bir Singh Manhas | Passed |
| 2019-20 | Vikrant Raina | Passed |
| | Gayathri M | Passed |
| | Khasif Singh | Passed |
| | Meenakshi | Passed 1297WDCGNIS |
| | Renuka Choudhary | Passed 3134WDCGNIS |
| | Divyanshu Sharma | Passed |
| | Ravi Kumar | Passed |
| | Priyanka | Passed |
| | Shivangi Bhagat | Passed |
| 2020-21 | Mehnaz | Passed |
| | Gulshan Kumar | Passed |
| | Sourav Kumar | Passed |
| | Muskaan | Passed |
| | Shahid Hassan Puzada | Passed |
| | Krishma Sharma | Passed |
| | Savati Sharma | Passed 2466WDCGNIS |
| | Nikhil Kumar | Passed |



PG DEPARTMENT OF REMOTE SENSING AND GIS
UNIVERSITY OF JAMMU



PROF. A. S. JASROTIA
Head

No: PGD/RS&GIS/23/
Dated: 2023

| | | |
|---------|---------------------|---------|
| | Preeti Sharma | Passed |
| | Diksha Kaluria | Passed |
| | Vishali Jasrotia | Passed |
| | Shikha Bandral | Passed |
| 2021-22 | Diganta B Kalita | Ongoing |
| | Sukanya Surya Kiran | Ongoing |
| | Payal Rajput | Ongoing |
| | Dimple Rani | Ongoing |
| | Kartik Bhardwaj | Ongoing |
| | Abhijeet Sharma | Ongoing |
| | Abid Abraham | Ongoing |
| | Farhana Rafiq | Ongoing |
| 2022-23 | Stanzin Angchuk | Ongoing |
| | Rajdeep Singh | Ongoing |
| | Shivani Sharma | Ongoing |
| | Jigmet Angmo | Ongoing |
| | Pallavi Sharma | Ongoing |
| | Akash Basotta | Ongoing |
| | Anurag Sharma | Ongoing |

Sincerely yours,

(Dr. A.S. Jasrotia)

Prof. & Head
Deptt. of Remote Sensing & GIS
University of Jammu
Jammu

24/4/23



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830 KB



DEPARTMENT OF LIFELONG LEARNING
UNIVERSITY OF JAMMU
JAMMU

Dr. Jeevan Jyoti
I/C Director

Telephone No: +91-0191-2453431
Mobile No: +94691-70900
E-Mail : dlljammu@gmail.com

The Principal
Govt. P.G. College for Women,
Gandhi Nagar
Jammu.

No. DLL/23/13
Dated: 13-4-2023

Sir/Madam,

This is in reference to the your letter no WCG/97-106 dated 10-3-2023 regarding the details of students progression in P.G course required for NAAC. from the session 2017 to till date. In this regard, the detail is given below:

| Programme | Session | No. of students |
|--------------------------|---------|-----------------|
| MDP in Rural Development | 2017 | 08 |
| | 2018 | 11 |
| | 2019 | 06 |
| | 2020 | 08 |
| | 2021 | 06 |
| Master of Rural Studies | 2022 | 02 |

Thanking you.

Yours sincerely,

s/c Director I/C Director
Dept. of Lifelong Learning
University of Jammu



POST GRADUATE DEPARTMENT OF SANSKRIT
UNIVERSITY OF JAMMU

No.PGD/SKT/23/ 52

Dated: 03/5/23

Prof.Sushma Devi
Head
Mob.No.7006778163
0191-2452917(O)

Principal,
Padma Shri Padma Sachdev,
Govt P.G Collage Women,
Gandhi Nagar, Jammu.

Sir/ Madam

With reference to your letter No WCG/131/ dated 11.04.2023, kindly find enclosed herewith a Detail of students Department of Sanskrit for further necessary action.

| S.No | Name of the Students | Parent | Session |
|------|----------------------|---------------|-----------|
| 1. | | | 2017 -Nil |
| 2. | Nisha Sharma | Krishan Kumar | 2018 |
| 3. | | | 2019 -Nil |
| 4. | Sheetal Devi | Ashok Kumar | 2020 |
| 5. | Shilpa Devi | Hari Pal | 2021 |
| 6. | Khalida Begam | Gulzar Mohd | 2021 |
| 7. | Komal Jargal | Darbari Lal | 2022 |
| 8. | Aishwarya Sharma | Sunil Sharma | 2022 |

2hme
31/05/2023
Prof.Sushma Devi
Head

500

Head
Department of Sanskrit
University of Jammu

**DEPARTMENT OF STATISTICS
UNIVERSITY OF JAMMU
JAMMU**

No. *PGD/STAT/23/266*
Date: 11-05-2023.

Principal
Padma Shri Padma Sachdev,
GCW, Gandhi Nagar,
Jammu

Madam/Sir

This is in reference to your letter No. WCG/124 Dated 11-04-2023 regarding the details of students enrolled in Department of Statistics, University of Jammu, Jammu from the session 2017-2022. The details are given below:

| S.No. | Session | No. of Students |
|----------|------------------|-----------------|
| <i>1</i> | <i>2017-2018</i> | <i>26</i> |
| <i>2</i> | <i>2018-2019</i> | <i>23</i> |
| <i>3</i> | <i>2019-2020</i> | <i>23</i> |
| <i>4</i> | <i>2020-2021</i> | <i>21</i> |
| <i>5</i> | <i>2021-2022</i> | <i>21</i> |



Head **Dr. Parmil Kumar**
Department of Statistics
(HOD)
University of Jammu
Jammu

Department of Sociology University of Jammu

No. PGD/SOC/23/95
Dated: 25-4-2023

Principal
Padma Shri Padma Sachdev,
GCW, Gandhi Nagar,
Jammu

✓
Madam/Sir,

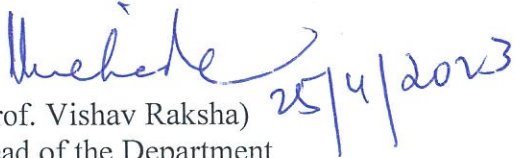
This is in reference to your letter No. WCG/97-106 dated 10-04-2023, regarding the details of students enrolled in Department of Sociology, University of Jammu, Jammu from the session 2017-2022. The details are given below:

| Session | No. of Students |
|-----------|-----------------|
| 2017-2018 | 04 |
| 2018-2019 | 05 |
| 2019-2020 | 05 |
| 2020-2021 | 14 |
| 2021-2022 | 15 |

This is for your information and necessary action.

Thanking you,

Yours Sincerely,


(Prof. Vishav Raksha)
Head of the Department
Head
Department of Sociology
University of Jammu



**POST-GRADUATE DEPARTMENT OF ZOOLOGY
UNIVERSITY OF JAMMU-180006**

No.JU/Zool/23/ 415
Dated: 8/5/23

The Principal,
PSPS Schdev,
Govt. College for Women,
Gandhi Nagar,
Jammu.

Sub : Details of Students' Progression from Graduation to Master Course

Madam,

In reference to your office letter no.WGC/97-106 dated 10.04.2023 on the subject cited above, following is the information as desired by you for further necessary action at your end.

| S.No. | Batch | No. of students enrolled |
|-------|---------|--------------------------|
| 1 | 2017-18 | 10 |
| 2 | 2018-19 | 09 |
| 3 | 2019-20 | 10 |
| 4 | 2020-21 | 10 |
| 5 | 2021-22 | 05 |
| 6 | 2022-23 | 12 |

Thanking you,

Yours sincerely,

(Prof. Seema Langer)
Head of the Department
Head
Deptt. of Zoology
University of Jammu
Jammu

DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE

UNIVERSITY OF JAMMU

JAMMU

No. DLIS/JU/23/ 303

Date: 12-04-2023

Principal

Padma Shri Padma Sachdev,

GCW, Gandhi Nagar,

Jammu

Madam/Sir

This is in reference to your letter No. WCG/124 dated 11-04-2023 regarding the details of students enrolled in Department of Library and Information Science, University of Jammu, Jammu from the session 2017-2022. The details are given below:

| SESSION | No. Of Students |
|--------------|-----------------|
| 1. 2017-2018 | 03 |
| 2. 2018-2019 | 06 |
| 3. 2019-2020 | 02 |
| 4. 2020-2021 | 09 |
| 5. 2021-2022 | 04 |

Prof. Sangita Gupta

(HOD)

Sangita
12/4/2023

Govt. College for Women, Gandhi Nagar, Jammu

Department of Zoology

| Year | Name of student who enrolled for Higher Education | Program graduated from | Year of graduation | Name of Institution joined | Name of program admitted to |
|----------------|---|------------------------|--------------------|----------------------------|-----------------------------|
| Year 2018-2019 | | | | | |
| 2018 | Hansja Sharma | B.Sc. Medical | 2018 | Jammu University | M.Sc. Zoology |
| 2018 | Gurleen Kour | B.Sc. Medical | 2018 | Jammu University | M.Sc. Zoology |
| 2018 | Umra | B.Sc. Medical | 2018 | Jammu University | M.Sc. Zoology |
| 2018 | Japneet Kour | B.Sc. Medical | 2018 | Jammu University | M.Sc. Zoology |
| 2018 | Sadia Choudhary | B.Sc. Medical | 2018 | Jammu University | M.Sc. Zoology |
| 2018 | Sumedha Gupta | B.Sc. Medical | 2018 | Jammu University | M.Sc. Zoology |
| 2018 | Palvi Sharma | B.Sc. Medical | 2018 | Jammu University | M.Sc. Zoology |
| 2018 | Tanvi Salgotra | B.Sc. Medical | 2018 | Jammu University | M.Sc. Zoology |
| 2018 | Loveleen Pal Kour | B.Sc. Medical | 2018 | Jammu University | M.Sc. Zoology |
| Year 2019-2020 | | | | | |
| 2019 | Rasika Sikka | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |
| 2019 | Simran Sen | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |
| 2019 | Harpreet Kour | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |
| 2019 | Shivalika Sharma | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |
| 2019 | Shail Bala | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |
| 2019 | Bhawana Dogra | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |
| 2019 | Harshita Gandotra | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |

Govt. College for Women, Gandhi Nagar, Jammu

Department of Zoology


| | | | | | |
|----------------|-------------------|---------------|------|------------------|---------------|
| 2019 | Aakirti Sharma | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |
| 2019 | Riya Sharma | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |
| 2019 | Meenakshi Thakur | B.Sc. Medical | 2019 | Jammu University | M.Sc. Zoology |
| Year 2020-2021 | | | | | |
| 2020 | Janvi Sharma | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| 2020 | Shamshad Bano | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| 2020 | Reenu Manhas | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| 2020 | Manjot Kour Sudan | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| 2020 | Amreen Kousar | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| 2020 | Priyanka Sharma | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| 2020 | Anirudh Bhargav | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| 2020 | Shikha Sharma | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| 2020 | Rasneet Kour | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| 2020 | Kritika Jasrotia | B.Sc. Medical | 2020 | Jammu University | M.Sc. Zoology |
| Year 2021-2022 | | | | | |
| 2021 | Kibriya Khan | B.Sc. Medical | 2021 | Jammu University | M.Sc. Zoology |
| 2021 | Nivedika | B.Sc. Medical | 2021 | Jammu University | M.Sc. Zoology |
| 2021 | Simran Atri | B.Sc. Medical | 2021 | Jammu University | M.Sc. Zoology |
| 2021 | Shazia Akhter | B.Sc. Medical | 2021 | Jammu University | M.Sc. Zoology |
| 2021 | Arpana Sharma | B.Sc. Medical | 2021 | Jammu University | M.Sc. Zoology |

Govt. College for Women, Gandhi Nagar, Jammu

Department of Zoology

Year 2022-2023

| | | | | | |
|------|----------------|---------------|------|------------------|---------------|
| 2022 | Smriti | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Mehak | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Megha | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Supriya Uttam | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Vishali Sharma | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Harneet Kour | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Tanmeet Kour | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Riya | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Minali Devi | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Meemansa | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Afsana Kosser | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |
| 2022 | Arti Sharma | B.Sc. Medical | 2022 | Jammu University | M.Sc. Zoology |


H. O. P.
Department of Zoology
G.C.W. Gandhi Nagar
Jammu

Diksha Dhar
Jammu, Jammu and Kashmir - 184205

Subject: Letter of Offer and Terms of Employment

Dear Kajol Mankotia,

Thank you for exploring your career opportunities with **TA Digital (the Company)**. You have successfully completed our initial selection process and we are pleased to make you an offer of employment.

You have been selected for the position of **Trainee Quality Engineer**, with **Job Band A1**, at Company's **Hyderabad Office**. This letter states the terms of our employment offer. During your probation cum training period, your annual CTC (**Cost to Company**) will be **Rs. 3,65,872/- (Rupees Three Lakhs Sixty Five Thousand Eight Hundred and Seventy Two Only)**. The detailed breakup of the CTC is given in **Annexure A**.

On successful completion of probation cum training period, your designation will be **Associate Quality Engineer** with **Job Band A2**. Your annual total compensation would be revised to **Rs. 4,40,872/- (Rupees Four Lakhs Forty Thousand Eight Hundred and Seventy Two Only)**. The detailed breakup of the CTC is given in **Annexure B**.

This offer is issued to you based on your acceptance to sign a service agreement with the company, agreeing to complete a mandatory service period of **two years and six months from the date of your joining**. In case you leave the company on your own accord before completing the mandatory service period, you will (a) need to provide minimum prior notice of **2 months if you have finished probation**, and (b) need to pay the company an amount of **Rs. 2,50,000**.

This offer is valid till **04-02-2022**. You should send the acceptance of the offer before this date by signing and mailing the duplicate copy of the offer letter. The date of joining would be officially communicated to you by our HR Department. You would receive a detailed appointment letter at the time of joining.

Your employment with us will be governed by the Terms and Conditions as detailed in **Annexure - C**. Please submit all the documents specified in **Annexure - D** as soon as possible, after which the Company would do the background verification. Should you have any questions, please do not hesitate to contact me. We look forward to receiving your acceptance and joining the services of the company.

 : PVT LTD)

Signature: _____
DIKSHA DHAR

Kailash Kabra
Head, Human Resources



Annexure - A

| Salary Structure | | |
|---|---------------|-----------------|
| Monthly Components | Per Month | Annualized |
| Basic | 11,667 | 1,40,000 |
| HRA | 4,667 | 56,000 |
| LTA | 972 | 11,667 |
| Special Allowance / FBP ¹ | 9,500 | 1,14,003 |
| Gross Salary | 26,806 | 3,21,669 |
| Statutory Payments³ | | |
| Company's contribution to PF ⁴ | 1,800 | 21,600 |
| Gratuity (Payable as per Gratuity Act) ⁵ | 561 | 6,731 |
| Total Compensation | 29,167 | 3,50,000 |
| Benefits⁶ | | |
| Insurance Benefits | - | 15,872 |
| Total Cost to Company | 29,167 | 3,65,872 |

Annexure - B

| Salary Structure | | |
|---|---------------|-----------------|
| Monthly Components | Per Month | Annualized |
| Basic | 14,167 | 1,70,000 |
| HRA | 5,667 | 68,000 |
| LTA | 1,181 | 14,167 |
| Special Allowance / FBP ¹ | 11,922 | 1,43,060 |
| Gross Salary | 32,936 | 3,95,227 |
| Statutory Payments³ | | |
| Company's contribution to PF ⁴ | 1,800 | 21,600 |
| Gratuity (Payable as per Gratuity Act) ⁵ | 681 | 8,173 |
| Total Compensation | 35,417 | 4,25,000 |
| Benefits⁵ | | |
| Insurance Benefits | - | 15,872 |
| Total Cost to Company | 35,417 | 4,40,872 |

K. S. S.

TechAspect Solutions Private Limited
 3rd Floor, N Heights, Plot No. #38, Hitech City Phase II, Madhapur,
 Hyderabad, Telangana - 500081
 Tel: +91 40 66217777 \ tadigital.com \ Corporate ID:
 U72200TG2000P1C036744



1- As per Designation / Job Band and applicable policies, employees are given options to restructure their "Flexible Benefit Plan" under the following heads: a) Meal Card b) Communication Reimbursements like mobile/telephone bills c) Fuel Reimbursement The above shall be guided by the "FBP (Flexible Benefit Plan) Guidelines", or as per company policies.

2- Performance Bonus is a discretionary component and will be paid out biannually subject to the prevailing company policies from time to time. The amount of bonus and the date of payout are at the sole discretion of the company and may change from time to time. You will be eligible for the performance bonus, provided you are on Company rolls at the time of payout and not serving notice period.

3 - These Statutory payments are included based on current applicable practice and law and are subject to changes based on changes in law from time to time. Also, please further note, that any change / modification to statutory payments, due to change and / or amendment in law, shall not be treated as change in service condition(s) and therefore no notice of such change will be provided to you. However, company shall endeavour to inform you, via separate email communication, about any changes / modifications to statutory payment.

4 - Company would be paying this contribution to your Employee Provident Fund account and an equal amount of Employee contribution towards PF will be made from your monthly salary.

ESIC (if applicable) - In the event you are eligible, you will be covered under the Employees State Insurance Act wherein, the Company will contribute towards ESIC at the statutory rate. Your contribution and Company's contribution form a part of the above-mentioned compensation.

5 - Upon cessation of employment after completion of continuous service of at least five (5) years with the Company, you will be eligible for gratuity as per Payment of Gratuity Act. The amount towards gratuity accrual forms a part of the above-mentioned compensation.

6 - As an employee of the Company, you shall be entitled to the following benefits subject to any change made by the Company from time to time:

a) Group Medical Insurance - In accordance with the Company's policy, you and your immediate family (as defined in the Company's policy) shall be covered under the Medical Insurance policy held by the company. Additionally, if you are required to travel abroad, you may be covered under the Company's Overseas Medical Insurance Policy.

b) Group Personal Accident Insurance - You shall be covered under the Personal Accident Insurance Policy held by the Company.

c) Group Total Protect Insurance - You shall also be covered under the Group Total Protect Insurance Policy held by the Company.

d) Covid 19 Top up - You shall also be covered under the Covid - 19 Top up Insurance Policy held by the Company

e) Transport Facility - Company may provide transport facility based on project needs. Company can also propose shared cost model for Bus / Cab transport facility. If you opt for such facility, the applicable charges will be deducted from your monthly payroll.

(f) Cafeteria Benefits - Company may provide subsidized meals / snacks to employees. If you opt for such facility, then applicable charges will be deducted from your monthly payroll.

(g) Annual Leave / Public Holidays - You will be eligible for annual leaves and public holidays as determined by Company's leave policy, which is subject to revision from time to time.



A handwritten signature in black ink, appearing to be "K. S. S.", written in a cursive style.

Annexure - C

1. Personal Particulars:

You will keep us informed of any change in your contact information, residential address, your family status or any other relevant particulars. You would also let us know the name and address of your legal heir /nominee.

2. Nature of Work:

The nature of work and responsibilities will be assigned and explained to you by your seniors from time to time. It is your responsibility to maintain high standards of ownership, creativity, efficiency and economy in the work being done.

3. Working Hours:

Your working hours at the Company will be intimated to you at the time of joining. The working hours are liable to change based on the project requirements.

4. Probation:

You will be on probation for a period of Six Months from the date of joining. At the end of the probation period, the Company will review your performance and decide whether to confirm your employment with the Company. In the event your employment is confirmed, the Company will issue you a letter of confirmation. Alternately, the Company may decide to continue your probation for an additional period. In case your employment is not confirmed and probation period not extended, your employment with the Company shall be deemed to have been terminated upon the lapse of the probation period without further notice.

5. Assignment, Transfer and Deputation:

Though you have been engaged for a specific position, the Company reserves the right to send you on deputation/transfer/assignment to any of the Company's branch offices in India or abroad, whether existing at the time of your appointment or to be set up in the future.

6. Training:

You will hold yourself in readiness for any training at any place whenever required. Such training would be imparted to you at the Company's expense. Kindly note that refusal to participate in a training program without any extraneous circumstances would lead to disciplinary action.

7. Intellectual Property Right:

If during the period of your employment with us you achieve any invention, process improvement, operational improvement, or other process/product likely to result in more efficient operation of any of the activities of the Company, the Company shall be entitled to use, utilize and exploit such improvement and you shall assign all rights thereof to the Company for the purpose of seeking any patent rights or for any other purpose. The Company shall have the sole ownership rights of all the intellectual property that you may create during the tenure of association with the Company including but not limited to the software code or innovations that you may develop during your association with the Company.



Handwritten signature

Hyderabad, Telangana - 500081
Tel: +91 40 66217777 \ tadigital.com \ Corporate ID:
U72200TG200OPTCO35744



8. Secrecy / Confidentiality:

You will not during the course of your employment with the Company or at any time thereafter, disclose to any person whomsoever including competitors and former employees, or make any use whatsoever for your own purpose or for any other purpose other than that of the Company of any information or knowledge obtained by you during your employment as to the business or affairs of the Company including development artifacts, process documents, reports, and reporting systems and you will during the course of your employment hereunder use your best endeavour to prevent any other person from doing so. Failure to do so on your part may result in legal action against you and the person to whom the information was divulged.

The terms of this offer are to be treated as highly confidential business information. Any attempt to distribute offer documents in any form or disclosing the terms to any individual or company will result in termination of this offer and invite legal action from the Company against you.

9. Restrain:

Restriction on Personal Use:

Use of company resources for personal use is strictly prohibited. This includes usage of computer resources, company information, internet service, and working time of the company for any personal use. You will under no circumstances carry any work home unless specifically requested by your manager. You shall use the software provided by Company for Company's business purposes only and will not copy or otherwise duplicate or in any other way violate the license of any computer program or software licensed to Company. You shall not resell, sublicense, distribute or otherwise transfer for any purpose any component of the licensed software provided by Company to any person, firm or entity. Any violations will result in immediate termination of employment without notice and/or legal action for misdemeanour as deemed fit by the company. You may/may not be required to reimburse the company for any losses incurred by the company on account of such actions.

10. Leave:

You will be entitled for leaves as per the Company policy.

11. Dress Code:

You are required to be dressed in Smart Casuals from Monday to Friday. Further details on dress code would be communicated to you at the time of Induction.

12. Performance Review:

Your performance shall be reviewed periodically as per the Performance Management System (PMS) operational in the Company. It will be aligned with the regular Merit increment cycle (April) in which Post confirmation at least 6 months needs to be completed. Performance reviews may or may not result in compensation reviews.

13. Financial or Nonfinancial reviews:

Financial or non-financial reviews like payment of ex-gratia, incentive, bonus, variable pay etc. shall not be considered for the employees who tender their resignation or serving the notice period at the time of disbursement of the amount.

14. Voluntary Abandonment:

Should you not report to duty for more than 3 consecutive days without prior sanction of leave from your superior, it is construed that you have voluntarily abandoned the employment of the Company and your name shall be deleted from the employee-rolls thereof.



Handwritten signature

TechAspect Solutions Private Limited
3rd Floor, N Heights, Plot No. #38, Hitech City Phase II, Madhapur,
Hyderabad, Telangana - 500081
Tel: +91 40 66217777 \ tadigital.com \ Corporate ID:
U722OOTG2OOOPTCO35744



15. Background Verification:

Acceptance of this offer also confirms your consent to Company to carry out necessary background checks on education, previous employment and felony records.

The terms of this offer are to be treated as highly confidential business information. Any attempt to distribute offer documents in any form or disclosing the terms to any individual or company will result in termination of this offer and invite legal action from the Company against you.

16. Security:

Security is an important aspect of our communication and office infrastructure. Communication security is maintained by controlling physical access to computer system, by disabling floppy disk / USB / CD drives, and by raising awareness across the Company about the need for protection of intellectual property and sensitive customer information.

17. Surrender of Company Assets:

You need to surrender all the tangible assets of the Company, including the data and information in soft or physical form which are in your possession by virtue of your employment before separation from the Company.

18. Appointment in Good Faith:

You must specifically understand that this offer of employment is made based on technical/ professional skills you have declared to possess as per your resume in application for employment and your ability to handle any assignment/job applicable to the position you are being hired. In case, at a later date any of your statements/particulars furnished are found to be false or misleading or your performance falls short of the minimum standard set by the Company, the Company shall have the right to terminate your services forthwith without giving any notice notwithstanding any other terms and conditions stipulated by the Company.

19. Notice period:

This contract of employment is terminable, by either party giving 2 months' notice. Company reserves the right to pay or recover salary in lieu of notice period. Further, the Company may at its discretion relieve you from such dates as it may deem fit even prior to the expiry of the notice period.

Further, the Company may terminate employment any time without notice for the reasons of non-performance, insubordination, misrepresentation of facts in employment application, misconduct, engaging in illegal activity which may affect the Company's reputation. During probation however, the Company reserves the right to terminate at a shorter notice due to any of the reasons listed above.

The above terms and conditions are based on the Company's policy, procedures and other rules currently applicable in India and are subject to amendments and adjustments from time to time. In all matter including those not specifically covered here such as traveling, retirement, etc. you will be governed by the rules of the Company as shall be in force from time to time.

ACCEPTANCE: I have read and fully understood the above terms and conditions and I accept the same without any reservations. I promise to join Company as a full-time employee from _____

Date: _____
Place: _____



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3rd Floor, N Heights, Plot No. #38, Hitech City Phase II, Madhapur,
Hyderabad, Telangana - 500081
Tel: +91 40 66217777 \ tadigital.com \ Corporate ID:

Kajol Mankotia
Udhampur, Jammu and Kashmir - 184205

Subject: Letter of Offer and Terms of Employment

Dear Kajol Mankotia,

Thank you for exploring your career opportunities with **TA Digital (the Company)**. You have successfully completed our initial selection process and we are pleased to make you an offer of employment.

You have been selected for the position of **Trainee Quality Engineer**, with **Job Band A1**, at Company's **Hyderabad Office**. This letter states the terms of our employment offer. During your probation cum training period, your annual **CTC (Cost to Company)** will be **Rs. 3,65,872/- (Rupees Three Lakhs Sixty Five Thousand Eight Hundred and Seventy Two Only)**. The detailed breakup of the CTC is given in **Annexure A**.

On successful completion of probation cum training period, your designation will be **Associate Quality Engineer** with **Job Band A2**. Your annual total compensation would be revised to **Rs. 4,40,872/- (Rupees Four Lakhs Forty Thousand Eight Hundred and Seventy Two Only)**. The detailed breakup of the CTC is given in **Annexure B**.

This offer is issued to you based on your acceptance to sign a service agreement with the company, agreeing to complete a mandatory service period of **two years and six months from the date of your joining**. In case you leave the company on your own accord before completing the mandatory service period, you will (a) need to provide minimum prior notice of **2 months if you have finished probation**, and (b) need to pay the company an amount of **Rs. 2,50,000**.

This offer is valid till **04-02-2022**. You should send the acceptance of the offer before this date by signing and mailing the duplicate copy of the offer letter. The date of joining would be officially communicated to you by our HR Department. You would receive a detailed appointment letter at the time of joining.

Your employment with us will be governed by the Terms and Conditions as detailed in **Annexure - C**. Please submit all the documents specified in **Annexure - D** as soon as possible, after which the Company would do the background verification. Should you have any questions, please do not hesitate to contact me. We look forward to receiving your acceptance and joining the services of the company.

for TA DIGITAL (TECHASPECT SOLUTIONS PVT LTD)



Kailash Kabra
Head, Human Resources

Signature: _____
Kajol Mankotia

Annexure - A

| Salary Structure | | |
|---|---------------|-----------------|
| Monthly Components | Per Month | Annualized |
| Basic | 11,667 | 1,40,000 |
| HRA | 4,667 | 56,000 |
| LTA | 972 | 11,667 |
| Special Allowance / FBP ¹ | 9,500 | 1,14,003 |
| Gross Salary | 26,806 | 3,21,669 |
| Statutory Payments³ | | |
| Company's contribution to PF ⁴ | 1,800 | 21,600 |
| Gratuity (Payable as per Gratuity Act) ⁵ | 561 | 6,731 |
| Total Compensation | 29,167 | 3,50,000 |
| Benefits⁶ | | |
| Insurance Benefits | - | 15,872 |
| Total Cost to Company | 29,167 | 3,65,872 |

Annexure - B

| Salary Structure | | |
|---|---------------|-----------------|
| Monthly Components | Per Month | Annualized |
| Basic | 14,167 | 1,70,000 |
| HRA | 5,667 | 68,000 |
| LTA | 1,181 | 14,167 |
| Special Allowance / FBP ¹ | 11,922 | 1,43,060 |
| Gross Salary | 32,936 | 3,95,227 |
| Statutory Payments³ | | |
| Company's contribution to PF ⁴ | 1,800 | 21,600 |
| Gratuity (Payable as per Gratuity Act) ⁵ | 681 | 8,173 |
| Total Compensation | 35,417 | 4,25,000 |
| Benefits⁶ | | |
| Insurance Benefits | - | 15,872 |
| Total Cost to Company | 35,417 | 4,40,872 |



1- As per Designation / Job Band and applicable policies, employees are given options to restructure their "Flexible Benefit Plan" under the following heads: a) Meal Card b) Communication Reimbursements like mobile/telephone bills c) Fuel Reimbursement The above shall be guided by the "FBP (Flexible Benefit Plan) Guidelines", or as per company policies.

2- Performance Bonus is a discretionary component and will be paid out biannually subject to the prevailing company policies from time to time. The amount of bonus and the date of payout are at the sole discretion of the company and may change from time to time. You will be eligible for the performance bonus, provided you are on Company rolls at the time of payout and not serving notice period.

3 - These Statutory payments are included based on current applicable practice and law and are subject to changes based on changes in law from time to time. Also, please further note, that any change / modification to statutory payments, due to change and / or amendment in law, shall not be treated as change in service condition(s) and therefore no notice of such change will be provided to you. However, company shall endeavour to inform you, via separate email communication, about any changes / modifications to statutory payment.

4 - Company would be paying this contribution to your Employee Provident Fund account and an equal amount of Employee contribution towards PF will be made from your monthly salary.

ESIC (if applicable) - In the event you are eligible, you will be covered under the Employees State Insurance Act wherein, the Company will contribute towards ESIC at the statutory rate. Your contribution and Company's contribution form a part of the above-mentioned compensation.

5 Upon cessation of employment after completion of continuous service of at least five (5) years with the Company, you will be eligible for gratuity as per Payment of Gratuity Act. The amount towards gratuity accrual forms a part of the above-mentioned compensation.

6 - As an employee of the Company, you shall be entitled to the following benefits subject to any change made by the Company from time to time:

a) Group Medical Insurance - In accordance with the Company's policy, you and your immediate family (as defined in the Company's policy) shall be covered under the Medical Insurance policy held by the company. Additionally, if you are required to travel abroad, you may be covered under the Company's Overseas Medical Insurance Policy

b) Group Personal Accident Insurance - You shall be covered under the Personal Accident Insurance Policy held by the Company.

c) Group Total Protect Insurance - You shall also be covered under the Group Total Protect Insurance Policy held by the Company.

d) Covid 19 Top up - You shall also be covered under the Covid - 19 Top up Insurance Policy held by the Company

e) Transport Facility - Company may provide transport facility based on project needs. Company can also propose shared cost model for Bus / Cab transport facility. If you opt for such facility, the applicable charges will be deducted from your monthly payroll.

f) Cafeteria Benefits - Company may provide subsidized meals / snacks to employees. If you opt for such facility, then applicable charges will be deducted from your monthly payroll.

(g) Annual Leave / Public Holidays - You will be eligible for annual leaves and public holidays as determined by Company's leave policy, which is subject to revision from time to time.



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Hyderabad, Telangana - 500081
Tel: +91 40 66217777 \ tadigital.com \ Corporate ID:
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Annexure - C

1. Personal Particulars:

You will keep us informed of any change in your contact information, residential address, your family status or any other relevant particulars. You would also let us know the name and address of your legal heir /nominee.

2. Nature of Work:

The nature of work and responsibilities will be assigned and explained to you by your seniors from time to time. It is your responsibility to maintain high standards of ownership, creativity, efficiency and economy in the work being done.

3. Working Hours:

Your working hours at the Company will be intimated to you at the time of joining. The working hours are liable to change based on the project requirements.

4. Probation:

You will be on probation for a period of Six Months from the date of joining. At the end of the probation period, the Company will review your performance and decide whether to confirm your employment with the Company. In the event your employment is confirmed, the Company will issue you a letter of confirmation. Alternately, the Company may decide to continue your probation for an additional period. In case your employment is not confirmed and probation period not extended, your employment with the Company shall be deemed to have been terminated upon the lapse of the probation period without further notice.

5. Assignment, Transfer and Deputation:

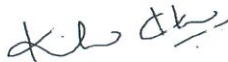
Though you have been engaged for a specific position, the Company reserves the right to send you on deputation/transfer/assignment to any of the Company's branch offices in India or abroad, whether existing at the time of your appointment or to be set up in the future.

6. Training:

You will hold yourself in readiness for any training at any place whenever required. Such training would be imparted to you at the Company's expense. Kindly note that refusal to participate in a training program without any extraneous circumstances would lead to disciplinary action.

7. Intellectual Property Right:

If during the period of your employment with us you achieve any invention, process improvement, operational improvement, or other process/product likely to result in more efficient operation of any of the activities of the Company, the Company shall be entitled to use, utilize and exploit such improvement and you shall assign all rights thereof to the Company for the purpose of seeking any patent rights or for any other purpose. The Company shall have the sole ownership rights of all the intellectual property that you may create during the tenure of association with the Company including but not limited to the software code or innovations that you may develop during your association with the Company.



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Tel. 191 40 662 17777 \ tadigital.com \ Corporate ID:
U72200TG2000PTCO36744



8. Secrecy / Confidentiality:

You will not during the course of your employment with the Company or at any time thereafter, disclose to any person whomsoever including competitors and former employees, or make any use whatsoever for your own purpose or for any other purpose other than that of the Company of any information or knowledge obtained by you during your employment as to the business or affairs of the Company including development artifacts, process documents, reports, and reporting systems and you will during the course of your employment hereunder use your best endeavour to prevent any other person from doing so. Failure to do so on your part may result in legal action against you and the person to whom the information was divulged.

The terms of this offer are to be treated as highly confidential business information. Any attempt to distribute offer documents in any form or disclosing the terms to any individual or company will result in termination of this offer and invite legal action from the Company against you.

9. Restrain.**Restriction on Personal Use:**

Use of company resources for personal use is strictly prohibited. This includes usage of computer resources, company information, internet service, and working time of the company for any personal use. You will under no circumstances carry any work home unless specifically requested by your manager. You shall use the software provided by Company for Company's business purposes only and will not copy or otherwise duplicate or in any other way violate the license of any computer program or software licensed to Company. You shall not resell, sublicense, distribute or otherwise transfer for any purpose any component of the licensed software provided by Company to any person, firm or entity. Any violations will result in immediate termination of employment without notice and/or legal action for misdemeanour as deemed fit by the company. You may/may not be required to reimburse the company for any losses incurred by the company on account of such actions

10. Leave:

You will be entitled for leaves as per the Company policy.

11. Dress Code:

You are required to be dressed in Smart Casuals from Monday to Friday. Further details on dress code would be communicated to you at the time of Induction.

12. Performance Review:

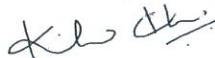
Your performance shall be reviewed periodically as per the Performance Management System (PMS) operational in the Company. It will be aligned with the regular Merit increment cycle (April) in which Post confirmation at least 6 months needs to be completed. Performance reviews may or may not result in compensation reviews.

13. Financial or Nonfinancial reviews:

Financial or non-financial reviews like payment of ex-gratia, incentive, bonus, variable pay etc. shall not be considered for the employees who tender their resignation or serving the notice period at the time of disbursement of the amount.

14. Voluntary Abandonment:

Should you not report to duty for more than 3 consecutive days without prior sanction of leave from your superior, it is construed that you have voluntarily abandoned the employment of the Company and your name shall be deleted from the employee-rolls thereof.



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U72200IG200OPTCO35744



15. Background Verification:

Acceptance of this offer also confirms your consent to Company to carry out necessary background checks on education, previous employment and felony records.

The terms of this offer are to be treated as highly confidential business information. Any attempt to distribute offer documents in any form or disclosing the terms to any individual or company will result in termination of this offer and invite legal action from the Company against you.

16. Security:

Security is an important aspect of our communication and office infrastructure. Communication security is maintained by controlling physical access to computer system, by disabling floppy disk / USB / CD drives, and by raising awareness across the Company about the need for protection of intellectual property and sensitive customer information.

17. Surrender of Company Assets:

You need to surrender all the tangible assets of the Company, including the data and information in soft or physical form which are in your possession by virtue of your employment before separation from the Company.

18. Appointment in Good Faith:

You must specifically understand that this offer of employment is made based on technical/ professional skills you have declared to possess as per your resume in application for employment and your ability to handle any assignment/job applicable to the position you are being hired. In case, at a later date any of your statements/particulars furnished are found to be false or misleading or your performance falls short of the minimum standard set by the Company, the Company shall have the right to terminate your services forthwith without giving any notice notwithstanding any other terms and conditions stipulated by the Company.

19. Notice period:

This contract of employment is terminable, by either party giving 2 months' notice. Company reserves the right to pay or recover salary in lieu of notice period. Further, the Company may at its discretion relieve you from such dates as it may deem fit even prior to the expiry of the notice period.

Further, the Company may terminate employment any time without notice for the reasons of non-performance, insubordination, misrepresentation of facts in employment application, misconduct, engaging in illegal activity which may affect the Company's reputation. During probation however, the Company reserves the right to terminate at a shorter notice due to any of the reasons listed above.

The above terms and conditions are based on the Company's policy, procedures and other rules currently applicable in India and are subject to amendments and adjustments from time to time. In all matter including those not specifically covered here such as traveling, retirement, etc. you will be governed by the rules of the Company as shall be in force from time to time.

ACCEPTANCE: I have read and fully understood the above terms and conditions and I accept the same without any reservations. I promise to join Company as a full-time employee from _____

Date: _____
Place: _____

(Signature)



TechAspect Solutions Private Limited
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Hyderabad, Telangana - 500081
Tel: +91 40 66211111 \ tadigital.com \ Corporate IL:
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ANNEXURE – D

Scanned documents to be submitted before the date of joining:

1. **Certificates supporting your Educational Qualifications along with Mark Sheets.**
 - 10th / SSE Certificate and mark sheets
 - 12th / +2 / HSCE / Intermediate Certificate and mark sheets.
 - Bachelors Certificate and Semester / year-wise mark sheets.
 - Masters Certificate and Semester / year-wise marks sheets.
 - Diploma / PG Diploma Certificate & Transcripts.
 - Professional Certificates (Ex. PMP, MCP / SCJP etc.)
2. **Valid Passport and PAN Card. In case if you do not have Passport or PAN Card please provide their acknowledgement.**
3. **Passports sized color photographs (35mm x 45mm image at 300 DPI JPG format only).**
4. **Residence Proof (Household card or Election card or Aadhar card or Driving license)**
5. **Aadhar Card**

Note: Carry all your originals documents and one Stamp size and one Passport size photographs on the day of joining.



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Tel: +91 40 66217777 \ tadigital.com \ Corporate ID:
U72200TG200OPTCO35744





Mobile: 094191 – 02359

OFFICE OF THE PRINCIPAL

Tele & Fax – 0192435158

GOVT. COLLEGE FOR WOMEN GANDHI NAGAR, JAMMU

Constituent College of Cluster University of Jammu

E-mail: principal@gcwgandhinagar.com



5.2.2: Percentage of students qualifying in the state/national/international level examinations during the last five years

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| 1 | 2018-2019 | 7 | 1-7 |
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| 3 | 2020-2021 | 27 | 24-54 |
| 4 | 2021-2022 | 21 | 55-77 |
| 5 | 2022-2023 | 69 | 78-143 |

IQAC
Government College for Women
Gandhi Nagar, Jammu

COMMON ADMISSION TEST 2018 (CAT 2018)
INDIAN INSTITUTES OF MANAGEMENT



CAT 2018 SCORE CARD

Name of the Candidate : **ARUSHI JANDIAL**

Candidate's Contact Details :
 219 RAMPURA GANDHI NAGAR

Town/City : JAMMU
 District : Jammu
 State : Jammu and Kashmir
 Email : arushijandial98@gmail.com



Test Day Photo

Uploaded Photo

Arushi

| | | | |
|-------------------------|-------------|-----------------------|------------------------------------|
| CAT Registration Number | 8044879 | PWD Status | No |
| Gender | Female | Category | General |
| Date of Birth | 01/Dec/1998 | Date and Time of Test | 24th Nov, 2018 (7:30 PM - 9:30 PM) |

| Section | | Section | | Section | | Total | |
|--|------------|---|------------|----------------------|------------|----------------------|--------------------|
| Verbal Ability & Reading Comprehension | | Data Interpretation & Logical Reasoning | | Quantitative Ability | | Total | |
| Scaled Score | Percentile | Scaled Score | Percentile | Scaled Score | Percentile | Overall Scaled Score | Overall Percentile |
| 10.24 | 65.22 | 30.82 | 92.22 | 25.36 | 87.08 | 66.42 | 83.60 |

Instructions:

- Only those candidates who have taken the Common Admission Test (CAT 2018) are entitled to receive the score card. Keep a print-out of this score card for your information pertaining to CAT 2018. You will not receive the score card by email or by post.
- The Overall Scaled Score is the sum of the scaled scores of the candidate in the three sections.
- Percentile refers to the percentage of candidates who receive score less than or equal to the score obtained by the candidate.
- IIMs and Non-IIM member institutions independently decide how to use CAT 2018 scores in line with their own selection process. The scores are to be used only for selecting the candidates to their respective Post Graduate / Fellow Programme in Management.
- Detection of instances of incorrect information and process violation by a candidate at any stage will lead to disqualification of the candidate. Candidate's score will become null and void and he/she will not be allowed to appear for CAT in future. If such instances go undetected during the current selection process but are detected in subsequent years, such disqualification and the associated penalties will take place with retrospective effect.
- All queries regarding post-CAT 2018 selection process must be directed to respective IIMs. CAT Centre will not answer post-CAT related queries.
- CAT 2018 score is valid only until 31st December 2019 and is subject to the candidate meeting the minimum eligibility marks in the qualifying examination. The score card will be available on www.iimcat.ac.in till 31st December 2019 to download.
- Toll free number 1-800-200-0830 will be available till 20th January, 2019 and webmail support cathelpdesk@iimcat.ac.in will be available till 31st March, 2019 respectively.



HOME

Print Score Card

MAT-Score®
Management Aptitude Test



TEST MONTH & YEAR : SEPT 2019
 REGISTRATION NUMBER : 800219
 ROLL NUMBER : 905840019
 NAME : **ARUSHI JANDIAL** DOB : 01 December 1998
 GENDER : FEMALE CATEGORY : General
 COURSE : B SC MEDICAL WORK EXPERIENCE : NOT WORKING
 FATHER'S NAME : ATULYA B JANDIAL MOTHER'S NAME : NEENA JANDIAL



SCALED SCORES

| Language Comprehension | | Mathematical Skills | | Data Analysis & Sufficiency | | Intelligence & Critical Reasoning | | Indian & Global Environment | |
|------------------------|------------------|---------------------|------------------|-----------------------------|----------------------------|-----------------------------------|--|-----------------------------|------------------|
| Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below |
| 60.75 | 84.18 | 72.75 | 95.94 | 83.05 | 99.88 | 66.11 | 94.82 | 80.63 | 98.79 |
| Composite Score | | | Percentile Below | | SCORE VALID UPTO SEPT 2019 | |  DIRECTOR | | |
| 754.50 | | | 98.84 | | | | | | |

Note:

- Please refer to the website link: <http://www.aima.org> and visit our updated website, score card and its interpretation will be posted there.
- Your score has already been added to the website portal for you.
- Score card to be downloaded from AIMA website only. Score card will NOT be sent by post or email.
- You must download the score card for future reference and records.

Management Aptitude Test and Test Scores

1. The Management Aptitude Test (MAT) is designed to measure the aptitude of a candidate for pursuing management education and should be used only for this purpose.
2. MAT is administered in five sections: Language Comprehension, Mathematical Skills, Data Analysis & Sufficiency, Intelligence & Critical Reasoning and Indian & Global Environment—each section testing a different ability relevant for management education.
3. All MAT administrations necessarily have different questions. Thus one administration may be slightly more difficult or less difficult than another. Scaling has been used to take care of these differences.
4. The scaled scores reported are standardized scores for respective sections. These scores are reported on a scale of 0 to 100. Extreme scores (below 15 or above 85) are rare.
5. The percentile below column indicates the percentage of candidates in the test who scores below that of the candidate in the section.
6. The Composite score is an overall scaled score based on the first four sections of MAT. This is reported on a scale of 100 to 600.
7. The percentile below for the Composite Score represents the percentage of candidates whose composite scores are below the candidate's. The composite score has a validity period of one year.
8. All scores and percentile below figures are reported after rounding off to the nearest whole number.
9. Personal data is as reported by the candidate.

Subject: Memorandum of Instructions to the post of Class Librarian (Grade 1) (Higher Education Department) (General Grade Service) (SF 101) of 2019.
Letter No. ED/HR/2019/0229-42 dated 20/11/2019 from Senior Section Head, HR.

Government Order No. 12 - HE of 2019
D. S. S. D. 2019-11-2019

Quota: A vacancy is available in the category 'appointment of one Assistant Librarian at 1st grade, non-official, Assistant Librarian (Grade 1) (SF 101) of the law case of 2019 (2019-11-2019) in the Higher Education Department.

| S/No | Name of the Father/Husband or Partner | Address | Category |
|------|---------------------------------------|-----------|------------|
| 01 | Mr. [Name] | [Address] | [Category] |
| 02 | Mr. [Name] | [Address] | [Category] |
| 03 | Mr. [Name] | [Address] | [Category] |
| 04 | Mr. [Name] | [Address] | [Category] |
| 05 | Mr. [Name] | [Address] | [Category] |
| 06 | Mr. [Name] | [Address] | [Category] |
| 07 | Mr. [Name] | [Address] | [Category] |
| 08 | Mr. [Name] | [Address] | [Category] |
| 09 | Mr. [Name] | [Address] | [Category] |
| 10 | Mr. [Name] | [Address] | [Category] |
| 11 | Mr. [Name] | [Address] | [Category] |
| 12 | Mr. [Name] | [Address] | [Category] |
| 13 | Mr. [Name] | [Address] | [Category] |
| 14 | Mr. [Name] | [Address] | [Category] |
| 15 | Mr. [Name] | [Address] | [Category] |

Applicants must report to Senior Charge HR, Jambura within a period of 41 days after the date of issuance of this letter and should also be allowed to pay fees on the date of receiving satisfactorily documentary in support when sent for verified statements from the registered bodies:

1. Singapore Teachers' Qualification Certificate
2. Educational Certificate
3. Family Certificate issued by the concerned authority.
4. Fingerprint image certificate.
5. At least two recent photographs.
6. Certificate from Council Registrar/SGC, concerned and Senior Section Head/Department in the effect that no fees has been spent by the candidate under any scheme.

(4)


Signature and seal of the test centre.



AIMA-Centre For Management Services
15, Link Road, Lajpat Nagar 3, New Delhi - 110024



MANAGEMENT APTITUDE TEST (MAT)- MAY 2019 ADMIT CARD

| | | |
|------------------|------------------------|--|
| NAME | SHREYA DOGRA |  |
| REGISTRATION No. | 846772 | |
| ROLL No. | 864920032 | |
| TEST DATE | 18 May 2019 (Saturday) | |
| MODE OF TEST | Paper Based Test | |
| TEST TIMINGS | 10:00 AM - 12:30 PM | |



VERIFICATION BY INVIGILATOR

~~The candidate whose photo is printed here with and who signed below in my presence has appeared for the MANAGEMENT APTITUDE TEST (MAT) held on 18 May 2019 (Saturday).~~

CANDIDATE'S SIGNATURE
(To sign only in the presence of invigilator)

INVIGILATOR'S SIGNATURE
(With Centre Seal)



GATE 2019 Scorecard

Graduate Aptitude Test in Engineering

GATE Candidate's Details Performance

Name

SHREYA PROCH

Registration Number

XL19523022332

Examination Paper

Life Sciences (XL)

Sections - Botany (B)
Zoology (Z)

Candidate's Signature

Marks out of 100*

49.00

Valid from March 17, 2019 to March 16, 2022

Qualifying Marks**

36.7

33.0

24.5

General OBC-NCL SC/ST/PwD

All India Rank in this paper

489

GATE Score

564

Number of Candidates
Appeared in this paper

17986

* Minimum marks for shortlisting: 25.00

** Candidate is considered qualified if he/she scores equal or greater than or less than the qualifying marks mentioned for the category for which he/she applies (whichever is applicable). A candidate doing both will be considered.

Digital Signature: 26.846332670640219f3eae70e9942b



N. J. Vasu,
Prof. Nilesh J. Vasu

March 17, 2019

Organizing Chairman, GATE 2019
(on behalf of IITB - GATE, IITM - GATE)

The GATE 2019 score is calculated using the formula

$$\text{GATE Score} = S_1 + (S_2 - S_1) \frac{(M - M_0)}{(M_1 - M_0)}$$

where,

M is the marks obtained by the candidate in the paper mentioned on this GATE 2019 scorecard

M₀ is the qualifying marks for general category candidate in the paperM₁ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper on date of multi-session papers including all sessionsS₁ = 250 is the score assigned to M₀S₂ = 900 is the score assigned to M₁In the GATE 2019 score formula, M₀ is 25 marks (out of 100) or μ + c, whichever is greater. Here μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper

Qualifying in GATE 2019 does not guarantee either an admission to a post graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Codes for XE and XL Paper Sections (compulsory section and any other two sections)

XE: Engineering Sciences

A - Engineering Mathematics (compulsory)

B - Fluid Mechanics

C - Materials Science

D - Solid Mechanics

E - Thermodynamics

F - Polymer Science and Engineering

G - Food Technology

H - Atmospheric and Oceanic Sciences

XL: Life Sciences

P - Chemistry (compulsory)

Q - Biochemistry

R - Botany

S - Microbiology

T - Zoology

U - Food Technology

Graduate Aptitude Test in Engineering (GATE) 2019 was organized by Indian Institute of Technology Madras on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Human Resource Development (MHRD), Government of India

2018-19

6

| | | | | |
|---------------|------------|-----------------------|---------|------------------|
| 40005067799 | 7203094874 | SAJMA IQBAL | NW23222 | ACCOUNT ASSISTAN |
| 40005110954 | 7203094538 | SARA BANDO | NW23222 | ACCOUNT ASSISTAN |
| 40005067905 | 7203140155 | ZAHRA BATOOL | NW23222 | ACCOUNT ASSISTAN |
| 40005103625 | 7203110339 | ZAIR HUSSAIN ZAIRI | NW23222 | ACCOUNT ASSISTAN |
| 40004357306 | 7203090079 | STANZIN NANTAK | NW23222 | ACCOUNT ASSISTAN |
| 94000137693 | 7203094097 | MEHDI KHAN | NW23222 | ACCOUNT ASSISTAN |
| 40002524373 | 7203111759 | MOHD HANIFA | NW23222 | ACCOUNT ASSISTAN |
| 40005091186 | 7203111827 | BAQIR ALI | NW23222 | ACCOUNT ASSISTAN |
| 40001015942 | 7203160243 | AJAZ HUSSAIN KHAN | NW23222 | ACCOUNT ASSISTAN |
| ⇒ 40003667289 | 7203111955 | SHAHIDA BANDO | NW23222 | ACCOUNT ASSISTAN |
| 76000014370 | 7203095193 | SYED ROHULLAH AGA | NW23222 | ACCOUNT ASSISTAN |
| 40002520343 | 5203007694 | AMIAD HUSSAIN | NW23222 | ACCOUNT ASSISTAN |
| 40000828678 | 7203111777 | BASID ALI | NW23222 | ACCOUNT ASSISTAN |
| 40002380482 | 5203005655 | MEHBOOB ALI | NW23222 | ACCOUNT ASSISTAN |
| 40005045048 | 7203090726 | WANGCHUK NAMGAIL | NW23222 | ACCOUNT ASSISTAN |
| 40001476467 | 7203095179 | MOHMMED IJAZ | NW23222 | ACCOUNT ASSISTAN |
| 84000190796 | 7203093278 | FAYAZ AHMAD | NW23222 | ACCOUNT ASSISTAN |
| 40002511234 | 7203111681 | MOHAMMAD HASSANAIN | NW23222 | ACCOUNT ASSISTAN |
| 40005082695 | 7203113233 | SHUJAYAT HUSSAIN | NW23222 | ACCOUNT ASSISTAN |
| 40004326859 | 7203093346 | TAHIR HUSSAIN | NW23222 | ACCOUNT ASSISTAN |
| 40005103587 | 7203112807 | STANZIN YONGDUS | NW23222 | ACCOUNT ASSISTAN |
| 40000924777 | 7203150399 | ASIF ALI | NW23222 | ACCOUNT ASSISTAN |
| 84000101697 | 7203112648 | JIGMETH DEACHEN | NW23222 | ACCOUNT ASSISTAN |
| 40005101274 | 7203111771 | GULZAR HUSSAIN WAZIRI | NW23222 | ACCOUNT ASSISTAN |
| 40000245188 | 7203092042 | HABIBULLAH | NW23222 | ACCOUNT |

JAM 2019 SCORECARD

JOINT ADMISSION TEST FOR M.Sc.

Indian Institute of Technology Kharagpur



Mehul Mahajan

CANDIDATE'S DETAILS

Name : **MEHUL MAHAJAN**Registration Number : **BT318B144**

CANDIDATE'S PERFORMANCE

| Test Paper (Code) | Number of Candidates Appeared in Test Paper | Marks Scored (out of 100) | All India Rank |
|---------------------------|---|---------------------------|----------------|
| Biotechnology (BT) | 6453 | 53.33 | 42 |

QUALIFYING MARKS*

| | GEN | OBC (NCL) | SC/ST/PwD |
|---------------------------|--------------|--------------|--------------|
| Biotechnology (BT) | 22.93 | 20.64 | 11.46 |

* A candidate is considered qualified if the Marks Scored are greater than or equal to the Qualifying Marks mentioned for the category, for which a valid category certificate, if applicable, is to be produced along with this scorecard.

02-April-2019

Digital Signature: 4bde0ae8ab9ea7e53a3839ae72216561

Prof. Manjunath Mahadevappa
Organizing Chairperson, **JAM 2019**

- Candidates should note that qualifying or being on the merit list of any test paper neither guarantees nor entitles one to admission at IITs and IISc.
- Candidates who have qualified in JAM 2019 can apply for admission to programs to which they are eligible only in the academic year 2019-20 at IITs and IISc.
- For admission to various programs, the qualified candidates have to submit admission form ONLINE at the JAM Online Application Processing System website (joaps.iitkgp.ac.in) between 11-April-2019 and 24-April-2019 with all the relevant documents. There is NO need to send a hard copy of the admission form/documents. Only those applications that are complete in all respects and have been properly submitted/uploaded within the stipulated time and date will be considered.
- Upon applying, offers will be made to candidates based on the order of merit, the candidate's choice(s) and the number of seats available at the admitting institute(s). Those candidates have to satisfy the Eligibility Requirements (ERs) and Minimum Educational Qualifications (MEQs) of the programme(s) of the admitting institute(s). The fulfilment of ER & MEQ is decided by the department offering the programme and the prerogative to accept/reject the candidate remains with the department.
- For latest updates on ER, MEQ and other admission related information, candidate must refer to the JAM 2019 official website, <http://jam.iitkgp.ac.in>, and the Information Brochure available there.
- The authenticity of the contents of this Scorecard may be verified with the Organizing Chairperson, JAM 2019, GATE-JAM Office, IIT Kharagpur, Kharagpur, West Bengal 721302.
- Information given in this Scorecard should not be used by any person/institute without prior permission of the Organizing Chairperson, JAM 2019.

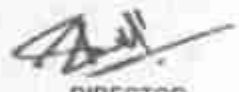
MAT-Score[®]
Management Aptitude Test



EST MONTH & YEAR : **DECEMBER 2019**
 REGISTRATION NUMBER : B90081
 ROLL NUMBER : **907B40015**
 NAME : **wakrfi mahajan**
 GENDER : FEMALE
 DEGREE : B.COM
 FATHER'S NAME : ATUL GUPTA
 DOB : 01 JUNE 1999
 CATEGORY : GENERAL
 WORK EXPERIENCE : 0 Months
 MOTHER'S NAME : POOJA GUPTA



SCALED SCORES

| Language Comprehension | | Mathematical Skills | | Data Analysis & Sufficiency | | Intelligence & Critical Reasoning | | Indian & Global Environment | |
|------------------------|------------------|---------------------|------------------|-----------------------------|------------------------------------|-----------------------------------|--|-----------------------------|------------------|
| Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below |
| 61.69 | 85.12 | 52.05 | 70.91 | 59.80 | 84.80 | 57.82 | 75.33 | 61.77 | 86.44 |
| Composite Score | | | Percentile Below | | SCORE VALID UPTO: DECEMBER 2020 | |  DIRECTOR | | |
| 665.50 | | | 87.85 | | | | | | |

Please refer to the website link: <http://resources.aima.in/event-uploaded-file/mat-score-and-its-interpretation.pdf> to interpret your score.
 Your score has already been advised to the institutes opted for by you.
 Score card to be downloaded from AIMA website only. Score card will NOT be sent by post or email.
 You must retain this score card for future reference and records.

Management Aptitude Test and Test Scores

- 1. The Management Aptitude Test (MAT) is designed to measure the aptitude of a candidate for pursuing management education and should be used only for this purpose.
- 2. MAT is administered in five sections-Language Comprehension, Mathematical Skills, Data Analysis & Sufficiency, Intelligence & Critical Reasoning and Indian & Global Environment-each section testing a different ability relevant for management education.
- 3. All MAT administrations necessarily have different questions. Thus one administration may be slightly more difficult or less difficult than another. Scaling has been used to take care of these differences.
- 4. The scaled scores reported are standardised scores for respective sections. These scores are reported on a scale of 0 to 100. Extreme scores (below 15 or above 85) are rare.
- 5. The percentile below column indicates the percentage of candidates in the test who scored below that of the candidate in the section.
- 6. The Composite score is an overall scaled score based on the first four sections of MAT. This is reported on a scale of 100 to 801.
- 7. The percentile below for the Composite Score represents the percentage of candidates whose composite scores are below the candidate's. The composite score has a validity period of one year.
- 8. All scores and percentile below figures are reported after rounding off to the nearest whole number.
- 9. Personal data is as reported by the candidate.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
Solina Srinagar – 190001

Subject: Result of J&K Combined Competitive Examination 2016-Deployment of Candidates for Medical Examination.

Notification No.:PSC/Exam/47-I/2019
Dated: 07.08.2019

Whereas, the General Administration Department vide Communication No.GAD(Ser)Genl/87/2014 dated 17.06.2016 referred 277 posts to the J&K Public Service Commission for being filled up through the Combined Competitive Examination 2016; and

Whereas, these posts were advertised by the Commission vide Notification No. PSC/Exam/2016/52 Dated: 18.06.2016; and

Whereas, in response to the above advertisement 47,122 Application Forms were received; and

Whereas, Preliminary Examination was conducted on 19.03.2017 in which 36681 candidates appeared in full in the Examination; and

Whereas, as per the criteria fixed by the Commission and the Order passed by the Hon'ble Division Bench vide order dated:13.03.2018, a total of 9273 candidates were finally declared to have qualified for the mains examination vide No.PSC/Exam/2018/20 dated:15.03.2018; and

Whereas, 8229 candidates applied for appearing in the Main Examination; and

Whereas, J&K Combined Competitive Service (Main) Examination, 2016 was conducted from 02.07.2018 to 26.07.2018 & 08.08.2018 both at Jammu and Srinagar in which 6020 candidates appeared in all papers; and

Whereas, as per the criteria fixed by the Commission in accordance with the rules under SRO 387 of 2008 dated 01.12.2008 as amended from time to time, 963 candidates were declared to have qualified for interview vide Notification No. PSC/Exam/80/2018 dated: 04.12.2018; and

Whereas, the interview of the said candidates were conducted w.e.f 11.02.2019 to 30.04.2019; and

Whereas, after the declaration of the mains examination result on 4.12.2018, the selection process of the Combined Competitive Examination 2016 could not be finalized due to litigation as detailed below:

- i) PIL 29/2018
- ii) SWP 7/2019
- iii) SWP 457/2019
- iv) WP(C) 2255/2019

and,

Whereas, in the above PIL the Hon'ble High Court restrained the Commission from proceeding further in the selection process which was challenged by the Commission in the Hon'ble Supreme Court, and the Hon'ble Supreme Court allowed the Commission to go ahead with the selection process but the appointments may not be made till disposal of the SLP; subsequently, the Hon'ble Supreme Court in other petition passed directions to the Hon'ble High court to club all the petitions, including the PIL and decide these on the basis of merit and maintainability and meanwhile the results may not be declared till final disposal; and

Whereas, the Hon'ble High Court has vide order dated 6.08.2019 dismissed all the above petitions including the PIL, as being without any merit and has also held that the PIL is not maintainable, and has also vacated all interim directions, and

Whereas, the Commission in its Extra Ordinary Meeting held today on 07.08.2019 decided to declare the result of all the candidates who had appeared in the interview and also to notify their aggregate marks while publishing a list of candidates to be summoned for Medical Examination in accordance with the relevant rules.

Now, therefore, in pursuance of the provisions contained in SRO 387 of 2008 dated 01.12.2008, read with J&K Public Service Commission (Conduct of Examinations) Rules 2005 as well as the above decision taken by the Commission;

- i) The result of 963 candidates, who had appeared in the interview of Jammu and Kashmir Combined Competitive Examination 2016 at Jammu, e.f. 11.02.2019 to 30.04.2019, is hereby notified as per Annexure-I to this notification.
- ii) Consequent upon (i) above 277 candidates as per Annexure-II of this notification and other rules on the subject, by order of their aggregate merit in the written as well as interview read with J&K Reservation Rules (SRO 294) as amended upto date have qualified for Medical Examination and are directed to report to the respective Medical Boards constituted/or to be constituted in GMC Jammu & Srinagar for conduct of their Medical Examination, in accordance with rules on the subject.

The candidates recommended for medical examination will have to pay a fee as prescribed before Medical check-up.

Note:

1. Mere calling a candidate(s) for Medical Examination shall not confer any right on him/them to be recommended for selection.
2. Detailed marks cards shall be available on the website of the Commission after completion of the examination process and after forwarding the select list to the government for making appointments.
3. The above lists notified as Annexure-I & II to this notification are provisional and subject to the outcome of the writ petition(s), if any, pending before any Competent Court of jurisdiction.

(Rajesh Sharma) KAS
Secretary
J&K Public Service Commission
Dated: 07.08.2019

No: PSC/Exam/CCE(M)-16/2018

Copy to the:-

1. Commissioner/Secretary to Government, General Administration Department, Civil Secretariat, Srinagar.
2. Director, Information & Public Relation, Department of Information & Public Relation, J&K Govt., Srinagar with the request to publish the notification in all the leading local dailies of Srinagar/Jammu.
3. Principal GMC Jammu/Srinagar with the request to conduct the Medical Examination of the candidates mentioned in Annexure-II immediately.
4. General Manager, Government Press, Srinagar for publication of notification in the extra ordinary issue of Govt. Gazette. He is requested to provide 10 copies of the above notification immediately upon its publication.
5. Private Secretary to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
6. Private Secretary to Member for information of _____, Hon'ble Member.
7. PA to Controller of Examinations, J&K Public Service Commission.
8. In-charge website, J&K Public Service Commission.
9. Notice Board /Main file/Office file.

Annexure- II

*Annexure-II to Notification No. PSC/Exam/47-1/2019 dated:07.08.2019.
List of 277 candidates called for Medical Examination in accordance with SRO 387 of
2008 dated 01.12.2008 read with SRO 294 of 2005 dated 21.10.2005
(By order of Merit)*

| S. NO. | ROLLNO | NAME OF THE CANDIDATE | PARENTAGE | CAT | AGGREGATE MARKS |
|--------|---------|-----------------------|-------------------------|---------|-----------------|
| 1 ✓ | 2203726 | HOOPALI ARORA | GOIPAL KRISHAN | OM | 1437.56 |
| 2 | 2003977 | SHAKEEB ARSALLAN | NISSAR AIMAD SHAH | OM | 1428.58 |
| 3 | 2202063 | MIR TAJMUL | GHULAM AHMAD MIR | UM | 1426.50 |
| 4 | 0200550 | MOHIB ALI BUKHARI | GHULAM ALI SHAH BUKHARI | OM/ RBA | 1409.63 |
| 5 | 0902166 | AKSHAR KOTWAL | PANKAJ KOTWAL | OM | 1403.88 |
| 6 | 2006597 | TANVI GUPTA | MAKHAN LAL GUPTA | OM/ RBA | 1388.88 |
| 2 ✓ | 0301457 | ANJALI GANDOTRA | ANIL GANDOTRA | OM | 1387.00 |
| 8 | 2205025 | SONIKA SUDAN | SHIV KUMAR SUDAN | OM | 1386.00 |
| 9 | 1800541 | SYED MUIZ QADRI | SYED HIMAYOUN QADRI | OM | 1381.61 |
| 10 | 1300243 | SURESH SINGH | BALDEV SINGH | OM | 1376.75 |
| 11 | 2205499 | ABRAR AHMED KRIPAK | GHULAM RASOOL KRIPAK | OM | 1375.67 |
| 12 | 2204927 | APARNA SHARMA | ARUN KUMAR SHARMA | OM | 1374.50 |
| 3 ✓ | 2203926 | SUPINDER KOUR | BRINDER SINGH | OM | 1373.38 |
| 14 | 0301017 | BASHARAT MAHMOOD | ABDUL AHAD ZAMI | OM/ ALC | 1370.63 |
| 15 | 2000698 | FATIMA | FARDOQ AHMAD PEER | OM | 1370.00 |
| 16 | 2005576 | KOMAL SHARMA | SAT PAUL SHARMA | OM | 1365.33 |
| 17 | 1902782 | ANAMUL MAQBOOL | MOHD MAQJOOOL | UM | 1362.63 |
| 18 | 2006845 | REHANA BASHIR | MOHAMMAD BASHIR | OM/ ST | 1360.88 |
| 19 | 2200102 | ROUF AHMAD LONE | MOHD AKBAR LONE | OM | 1359.00 |
| 20 | 2003864 | NIAMATULLAH SHEIKH | NAZIR HUSSAIN SHEIKH | UM/ KBA | 1358.38 |
| 4 ✓ | 0400872 | GURPREET KOUR | SEWA SINGH | OM | 1355.72 |
| 22 | 2006858 | KANNU MANGOTRA | SITA RAM SHARMA | OM | 1353.00 |
| 23 | 1903403 | MALIK AASIF AHMAD | MALIK MOHAMMAD RAJAB | OM | 1349.75 |
| 24 | 2003841 | RADHIKA SOHAN | JANAK RAJ | OM/ SC | 1349.39 |
| 25 | 0900864 | SAMEER AHMAD DAR | ABDUL AZIZ DAR | OM | 1346.38 |
| 26 | 0200079 | UMER FARDOQ | FARDOQ AHMAD WANI | OM/ RBA | 1346.06 |
| 27 | 1500395 | ANU SHARMA | SHIV KUMAR | OM | 1344.78 |
| 28 | 2006387 | ASHA KUMARI SHARMA | RAJMOHAN SHARMA | OM | 1344.28 |
| 29 | 2004628 | MOHD TAHIR | MOHD ASLAM | OM/ ST | 1341.67 |
| 30 | 2202041 | VIPAN KUMAR | BODH RAJ | OM/ SLC | 1341.25 |
| 31 | 1600150 | SHEIKH ANSAR HUSSAIN | GH MOHD SHEIKH | OM | 1340.38 |
| 32 | 2203463 | MAYANK SHARMA | MOOL RAJ | OM | 1340.17 |
| 33 | 0901746 | MANIK SINGH RATHORE | RASHPAL SINGH | OM | 1339.67 |
| 34 | 0500451 | KANAV MAHAJAN | ANIL GUPTA | OM | 1339.33 |
| 35 | 2003485 | RIDHIMA SHARMA | TARA CHAND SHARMA | OM | 1339.22 |
| 36 | 0901343 | MISBAH ARJUMAND | BASHIR AHMED SHAH | OM/ RBA | 1339.11 |

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|----|---------|------------------------|------------------------|------------------|---------|---------|
| 37 | 0200309 | SI IOWKAT AHMAD BIAT | AD RAHMAN BIAT | OM/ RBA | 1336.56 | |
| 38 | 0902580 | SAHIL RANDHAWA | DHARAM BIR CHOUDHARY | OM | 1335.28 | |
| 39 | 0200428 | ADNAN TARIQ | TARIQ HUSSAIN | UM | 1334.56 | |
| 40 | 2201842 | MOHD IQBAL ZARGAR | GH NABI ZARGAR | OM | 1334.25 | |
| 41 | 2005847 | ZEEESHAN KHAN | KHURSHID AHMAD KHAN | OM | 1334.13 | |
| 42 | 0400677 | MONIKA SHARMA | TILAK RAJ SHARMA | OM | 1333.89 | |
| 5 | 43 | 0301342 | SHEETAL CHOUDHARY | SUBASH CHOUDHARY | OM | 1331.72 |
| 44 | 0301118 | SAYIMA RUKHSAR | ABDUL KHALIQ | OM | 1329.75 | |
| 45 | 1901369 | AMANDEEP SINGH | SANTOKH SINGH | OM | 1328.44 | |
| 46 | 1600570 | SAYED MAZHAR ALI JAFRI | SHABIR HUSSAIN SHAH | OM/ RBA | 1327.89 | |
| 47 | 0301279 | ROOHI KHAJURIA | KULDIP KHAJURIA | OM | 1327.13 | |
| 48 | 0301151 | ANIS AHMED WANI | BASHIR AHMED WANI | OM/ RBA | 1325.89 | |
| 49 | 1103386 | SONIA KHAJURIA | KEWAL KRISHAN KHAJURIA | OM | 1325.63 | |
| 50 | 2005095 | RAMAN JANDYAL | ROMESH CHANDER JANDYAL | OM | 1323.94 | |
| 51 | 2203576 | PRIYANKA GUPTA | SURAJ PARKASH GUPTA | OM | 1323.39 | |
| 52 | 1901900 | UMER BASHIR | ER BASHIR AHMAD WANI | OM | 1321.89 | |
| 53 | 1901318 | SYED EYAD QADRI | SYED JEELANI QADRI | OM | 1321.61 | |
| 54 | 0301036 | SIDDARTH DUBEY | MAHESH CHANDER DUBEY | OM | 1320.88 | |
| 6 | 55 | 2005436 | ANJANA SUDAN | MOJAN LAL | OM | 1319.50 |
| 56 | 1103433 | TAMANA SETH | SUBASH CHANDER | OM | 1318.94 | |
| 57 | 1903356 | PARAMDEEP SINGH | RASHPAL SINGH | OM/ RBA | 1318.78 | |
| 58 | 0400830 | SOFIA AKHTER | GULZAR MOHD | OM | 1317.33 | |
| 59 | 2002604 | IQRA SYED | SYED AHMED SYEED | OM | 1316.78 | |
| 60 | 2204665 | NISHA RANI | RAJINDER SINGH | OM | 1316.67 | |
| 61 | 2202274 | SAGIB MURTAZA | GH MOHI UD DIN REGOO | OM | 1316.38 | |
| 62 | 2205184 | KARANJEET SINGH | SURJEET SINGH | OM | 1316.13 | |
| 63 | 0301477 | AMIT KUMAR | RANJEET KUMAR | OM/ SC | 1316.06 | |
| 64 | 1904614 | SUMIT KOHLI | VINOD KUMAR KOHLI | OM | 1315.06 | |
| 65 | 1708518 | ANKIT GUPTA | PARSHOTAM K GUPTA | OM | 1314.50 | |
| 66 | 1000154 | SAHIL MAHAJAN | NAKESH KUMAR GUPTA | UM/ ALL | 1314.50 | |
| 67 | 0902896 | RANJEET KOUR | AVTAR SINGH | OM | 1314.17 | |
| 68 | 2004188 | NOREEN CHOUDHARY | MOHD AFZAL | OM | 1313.78 | |
| 69 | 2007019 | ANURAG SHARMA | PREM NATI SHARMA | OM | 1312.25 | |
| 70 | 1600434 | PEUNIKA MARWAHA | ATAM DEV SINGH | OM | 1312.17 | |
| 71 | 1300200 | ZAHID RASHID | AB RASHID DAR | OM | 1312.11 | |
| 72 | 1103479 | JATINDER PAL SINGH | MANJEET SINGH | OM | 1311.50 | |
| 73 | 2203885 | ALKA MISRA | VIJAY KUMAR | OM | 1311.00 | |
| 74 | 1100634 | GAURAVDEEP KAUR | AVJAZ MAQBOOL KAR | OM | 1310.61 | |
| 75 | 0400931 | SANDEEP SINGH | CHUNI LAL | OM | 1309.88 | |
| 76 | 1800832 | AARTI | GURDIT SINGH BAWA | OM | 1309.78 | |
| 77 | 2003959 | DEEPIKA SHARMA | RAJ PAUL KHAJURIA | OM | 1309.56 | |
| 78 | 1903944 | AMJAD HUSSAIN KEEN | TALIB HUSSAIN KEEN | OM/ RBA | 1309.50 | |
| 79 | 2202815 | NOWSHAD ANJUM MIR | GH MOHAMMAD MIR | OM | 1308.25 | |
| 80 | 1201527 | MOHSINA IRSHAD | DR IRSHAD AHMED JAN | OM | 1308.22 | |

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|-------|---------|---------------------------|------------------------|---------|---------|
| 125 | 1500397 | MUZAMMIL HASSAN CHOUHDARY | ABDUL RASHID | OM/ ST | 1288.50 |
| 126 | 0901996 | SACHIN | BACHAN LAL | OM/ SLC | 1288.18 |
| 127 | 1103333 | IMTISAAI RASOOL | MR GHULAM RASOOL | OM | 1288.00 |
| 128 | 1806643 | RAHUL SHARMA | DEVINDER KUMAR | OM/ RBA | 1287.56 |
| 129 | 0301022 | ASHFAQ HUSSAIN | ABDUL AZIZ | OM/ ST | 1287.50 |
| 7 130 | 1705101 | CHANDER MOHINI | MILKHI RAM SHARMA | OM/ RBA | 1287.11 |
| 131 | 1705209 | RAHLIL SHARMA | UPDESH LAL | OM | 1287.11 |
| 132 | 0601141 | ATEEKSHA SETHI | BHUSHAN SETHI | OM | 1287.00 |
| 133 | 1901308 | ARIFA IQBAL LONE | MOHD IQBAL LONE | OM/ ST | 1286.50 |
| 134 | 1103846 | SANDEEP KOUR | GURCHARAN SINGH | OM/ ALC | 1285.78 |
| 135 | 1903268 | UBAID UL KHAZIR | KHAZIR MOHD RATHER | OM | 1285.25 |
| 136 | 1701623 | FARHAT SHAMIM KHAN | RIAZ AHMED KHAN | OM | 1285.11 |
| 137 | 1703477 | HIDAITULLAH MIR | GH HASSAN MIR | OM | 1284.88 |
| 138 | 0800254 | ANKUSH TRIPATHI | GOVIND RAM | OM | 1284.39 |
| 139 | 1904719 | TANVI GUPTA | VINOD KUMAR | OM | 1283.94 |
| 140 | 2205064 | RITU SHARMA | R P SHARMA | OM | 1283.88 |
| 141 | 1103562 | AMIR SUHAIL | MOHD MUSHTAQ WANI | OM/ RBA | 1283.78 |
| 142 | 1703638 | IMTIYAZ AHMAD LONE | HABIB ULLAH LONE | OM/ RBA | 1283.50 |
| 143 | 0700182 | SHAKIL AHMAD BHAT | BASHIR AHMAD BHAT | OM | 1283.39 |
| 144 | 1905154 | AJAY SINGH | BHANU RAM DOGRA | OM | 1283.00 |
| 145 | 1103399 | HEMANT VAID | ASHOK KUMAR | OM | 1282.61 |
| 146 | 1902579 | MAHNAZ CHISHTI | NAZNEEN AHMAD CHISHTI | OM | 1282.50 |
| 147 | 2006328 | MOHD MARGOOF | MUSHTAQ HUSSAIN | RBA | 1282.50 |
| 148 | 2002799 | SARWAR SHAHZAD | MOHD SHAFI | ST | 1281.94 |
| 149 | 2004963 | SWATI GUPTA | SAT PAUL GUPTA | RBA | 1280.78 |
| 150 | 0400840 | JAGDEEP | SINGH | RBA | 1279.28 |
| 151 | 1704616 | JAVID IQBAL | CHOUHDARY SULAMAN | ST | 1279.28 |
| 152 | 2005928 | SUNANA SHARMA | HARBANSLAL SHARMA | ALC | 1279.11 |
| 153 | 1708049 | SHAKIL AHMED | ABDUL HAMID | RBA | 1277.25 |
| 154 | 1706984 | KHALID ZAFFAR | ABDUL KARIM | RBA | 1273.17 |
| 155 | 2203643 | AASHNA | KARTAR CHAND | SC | 1271.63 |
| 156 | 2204324 | MANEET | SOM NATH | RBA | 1270.72 |
| 157 | 0901929 | GULZAR AHMAD TALIE | AB REHMAN TALIE | SLC | 1270.44 |
| 158 | 0200061 | ZAMIR ALI GANAIE | ALI MOHD GANAIE | RBA | 1269.89 |
| 159 | 0400570 | MONISH KUMAR | ROMAL CHAND | SC | 1269.67 |
| 160 | 2204505 | RUBIA AFROZ INQALABI | MOHD ABDULLAH INQALABI | ST | 1268.56 |
| 161 | 1000175 | RAVI KUMAR | KRISHAN CHAND | RBA | 1268.00 |
| 162 | 1903999 | ASIA BANDO | BASHIR AHMED | RBA | 1266.22 |
| 163 | 2005751 | SAMINA KHATOON | AKBAR KHAN | ST | 1265.63 |
| 164 | 0200515 | ISHTIAQ AHMAD | NOOR MOHD | RBA | 1264.00 |
| 165 | 2006767 | ANKUSH SHARMA | DEVINDER KUMAR | RBA | 1264.00 |
| 166 | 2005001 | ADIL SHABIR | MOHD SHABIR | RBA | 1262.83 |
| 167 | 0800197 | SAHIL VERMA | KAMAL KISHORE VERMA | SLC | 1262.50 |
| 168 | 1801073 | NASIR AHMED | MOHD FAZAL KHAN | RBA | 1262.39 |

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|-----|---------|-----------------------|-----------------------|-----|---------|
| 169 | 2006079 | VARNIKA RAJ | RAJ KUMAR | SC | 1260.83 |
| 170 | 1900558 | BIBI REHANA KAZMI | SYED MUZAFFAR HUSSAIN | RBA | 1260.61 |
| 171 | 2003434 | DEACHEN CHONDOL | TASHI ANGDU | ST | 1260.33 |
| 172 | 1903799 | SAHIR MAJEED | AB MAJEED DAR | RBA | 1260.28 |
| 173 | 1707290 | BABAR ALI CHAGATTA | GHULAM QADIR | RBA | 1260.13 |
| 174 | 0902691 | PANKAJ SHARMA | RUMAL CHAND | RBA | 1259.83 |
| 175 | 1708342 | TASLEEM JAVAID | JAVAID AKHTER WANI | RBA | 1259.75 |
| 176 | 1102423 | MONIKA SAMBYAL | KHEM RAJ SAMBYAL | SC | 1259.63 |
| 177 | 2200274 | JUNAID AMIN BHAT | MOHD AMIN BHAT | RBA | 1258.94 |
| 178 | 0901523 | HIMAT KUMAR RAJNA | MOHAN LAL | RBA | 1258.50 |
| 179 | 0200551 | MOHD AURIF WAGAY | MOHD RAJAB WAGAY | SLC | 1258.11 |
| 180 | 2204900 | PANKAJ KUMAR | SOM RAJ | SC | 1256.83 |
| 181 | 0200230 | KHANZADA MOHD USMAN | SHAHNAWAZ AHMAD KHAN | RBA | 1256.78 |
| 182 | 0400290 | SHUWKAJ AHMAD DANGRUO | NAZIR AHMAD DANGRUO | RBA | 1256.11 |
| 183 | 0301069 | AZHAR MAJID | BADAR MAJID | SI | 1256.06 |
| 184 | 1705556 | MUKESH KUMAR | MULKI RAJ | RBA | 1255.67 |
| 185 | 2203105 | MAMTA SUDERSHAN | SUDERSHAN KUMAR | SC | 1255.39 |
| 186 | 1900488 | SACHIN BALI | SURINDER BALI | RBA | 1254.22 |
| 187 | 0200538 | MOJIB IQBAL DAING | ABDUL REIMAN DAING | RBA | 1254.13 |
| 188 | 1904836 | FAISAL NAZIR | N D KHAWAJA | RBA | 1253.83 |
| 189 | 0100009 | AADIL YOUSUF WANI | MOHMAD YOUSUF WANI | RBA | 1253.67 |
| 190 | 2000109 | AMREENA SHAHEEN | MANZOOR AHMED BHAT | RBA | 1252.50 |
| 191 | 1706104 | SADHAM HUSSAIN | SADIQ HUSSAIN | SLC | 1252.44 |
| 192 | 1706317 | SUSHIL SINGH | ROMAL SINGH | RBA | 1252.33 |
| 193 | 2006724 | RUHIT KUMAR | THURU RAM | SL | 1252.22 |
| 194 | 2204154 | HEENA KOUSER | MOJIB IQBAL | RBA | 1250.89 |
| 195 | 0300373 | SAJMA RAMZAN | MR MOHD RAMZAN SHEIKH | RBA | 1248.94 |
| 196 | 2004135 | REHMATULLAH BUTT | BASHIR AHMED BUTT | RBA | 1248.39 |
| 197 | 0200273 | NAVDEEP SABHARWAL | DEVI DASS SABHARWAL | SLC | 1247.88 |
| 198 | 1708037 | RAJES AKHTAR MIR | MUHD AKHTAR MIR | RBA | 1247.06 |
| 199 | 2205135 | LEKHA BHASIN | SHAM LAL BHASIN | SC | 1246.44 |
| 200 | 2203201 | KUMAR GOKUL | MANGA RAM | SLC | 1246.38 |
| 201 | 2204667 | RASHI SHARMA | SOBHA RAM SHARMA | RBA | 1246.22 |
| 202 | 2204410 | FARHAT NAZ CHOUDHARY | ABDUL GANI CHOUDHARY | ST | 1245.56 |
| 203 | 0300938 | DALEEP KLIMAR | JAGDISH RAJ | ALC | 1243.17 |
| 204 | 0400665 | MAHEER THAKUR | RABINDER KUMAR SEN | RBA | 1241.44 |
| 205 | 1901113 | MAVESH ARA | ABDUL RASHID | ST | 1239.75 |
| 206 | 0400349 | TAWHEED AHMAD MIR | GULAM MOHAMAD MIR | RBA | 1238.83 |
| 207 | 0902344 | TASBINA SHEIKH | NAZIR AHMED SHEIKH | RBA | 1238.00 |
| 208 | 1704410 | ANKUR KALOTRA | KRISHAN LAL KALOTRA | SC | 1237.88 |
| 209 | 1000142 | SUMEET SINGH | KULBIR SINGH | ALL | 1237.25 |
| 210 | 1707609 | VISUAL TARGOTRA | DACCAN LAL | ST | 1237.25 |
| 211 | 1705816 | NAWAZ SHARIEF | SHARIEF AHMED | ST | 1236.89 |
| 212 | 2004467 | SAHIL ANGRAL | ROOP LAL ANGRAL | SC | 1234.67 |

| | | | | | | |
|-----|---------|------------------------------|-----------------------|--------------|---------|---------|
| 213 | 1101154 | MUSHTAQ AHMAD KHAN | MOHD ASHRAF KHAN | RBA | 1234.28 | |
| 214 | 1201307 | ADNAN RAHTER | ABDUL QAYDOM | ALC | 1234.25 | |
| 215 | 0200372 | SANJAT BHARDWAJ | SURINDER KUMAR | SC | 1234.00 | |
| 216 | 0300960 | SAYELA MIR | ABDUL QAYDOM MIR | RBA | 1234.00 | |
| 217 | 1705101 | ANJIL SINGH | ANGREZ SINGH | RBA | 1234.00 | |
| 218 | 1903583 | SHIVANA AKHTAR | ALAH RAHIM | ST | 1233.75 | |
| 219 | 0200027 | SHEIKH MUDASIR AHMAD FAROOQI | FAROOQ AHMAD SHEIKH | RBA | 1232.67 | |
| 220 | 1905096 | KANEEZ FATIMA | ALI RAHIM | ST | 1232.67 | |
| 221 | 0902512 | VISHAL ATRI | MUNSHI RAM | SC | 1232.50 | |
| 222 | 1200838 | TANZEEL UL REHMAN | GHULAM MOHD | RBA | 1232.13 | |
| 223 | 2006210 | AAMIR ASHRAF RATHER | MUHD ASHRAF RATHER | RBA | 1231.83 | |
| 224 | 1707635 | KHALIL AHMED | GHULAM QADIR | ALC | 1231.75 | |
| 225 | 0301314 | AMMIR HASSAN | HASSAN DIN MALIK | RBA | 1231.75 | |
| 226 | 1701706 | MOHAMMAD AARIF SHEIKH | NISAR AHMAD SHEIKH | RBA | 1230.39 | |
| 227 | 1707836 | SONIA PARIHAR | SH SHAM LAL PARIHAR | RBA | 1230.22 | |
| 228 | 1103817 | MOHAMMAD SHAHBAZ | NAZIR AHMED CHOUDHARY | ST | 1227.56 | |
| 229 | 1901116 | MOHD SHAHARYAR DAR | MOHD GAFOOR DAR | RBA | 1227.28 | |
| 230 | 1700726 | NAVEED ALTAF | ALTAF HUSSAIN MUGHAL | RBA | 1226.56 | |
| 231 | 2202400 | JAHANGIR AHMAD SHAH | AB MAJEED SHAH | RBA | 1225.61 | |
| 232 | 0200274 | MUDASIR AHMAD NAJAR | BASHIR AHMAD NAJAR | RBA | 1225.56 | |
| 233 | 1903153 | BASHIR AHMAD BHAT | AB SALAM BHAT | RBA | 1225.28 | |
| 234 | 1103672 | RAJ SINGH | PREM SINGH | RBA | 1225.25 | |
| 235 | 0902155 | MIR MUDASIR GILL | GILL MOHAMMAD MIR | RBA | 1224.83 | |
| 8 ✓ | 236 | 2203208 | NITARIKA | BHARAT SINGH | SC | 1224.75 |
| 237 | 0901234 | ATUL SINGH MANKOTIA | MANGAL SINGH | RBA | 1224.63 | |
| 238 | 2003506 | IFROZ RAFIQ RATHER | MOHD RAFIQ RATHER | RBA | 1224.00 | |
| 239 | 1707054 | RAKESH KUMAR | MANGAT RAM | SC | 1222.75 | |
| 240 | 0301144 | KIRANDEEP KOUR | BHADUR SINGH | SC | 1219.38 | |
| 241 | 0200250 | KULDEEP KUMAR | SUIJEET KUMAR | SC | 1217.94 | |
| 242 | 2007182 | MUNEER HUSSAIN | RAFIQ AHMED | ST | 1217.89 | |
| 243 | 2004790 | MOHTSHIM HANIEF | MOHD HANIEF | ST | 1217.72 | |
| 244 | 1704036 | FESAL IQBAL TANTRAY | JAVAJD IQBAL TANTRAY | ALC | 1216.88 | |
| 245 | 1701440 | SHABIR AHMED | SHUKAR DIN | ST | 1214.94 | |
| 246 | 2201266 | MOHD IRFAN | DIL FAZIR | ST | 1214.67 | |
| 247 | 1705590 | ABHILASH SHARMA | JOGINDER PAUL SHARMA | ALC | 1214.25 | |
| 9 ✓ | 248 | 2203269 | SHEFALI BHAGAT | VED PAUL | SC | 1212.39 |
| 249 | 1704892 | JAVED IQBAL | NAZIR AHMED | ST | 1212.17 | |
| 250 | 1901412 | AAMINA LATCET | HAIJ AD LATEEF BHAT | ALC | 1211.50 | |
| 251 | 2007104 | ANWAR HUSSAIN | HAIJ MOHD HAMZA | ST | 1211.06 | |
| 252 | 1102994 | IRFAN RASHID | ABDUL RASHID | ALC | 1210.25 | |
| 253 | 2202868 | RAJINDER KUMAR | BASANT RAM | SC | 1209.63 | |
| 254 | 0100229 | VISHAL ANGURANA | VED RAJ ANGURANA | SC | 1208.22 | |
| 255 | 1500231 | VISHAL KUMAR SADHOTRA | SANSAR CHAND | SC | 1205.44 | |
| 256 | 0701330 | JAVED AHMED | MOHD RAFIQ | ST | 1202.61 | |

IELTS

Test Report Form

ACADEMIC

NOTE Assessment of candidates' oral communication skills is based on the Academic Reading and Writing Modules. Candidates' speaking and listening skills are assessed in the Speaking and Listening Modules. Candidates' writing skills are assessed in the Writing Module. Candidates' reading skills are assessed in the Reading Module. Candidates' overall score is calculated after they have taken the test.

Centre Number: IN855 Date: 26/12/2019 Candidate Number: 55294

Candidate Details

Family Name: CHARMA
First Name: ANOJKA
Candidate ID: 07114305



Date of Birth: 28/03/1998 Sex (M/F): F Scheme Code: Private Candidate
Country or Region of Origin:
Country of Nationality: INDIA
First Language: HINDI

Test Results

Listening: 7.5 Reading: 7.0 Writing: 7.0 Speaking: 6.0 Overall Band Score: 7.0 CEFR Level: C1

Administrator Comments

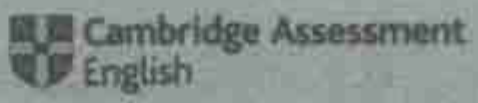
[Empty box for administrator comments]



Administrator's Signature

Date: 26/12/2019

Test Report Form Number: IN855-ANOSHARABSA





GATE 2020 Scorecard

Graduate Aptitude Test in Engineering

Name

VRINDA SHARMA

Registration Number

XL20S33023340

Examination Paper

Life Sciences (XL)
Sections : Botany (R)
Zoology (T)



VRINDA

(Candidate's Signature)

Marks out of 100*

42

Qualifying Marks**

31.7

28.5

21.1

GENEWS

OBC (NCL)

SC/ST/PwD

All India Rank
in this paper

646

Number of Candidates
appeared in this paper

20646

GATE Score

544

Valid from **March 18, 2020** to March 17, 2023

Qualified

March 18, 2020

* Normalized marks for Civil Engineering and Mechanical Engineering Papers
** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks (mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard)

Prof. B. R. Chahar

Prof. B. R. Chahar
Organizing Chairman, GATE 2020
(on behalf of NCB - GATE, for MHRD)



85a60d6c3c1c65c44eb7521aa4d1da57

Qualifying in GATE 2020 does not guarantee either an admission to a post-graduate programme or a scholarship/assistantship. Admitting institutes may conduct further tests or interviews for final selection.

In the GATE 2020, the qualifying marks for a general category candidate in each paper is $\mu + \sigma$ or 25 marks (out of 100), whichever is greater, where μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper. The qualifying marks for OBC(NCL) and SC/ST/PwD candidates are 90% and two-third of a general category candidate in the paper respectively.

The GATE 2020 score was calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where

M is marks (out of 100) obtained by the candidate in the paper

M_q is the qualifying marks for general category candidate in the paper

\bar{M}_t is the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$, is the score assigned to M_q

$S_t = 900$, is the score assigned to \bar{M}_t

In multi-session (Civil Engineering and Mechanical Engineering) papers, the normalized mark of j^{th} candidate in the l^{th} session \bar{M}_{lj} was computed using the formula

$$\bar{M}_{lj} = \frac{\bar{M}_{lt}^j - M_q^j}{\bar{M}_{lt}^j - M_{lt}^j} (M_{lj} - M_{lt}^j) + M_q^j$$

where

M_{lj} is the actual marks obtained by the j^{th} candidate in l^{th} session

\bar{M}_{lt}^j is the average marks of the top 0.1% of the candidates considering all sessions

M_q^j is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions

\bar{M}_{lt}^j is the average marks of the top 0.1% of the candidates in the l^{th} session

M_{lt}^j is the sum of the mean marks and standard deviation of the l^{th} session



GAT-B 2020 RANK CARD
REGIONAL CENTRE OF BIOTECHNOLOGY
DEPARTMENT OF BIOTECHNOLOGY
Ministry of Science & Technology, Government of India



GRADUATE APTITUDE TEST - BIOTECHNOLOGY (GAT-B) 2020

Name

KRITIKA MAHAJAN



Registration Number

S11105

Kritika Mahajan

Marks Out of 240

179.5

Qualifying Marks *

| | | | | | |
|-------|-------|----|----|----|-------|
| 123.5 | 100.5 | 60 | 60 | 60 | 123.5 |
|-------|-------|----|----|----|-------|

UR OBC(NCL) SC ST DA EWS

Categorywise Rank

UR - 61

* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate (if applicable) is produced along with this rank card.

Registrar, RCB

MAT-Score®

Management Aptitude Test



TEST MONTH & YEAR : **MAY 2009**
 REGISTRATION NUMBER : **340007**
 BOLL NUMBER : **900940607**
 NAME : **DHNY SOWMI**
 GENDER : **FEMALE**
 REGIONS : **BCOM**
 FATHER'S NAME : **RYAZ SINGH**



DOB : **30 OCTOBER 1998**
 CATEGORY : **OBC (NON CREAMY LAYER)**
 WORK EXPERIENCE : **NOT WORKING**
 MOTHER'S NAME : **ASHA DEVI**

SCALED SCORES

| Language Comprehension | | Mathematical Skills | | Data Analysis & Sufficiency | | Intelligence & Critical Reasoning | | Indian & Global Environment | |
|------------------------|------------------|---------------------|------------------|-----------------------------|--------------------------------------|-----------------------------------|------------------|-----------------------------|------------------|
| Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below |
| 53.48 | 64.54 | 44.52 | 33.02 | 52.47 | 68.56 | 64.78 | 88.32 | 58.52 | 69.11 |
| Composite Score | | | Percentile Below | | SCORE VALID upto: MAY 2011 | | DIRECTOR | | |
| 628.50 | | | 79.27 | | | | | | |

Note:
 1. You can view the website link <http://results.aima.in> to view uploaded file (mat-score-and-its-interpretation.pdf) to interpret your score.
 2. Your score has already been advised to the institutes opted for by you.
 3. Score card will be downloaded from AIMA website only. Score card will NOT be sent by post or email.
 4. This score card file score card for future reference and records.


Management Aptitude Test and Test Scores

1. The Management Aptitude Test (MAT) is designed to measure the aptitude of a candidate for pursuing management education and should be used only for this purpose.
2. MAT is administered in five sections—Language Comprehension, Mathematical Skills, Data Analysis & Sufficiency, Intelligence & Critical Reasoning, and Indian & Global Environment—each section testing a different ability relevant for management education.
3. All MAT administrations necessarily have different questions. Thus one administration may be slightly more difficult or less difficult than another. We have tried to take care of these differences.
4. The scaled scores reported are standardized scores for respective sections. These scores are reported on a scale of 0 to 100. Extreme scores (below 15 or above 85) are rare.
5. The percentile below figures indicate the percentage of candidates in the test who scored below that of the candidate in the section.
6. The Composite score is an overall scaled score based on the first four sections of MAT. This is reported on a scale of 199 to 811.
7. The percentile below for the Composite Score represents the percentage of candidates whose composite scores are below that of the candidate. Composite score has a validity period of one year.
8. All scores and percentile below figures are reported after rounding off to the nearest whole number.
9. Personal data is as reported by the candidate.

MAT-Score®
 Management Aptitude Test


TEST MONTH & YEAR : **MAY 2020**
 REGISTRATION NUMBER : 940069
 HULL NUMBER : 99940999
 NAME : **MAHIMA SHARMA**
 GENDER : **FEMALE**
 DEGREE : **B.COM**
 FATHER'S NAME : **UMESH SHARMA**
 DOB : **16 JULY 1999**
 CATEGORY : **GENERAL**
 WORK EXPERIENCE : **NOT WORKING**
 MOTHER'S NAME : **SUJATA SHARMA**


SCALED SCORES

| Language Comprehension | | Mathematical Skills | | Data Analysis & Sufficiency | | Intelligence & Critical Reasoning | | Indian & Global Environment | |
|------------------------|------------------|---------------------|------------------|-----------------------------|-------------------------------|-----------------------------------|--|-----------------------------|------------------|
| Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below |
| 59.25 | 81.76 | 48.82 | 57.71 | 60.10 | 68.78 | 68.34 | 61.52 | 47.91 | 55.83 |
| Composite Score | | | Percentile Below | | SCORE VALID UPTO: MAY 2021 | |  DIRECTOR | | |
| 658.50 | | | 81.17 | | | | | | |

Notes:

- Please refer to the website link : <https://resources.aima.in/event-uploaded-file/mat-score-and-its-interpretation.pdf> to interpret your score.
- Your score has already been advised to the institutes opted for by you.
- Score card to be downloaded from AIMA website only. Score card will NOT be sent by post or email.
- You must retain this score card for future reference and records.

Management Aptitude Test and Test Scores


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- 2 MAT is administered in five sections—Language Comprehension, Mathematical Skills, Data Analysis & Sufficiency, Intelligence & Critical Reasoning and Indian & Global Environment—each section testing a different ability relevant for management education.
- 3 All MAT administrations necessarily have different questions. Thus one administration may be slightly more difficult or less difficult than another. Scaling has been used to take care of these differences.
- 4 The scaled scores reported are standardised scores for respective sections. These scores are reported on a scale of 0 to 100. Extreme scores (below 15 or above 85) are rare.
- 5 The percentile below column indicates the percentage of candidates in the test who scored below that of the candidate in the section.
- 6 The Composite score is an overall scaled score based on the first four sections of MAT. This is reported on a scale of 199 to 801.
- 7 The percentile below for the Composite Score represents the percentage of candidates whose composite scores are below the candidate's. The composite score has a validity period of one year.
- 8 All scores and percentile below figures are reported after rounding off to the nearest whole number.
- 9 Personal data is as reported by the candidate.

Print Score Card


MAT-Score®

Management Aptitude Test



| | | | |
|---------------------|-------------------|--|-----------------|
| TEST MONTH & YEAR | : FEBRUARY 2020 | | |
| REGISTRATION NUMBER | : 913672 |  | |
| ROLL NUMBER | : 113010093 | | |
| NAME | : MUSKAAN AVASTHI | DOB | : 22 MARCH 1999 |
| GENDER | : FEMALE | CATEGORY | : GENERAL |
| DEGREE | : B.COM | WORK EXPERIENCE | : NOT WORKING |
| FATHER's NAME | : AJAY AVASTHI | MOTHER's NAME | : BINDU AVASTHI |

SCALED SCORES

| Language Comprehension | | Mathematical Skills | | Data Analysis & Sufficiency | | Intelligence & Critical Reasoning | | Indian & Global Environment | |
|------------------------|------------------|---------------------|------------------|-----------------------------|------------------------------------|-----------------------------------|---|-----------------------------|------------------|
| Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below |
| 57.30 | 74.36 | 45.63 | 40.14 | 52.06 | 67.91 | 75.07 | 99.03 | 46.13 | 44.52 |
| Composite Score | | | Percentile Below | | SCORE VALID UPTO: FEBRUARY 2021 | |  DIRECTOR | | |
| 664.50 | | | 87.58 | | | | | | |

- Note:**
- * Please refer to the website link : <https://resources.aima.in/event-uploaded-file/mat-score-and-its-interpretation.pdf> to interpret your score.
 - * Your score has already been advised to the institutes opted for by you.
 - * Score card to be downloaded from AIMA website only. Score card will NOT be sent by post or email.
 - * You must retain this score card for future reference and records.

Management Aptitude Test and Test Scores

- 1 The Management Aptitude Test (MAT) is designed to measure the aptitude of a candidate for pursuing management education and should be used only for this purpose.
- 2 MAT is administered in five sections-Language Comprehension, Mathematical Skills, Data Analysis & Sufficiency, Intelligence & Critical Reasoning and Indian & Global Environment-each section testing a different ability relevant for management education.
- 3 All MAT administrations necessarily have different questions. Thus one administration may be slightly more difficult or less difficult than another. Scaling has been used to take care of these differences.
- 4 The scaled scores reported are standardised scores for respective sections. These scores are reported on a scale of 0 to 100. Extreme scores (below 15 or above 85) are rare.
- 5 The percentile below column indicates the percentage of candidates in the test who scored below that of the candidate in the section.
- 6 The Composite score is an overall scaled score based on the first four sections of MAT. This is reported on a scale of 199 to 801.
- 7 The percentile below for the Composite Score represents the percentage of candidates whose composite scores are below the candidate's. The composite score has a validity period of one year.
- 8 All scores and percentile below figures are reported after rounding off to the nearest whole number.
- 9 Personal data is as reported by the candidate.

IELTS

Test Report Form

ACADEMIC

NOTE: Administered in accordance with IELTS standards, including those set by the UK Visas and Immigration. Candidates' IELTS IELTS Reading and Writing Subtests are not assessed to see for a change in language skills required for academic purposes. It is recommended that test takers take a minimum of two IELTS Test Report Forms for administrative and visa purposes for each of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
 First Name
 Candidate ID



Date of Birth Sex (M/F) Scheme Code
 Country of Region of Origin
 Country of Nationality
 First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrative Comments

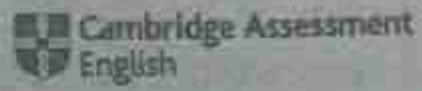


Administrator's Signature

[Handwritten Signature]

Date

Test Report Form Number



This Test Report Form can be verified online by requesting verification at <http://ielts.org/verify>

IELTS

Test Report Form

ACADEMIC

NOTE: Information on Cambridge English Language Assessment is available at www.cambridgeenglish.org.
IELTS is a trademark of Cambridge English Language Assessment. The test is a registered trademark of Cambridge English Language Assessment.
A full list of the test centres and the test dates is available in the Test Report Form. It is a professional exam and is not a test of the test.

Centre Number: **IND55** Date: **06/21/2019** Candidate Number: **148942**

Candidate Details

Family Name: **[REDACTED]**
First Name: **[REDACTED]**
Candidate ID: **[REDACTED]**



Date of Birth: **23/06/1997** Sex (M/F): **F** Scheme Code: **Private Candidate**
Country/Region: **[REDACTED]**
City: **INDIA**
Language: **INDIC**

Test Results

Listening: **8.0** Reading: **8.5** Writing: **8.0** Speaking: **7.5** Overall Band Score: **8.0** CEFR Level: **C2**

Additional Comments: **[REDACTED]**



Administrator's Signature

[Handwritten Signature]

Date: **18/07/2019**

Test Report Form Number: **1284 0004 4206 000004**



NATIONAL TESTING AGENCY
EXCELLENCE IN ASSESSMENT

एनटीए नं. 2020/21/133

University Grants Commission
विश्वविद्यालय आयोग



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref No: 2020/21/133

Ref No: 2020/21/133

Candidate's Name: **SHILKUMAR**



Name of Institution: **REEMA DEVI**

and **MAHACHAND**

has qualified

for UGC-NET for eligibility for Assistant Professor held on 18th November 2020 in the subject **WIND ENERGY**.

The information provided by the candidate, that he had completed requirement as mentioned in the advertisement for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e. **20th November 2020** or the date of completion of Master's degree or equivalent examination in the related subject at the time of declaration of UGC-NET result i.e. by 20th November 2020, whichever is later.

There is no electronic certificate only, its authenticity and category in which the candidate has appeared should be verified from Central Testing Agency (NTA) by the institution sponsoring candidate. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Suharnish
Senior Director, NTA

Date of issue: 18.12.2020

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in the advertisement for UGC-NET. The candidate should verify the original documents of the candidate with the institution/department, at the NTA and may get them for any issue/condition provided by the candidate. The NTA is not responsible for the data which may be different from the information available in the website of NTA (www.nta.ac.in). The candidate must verify the electronic certificate with the NTA before the declaration of UGC-NET.

2020-21 25



MAT-Score[®]

Management Aptitude Test




TEST MONTH & YEAR : **SEPTEMBER 2020**
 REGISTRATION NUMBER : 946326
 ROLL NUMBER : **1221540326**
 NAME : **GAYATRI KAUL**
 GENDER : FEMALE
 DEGREE : BCOM
 FATHER'S NAME : KUL DEEP KUMAR



DOB : 20 NOVEMBER 1998
 CATEGORY : GENERAL
 WORK EXPERIENCE : NOT WORKING
 MOTHER'S NAME : BHARTI KAUL

SCALED SCORES

| Language Comprehension | | Mathematical Skills | | Data Analysis & Sufficiency | | Intelligence & Critical Reasoning | | Indian & Global Environment | |
|------------------------|------------------|---------------------|------------------|-----------------------------|-------------------------------------|-----------------------------------|--|-----------------------------|------------------|
| Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below | Scaled Score | Percentile Below |
| 88.67 | 97.60 | 81.04 | 97.97 | 66.56 | 93.95 | 61.97 | 83.98 | 46.73 | 58.43 |
| Composite Score | | | Percentile Below | | SCORE VALID UPTO: SEPTEMBER 2021 | |  DIRECTOR | | |
| 748.50 | | | 98.50 | | | | | | |

Note:

- Please refer to the website link : <https://resources.aima.in/vent-uploaded-file/mat-score-and-its-interpretation.pdf> to interpret your score.
- Your score has already been advised to the institutes opted for by you.
- Score card to be downloaded from AIMA website only. Score card will NOT be sent by post or email.
- You must retain this score card for future reference and records.

Management Aptitude Test and Test Scores

- 1 The Management Aptitude Test (MAT) is designed to measure the aptitude of a candidate for pursuing management education and should be used only for this purpose.
- 2 MAT is administered in five sections-Language Comprehension, Mathematical Skills, Data Analysis & Sufficiency, Intelligence & Critical Reasoning and Indian & Global Environment-each section testing a different ability relevant for management education.
- 3 All MAT administrations necessarily have different questions. Thus one administration may be slightly more difficult or less difficult than another. Scaling has been used to take care of these differences.
- 4 The scaled scores reported are standardised scores for respective sections. These scores are reported on a scale of 0 to 100. Extreme scores (below 15 or above 85) are rare.
- 5 The percentile below column indicates the percentage of candidates in the test who scored below that of the candidate in the section.
- 6 The Composite score is an overall scaled score based on the first four sections of MAT. This is reported on a scale of 199 to 801.
- 7 The percentile below for the Composite Score represents the percentage of candidates whose composite scores are below the candidate's. The composite score has a validity period of one year.
- 8 All scores and percentile below figures are reported after rounding off to the nearest whole number.
- 9 Personal data is as reported by the candidate.

2021-22 (28)
Supriya Koul

GOVERNMENT OF JAMMU & KASHMIR
DIRECTORATE OF FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS
KASHMIR

Sub:- Appointment of candidates as Depot Assistant in Food, Civil Supplies & Consumer Affairs Department Kashmir under Hon'ble Prime Minister's Special package for Kashmiri Migrants and Non- Migrants Kashmiri Pandits

Ref: - 1. Administrative Department's letter No. FCS&CA/Estt/69/2019 dated 15.10.2021
2. SSP CID Hqrs J&K Srinagar's letter No. CID/VB/2021/Fin/83001-17 dated 22.10.2021 & letter No. CID/VB/2021/Fin/83001-17/10414 dated 23.10.2021

Order No: - 191 - DFCS&CAK of 2021
Dated: - 23 -10-2021

Consequent upon the recommendations made by J&K Service Selection Board communicated vide their letter No. SSB/Secy/Sel/2021/7046-53 dated 14.10.2021 read with Administrative Department's letter referred to above, sanction is hereby accorded to the temporary appointment of one hundred and eighty-six (186) candidates as detailed in the Annexure "A" to this order as Depot Assistants (Class-IV) carrying substantive pay level of Rs.14800-47100 (SL-1) in Food, Civil Supplies & Consumer Affairs Department Kashmir under Hon'ble Prime Minister's Special Package for Kashmiri Migrants and Non-Migrant Kashmiri Pandits.

The appointment of the appointees is subject to the following conditions:-

- a. That the emoluments and other conditions of the appointee shall be governed under S.O 194 dated 17.06.2020 read with Government order No. 586 JK GAD of 2021 dated 17.07.2021.
- b. That the appointee shall give an undertaking in the shape of an affidavit to the effect that if on verification, genuineness of the qualification, migrant, domicile and category (if any) certificates from the concerned issuing authority are found fake/forged, the claim of the appointee for appointment shall be deemed to have been cancelled abi-initio.
- c. The salary of the appointee shall be drawn and disbursed by the concerned Drawing and Disbursing after receipt of satisfactory report in respect of documents as mentioned at (b).
- d. The appointment of the said candidates shall be governed by the Jammu and Kashmir Probationer (Condition of Service, Pay and Allowances) and fixation of Tenure Rules 2020 notified vide S.O 192 of 2020 dated 17.06.2020
- e. The interse-seniority of the appointees shall be as per the order as it exists in the select list as communicated by J&K Service Selection Board.
- f. The appointment and other terms and conditions shall be governed by SRO 412 of 2009 dated 30.12.2009 issued by Revenue Department.

Annexure 'A' to Order No. 191 - DFCS&CAK of 2021 dated:- 23-10-2021

| | | | | | |
|-----|---------------------|---------------------------|--|--------|------------------------------|
| 66. | Ankit Raina | Sanjay Kumar | Kathwar Budgam | OM/RBA | Assistant Director Budgam |
| 67. | Sunil Kumar Pandita | Triloki Nath Pandita | Rampora, Ramhall Mattan Anantnag | OM/ESM | Assistant Director Budgam |
| 68. | Akshay Pandita | Ramesh Kumar Pandita | Ward No 03 Arigam Budgam | RBA | Assistant Director Budgam |
| 69. | Ashiq Ali | Mohd Ashraf | Mohalla Tarajan Anantnag | ST | Assistant Director Budgam |
| 70. | Mohd Fiaz | Mohd Baahir | Mohalla Trajan Anantnag | ST | Assistant Director Budgam |
| 71. | Ritik Trakroo | Rattan Lal Trakroo | Surch Chowdri Bagh Ganderbal | OM | Assistant Director Ganderbal |
| 72. | Sanjay Kumar Bhat | Madan Lal Bhat | Village Latishat Sopore Baramulla | OM | Assistant Director Ganderbal |
| 73. | Diksha Pandita | Vinod Kumar Pandita | Tral Payeen Pulwama | OM | Assistant Director Ganderbal |
| 74. | Berkha Bhatt | Rameah Kumar Bhat | Chinkral Mohalla, Habbakadal Srinagar Srinagar | OM | Assistant Director Ganderbal |
| 75. | Rahul Bhat | Tej Krishan Bhat | Waskura Ganderbal | OM | Assistant Director Ganderbal |
| 76. | Meenakshi Dhar | Pawan Ji Dhar | Arhal Pulwama | OM | Assistant Director Ganderbal |
| 77. | Shivani Ambaradar | Chand Ji Ambaradar | Vessu Anantnag | OM | Assistant Director Ganderbal |
| 78. | Avinash Chandra | Kuldeep Chandra | Ganpatyar Srinagar | OM | Assistant Director Ganderbal |
| 79. | Akshay Shangloo | Lt Ravi Shangloo | Bulbul Lanker, Ali Kadal, Srinagar | OM | Assistant Director Ganderbal |
| 80. | Kushboo Haksar | Manesh Kumar Haksar | Chanpora Srinagar | OM | Assistant Director Ganderbal |
| 81. | Rishab Kath | Chand Joe Kath | Bagi Sunder Bela Chattabal Srinagar | OM | Assistant Director Ganderbal |
| 82. | Ayush Koul | Mahraj Krishen Koul | Kherman Ganesh Raina Wanpoh Anantnag | OM | Assistant Director Ganderbal |
| 83. | Brijesh Hangloo | Jawahar Lal Hangloo | Rainawari Karpora Khushki Srinagar | OM | Assistant Director Ganderbal |
| 84. | Shally Koul | Satish Koul | Bagh-Islam Krankshivan Colony Baramulla | OM | Assistant Director Ganderbal |
| 85. | Sanjay Dhar | Pran Nath Dhar | Nunar Ganderbal | OM/HCL | Assistant Director Ganderbal |
| 86. | Sohan Singh | Punjab Singh | Tengbal Kulgam | OM/ESM | Assistant Director Ganderbal |
| 87. | Ranjni Kumari Bhatt | Rajnath Bhatt | Akingam Anantnag | RBA | Assistant Director Ganderbal |
| 88. | Arvind Raina | Ramesh Krishen Raina | Bat Mohalla Kandi Khas Kupwara | RBA | Assistant Director Ganderbal |
| 89. | Sahil Pandit | Ramesh Kumar Pandit Sahib | Akingam Anantnag | RBA | Assistant Director Ganderbal |
| 90. | Satish Kumar | Ram Lal Bhagat | Kishtwar Singhpora | SC | Assistant Director Ganderbal |
| 91. | Bilal Ahmed | Nazir Ahmed | Zamalgam Dooru Anantnag | ST | Assistant Director Ganderbal |
| 92. | Sohan Singh | Dewan Singh | Ladgoo Rambhama Kulgam | OM | Assistant Director Kulgam |
| 93. | Omeh Dhar | Piaray Lal Dhar | Village Dinow Bogand Tehsil Kulgam | OM | Assistant Director Kulgam |
| 94. | Iushi Hangloo | Sumeel Kumar Hangloo | Ward No.21 Udampur | OM | Assistant Director Kulgam |
| 95. | Supriya Koul | Tej Kumar Koul | Zangalpora Mungalpora Kulgam | OM | Assistant Director Kulgam |
| 96. | Neha Koul | Shuban Lal Koul | Damjan Vessu Jammu Kulgam | OM | Assistant Director Kulgam |


 Director, Civil Supplies &
 CX Deptt Jammu

Name

MUSKAN GUPTA



Registration

Number

XH21S73022062

Gender

Female

Muskan Gupta

Parent's/Guardian's

name

RAJESH GUPTA

Date of birth

27-April-1998

Examination Paper

Humanities and
Social Sciences
(XH)Sections:
English (C2)Marks out
of 100^e

46.0

All India
Rank in
this
paper

421

Qualifying
Marks^f

41.737.5

General/BC
(NCL)/EWSGATE
Score

426





GATE 2021 Scorecard

Graduate Aptitude Test in Engineering (GATE)



Candidate's Details

Name

SONALI BAZALA

Parent's / Guardian's Name

TARSEEM LAL

Registration Number

XL21S63022803

Date of Birth

02-Oct-1997

Examination Paper

Life Sciences (XL)

Sections : Biochemistry (Q), Zoology (T)



Sonali Bazala

(Candidate's Signature)

Performance

GATE Score

207

Number of Candidates
Appeared in this paper

23973

Marks out of 100*

27.33

All India Rank in this
paper

8767

Qualifying Marks**

36.0

32.4

24.0

General EWS/OBC (NCL) SC/ST/PwD

Valid up to 31st March 2024

* Normalized marks for Civil Engineering (CE), Computer Science and Information Technology (CS) and Mechanical Engineering (ME) Papers.

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard.

19th March 2021

Prof. Deepankar Choudhury
Organising Chairperson, GATE 2021
(on behalf of NCB - GATE, for MoE)


<https://bit.ly/gate21scorecard>

The GATE 2021 score is calculated using the formula

$$GATE\ Score = S_c + (S_r - S_c) \frac{(M - M_q)}{(\bar{M}_r - M_q)}$$

where,

M is the marks obtained by the candidate in the paper, mentioned on this GATE 2021 scorecard

M_q is the qualifying marks for general category candidate in the paper

\bar{M}_r is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_c = 350$, is the score assigned to M_q

$S_r = 900$, is the score assigned to \bar{M}_r

In the GATE 2021 score formula, M_q is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2021 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Codes for XE and XL Paper Sections (compulsory section and any other two sections)

XE: Engineering Sciences

A - Engineering Mathematics (compulsory)

B - Fluid Mechanics

C - Materials Science

D - Solid Mechanics

E - Thermodynamics

F - Polymer Science and Engineering

G - Food Technology

H - Atmospheric and Oceanic Sciences

XL: Life Sciences

P - Chemistry (compulsory)

Q - Biochemistry

R - Botany

S - Microbiology

T - Zoology

U - Food Technology

Graduate Aptitude Test in Engineering (GATE) 2021 was organized by Indian Institute of Technology Bombay on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.



GATE 2021 Scorecard

Graduate Aptitude Test in Engineering (GATE)

GATE 2021

Candidate's Details

Name

RASIKA SIKKA

Parent's / Guardian's Name

RAJESH KUMAR SIKKA

Registration Number

XL21S63022262

Date of Birth

05-Jul-1998

Examination Paper

Life Sciences (XL)

Sections : Biochemistry (Q), Zoology (T)



Rasika Sikka

(Candidate's Signature)

Performance

GATE Score

482

Marks out of 100*

44

Qualifying Marks**

36.0

32.4

24.0

General EWS/OBC (NCL) SC/ST/PwD

Number of Candidates
Appeared in this paper

23973

All India Rank in this
paper

1337

Valid up to 31st March 2024

* Normalized marks for Civil Engineering (CE), Computer Science and Information Technology (CS) and Mechanical Engineering (ME) Papers.

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard.

Deepankar
19th March 2021

Prof. Deepankar Choudhury
Organising Chairperson, GATE 2021
(on behalf of NCB - GATE, for MoE)



200705a6211e7b7e27b9d4be0ed0cc

The GATE 2021 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(M_t - M_q)}$$

where,

M is the marks obtained by the candidate in the paper, mentioned on this GATE 2021 scorecard

M_q is the qualifying marks for general category candidate in the paper

M_t is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$, is the score assigned to M_q

$S_t = 900$, is the score assigned to M_t

In the GATE 2021 score formula, M_q is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2021 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Codes for XE and XL Paper Sections (compulsory section and any other two sections)

XE: Engineering Sciences

- A - Engineering Mathematics (compulsory)
- B - Fluid Mechanics
- C - Materials Science
- D - Solid Mechanics
- E - Thermodynamics
- F - Polymer Science and Engineering
- G - Food Technology
- H - Atmospheric and Oceanic Sciences

XL: Life Sciences

- P - Chemistry (compulsory)
- Q - Biochemistry
- R - Botany
- S - Microbiology
- T - Zoology
- U - Food Technology

Graduate Aptitude Test in Engineering (GATE) 2021 was organized by Indian Institute of Technology Bombay on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments



Administrator's Signature

Date

Test Report Form Number

IELTS

Test Report Form

ACADEMIC

NOTE: Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number **IN855**

Date **18/OCT/2020**

Candidate Number **058367**

Candidate Details

Family Name

First Name

NEERJA BHATTI

Candidate ID

L3278119



Date of Birth

02/03/1997

Sex (M/F)

F

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

HINDI

Test Results

Listening

8.0

Reading

7.5

Writing

6.5

Speaking

8.0

Overall Band Score

7.5

CEFR Level

C1

Administrator Comments

Empty box for administrator comments.

Centre stamp



Validation stamp



Administrator's Signature

[Handwritten Signature]

Date

22/10/2020

Test Report Form Number

20R058367T1655A

3:06 TH

91%



Provisional Letter of
Appointment (JKB PO) Inbox



Recruitment Section J... Apr 17
to me



J&K Bank

Mr./Ms. **NEHA KUMARI**
Number:- **1410000722**

Roll

S/D/W/O: PRABHU LAL
70017280

Registration Number:

ADDRESS: HNO 31 SEC 2 LANE NO 2

KAMAL NAGAR LOWER KERAN

BANATLAB JAMMU JAMMU & KASHMIR 181123

PROVISIONAL LETTER OF APPOINTMENT

We are pleased to inform you that on the basis of your aggregate performance in online examination and interview, you are provisionally appointed as **Probationary Officer** at **The Jammu & Kashmir Bank Ltd., Business Unit/Office: - AKHNOOR** on the following terms and conditions.



Mr./Ms. **PRIYA CHOUDHARY**

Roll Number - **1410000817**

S/D/W/O: KULDEEP RAJ CHOUDHARY

Registration Number: 170026075

ADDRESS: VILLAGE MAGOWALI TEHSIL
SUCHETGARH

SUB DIVISION RS. PURA

DISTRICT JAMMU JAMMU JAMMU & KASHMIR 181111

PROVISIONAL LETTER OF APPOINTMENT

We are pleased to inform you that on the basis of your aggregate performance in online examination and interview, you are provisionally appointed as **Probationary Officer** at **The Jammu & Kashmir Bank Ltd., Business Unit/Office: - AKHNOOR** on the following terms and conditions.

1. Remuneration:-

Pay Scale: Rs 16000-14907-46430 17402-49910 19907-63840.

2. Nature of Appointment:-

Your appointment is purely on provisional basis. You shall be on probation for a period of 2-two years. You will devote your entire resources and full attention exclusively to the business of the Bank and shall not accept any other avocation or engagement (honorary or otherwise)

3. Confidentiality:-

All work and material developed during the course of your appointment with the Bank would remain the sole and exclusive property of the Bank. Any unauthorized disclosure of confidential information or materials of the Bank would entail stern action



Provisional Letter of Appointment (JKB BAS)

2 messages

Recruitment Section J&K Bank - CHQ

<recruitment@jkbmail.com>

To: surbhi161616@gmail.com <surbhi161616@gmail.com>

Mon 24 May, 2021 at 4:25 PM

The Jammu & Kashmir Bank Limited Corporate Headquarters
recruitment@jkbmail.com

T: +91 03194 2480 537

M A Road, Srinagar 190001 Kashmir, India F: +91 03194 2902 677

W: www.jkbank.com

Human Resources

Recruitment & Career Progression

Ref: JKB/HRD/Recruitment/21-67
05-2021

Dated:-24-

Mr./Ms. SURBHI SHARMA
1410002341

Roll Number:-

S/D/W/O: PAWAN KUMAR SHARMA
Number: 160030574

Registration

ADDRESS: NEAR NDJ SENIOR SECONDARY SCHOOL
KEERIAN GANDYAL
KATHUA KATHUA JAMMU & KASHMIR 184102

PROVISIONAL LETTER OF APPOINTMENT

We are pleased to inform you, that on the basis of your performance in online examination, you are hereby appointed as **Banking Associate** on provisional basis at The Jammu & Kashmir Bank Ltd., Business Unit/Office - Kathua on the following terms and conditions:-

Ref: JKB/HRD/Recruitment/21-67
Dated:-24-05-2021

Mr./Ms.: **YASMEEN**

Roll Number:- **1410027332**

S/D/W/O: MOHD ASHRAF
160028911

Registration Number:

ADDRESS: HOUSE NO378 1PEXT.

TRIKUTA NAGAR

JAMMU JAMMU & KASHMIR 180020

PROVISIONAL LETTER OF APPOINTMENT

We are pleased to inform you, that on the basis of your performance in online examination, you are hereby appointed as **Banking Associate** on provisional basis at **The Jammu & Kashmir Bank Ltd., Business Unit/Office - Gangyal** on the following terms and conditions:-

45

38

2:42

16.0 KB Wi-Fi Signal Strength Signal Strength 78



Inbox

R Recruitment Secti... May 24
to me v

The Jammu & Kashmir Bank Limited Corporate Headquarters
www.jkbank.com

M A Road, Srinagar 190001, Kashmir, India T +91 (0)194 2502 877 W
www.jkbank.com

Human Resources
Recruitment & Career Progression

Ref: JKB/HRD/Recruitment/21-6/
Dated: 24-05-2021

Mr./Ms: **DISHMA SHARMA**
1510003800

Roll Number:-

S/D/W/O: OMKAR NATH SHARMA
Number: 90036782

Registration

ADDRESS: WARD NO 05 H NO 17
VIJAYPUR
SAMBA JAMMU & KASHMIR 184120

PROVISIONAL LETTER OF APPOINTMENT

We are pleased to inform you, that on the basis of your performance in online examination, you are hereby appointed as **Banking Associate** on provisional basis at **The Jammu & Kashmir Bank Ltd., Business Unit/Office - Rahya** on the following terms and conditions:-

1. Remuneration:-

Pay Scale-Rs. 17900-10000/3-20900-1230/3-24590-1490/4-30550-1730/7-42660-3270/1-45930-1990/1-47920.

2. Nature of Appointment:-

Your appointment is purely on provisional basis, and you will be initially on probation for a period of six months. You will devote your entire resources and full attention exclusively to the business of the Bank and



The Jammu & Kashmir Bank Limited

RECRUITMENT OF BANKING ASSOCIATE

RESULT

| | |
|-----------------------|----------------|
| Name of the candidate | ANUSH JAINCHAL |
| Roll No. | 1418020851 |
| Registration No. | 16032585 |
| Category | UR |
| Status | SELECTED |

You have been provisionally selected. Scores obtained by you in the Online BAS Examination is detailed as under:-

Online BAS Examination Scores

| | English Language | Numerical Ability | Reasoning Ability | Total |
|--|------------------|-------------------|-------------------|--------|
| Maximum Score | 30.00 | 35.00 | 35.00 | 100.00 |
| Cutoff Score for selected candidates required for UR | 11.75 | 09.00 | 07.00 | * |
| Obtained Score | 26.25 | 27.75 | 32.00 | 86.00 |

* Please refer cutoff table displayed on Bank's website

S.No. 18

47

17
40

J&K Bank
Serving to promote

JKIS14114



EMPLOYEES ID CARD

E.CODE: 4625

HASIA BIBI

Probationary Officer

D/o: Latif Hussain

Address: Sainik Colony Chowadhi Jammu

Contact No.: 8082964201

Date of Issue: 01.09.2021

Valid till: 31.08.2023

Authorised Signatory

Employee's Signature

The Jammu & Kashmir Bank Ltd.
Corporate Headquarters, M. A. Road Srinagar



CYBER CAPE "govtlycyberinfotech@gmail.com"

Fwd: Provisional Letter of Appointment (JKB SAS)

Mon, 24 May 2021, 10:25 AM

From: Nisha Verma <nishav2007@gmail.com>
To: "govtlycyberinfotech@gmail.com" <govtlycyberinfotech@gmail.com>

----- Forwarded Message -----
From: Recruitment Section J&K Bank - CHQ <recruitment@jkbank.com>
Date: Mon, May 24, 2021, 10:29
Subject: Provisional Letter of Appointment (JKB SAS)
To: nishav2007@gmail.com <nishav2007@gmail.com>

The Director of Public Bank, Central, Jammu & Kashmir
J & K Bank, 1st Floor, 1st Cross, Kathua, J&K, Pin - 191101
www.jkbank.com

Human Resources
Recruitment & Career Progression

Ref: JKB/HRD/Recruitment/21-67

Dated: 24-05-2021

Mr./Ms. **NISHA VERMA**
S/O/W/O. **SUBHAN LAL VERMA**
ADDRESS: VILL. CHHAN MATI ONI
PO. GHAGWAL
TEH. GHAGWAL, SAMSBA JAMMU & KASHMIR (18414)

Roll Number: **1310002402**
Registration Number: 90021414

PROVISIONAL LETTER OF APPOINTMENT

We are pleased to inform you, that on the basis of your performance in online examination, you are hereby appointed as **Banking Associate** on provisional basis at **The Jammu & Kashmir Bank Ltd., Business Unit/Office - Jarwal Samba** on the following terms and conditions:-

49

42



APPOINTMENT IN J&K GRAMEEN BANK AS OFFICER SCALE-I

3 messages

HRDD <personnel.hoj@jkgb.in>
To: kouramandeep523@gmail.com

Fri, Apr 2, 2021 at 16:46

J&K GRAMEEN BANK *Head Office*
Narwal, Jammu
180006

Office: 80821-87899

E: personnel.hoj@jkgb.in
W: www.jkgb.in



HUMAN RESOURCE DEVELOPMENT DEPARTMENT

REF NO. JKGB/HO/HRDD/RECT/2021-22-85

Date:-02.04.2021

Roll No:1661000685

Registration No: 1920189521

Mr. / Ms. **AMANDEEP KOUR**

S/O | D/O: BALDEV SINGH

R/O: - VPO DHARAP TEHSIL JAMMU

District: JAMMU

State / UT: JAMMU & KASHMIR

Pincode: - 181132

Allotted Category: OBC

Recruitment Process: CRP RRB IX

Dear Sir/Madam,

APPOINTMENT IN THE BANK AS "ASSISTANT MANAGER" (OFFICER SCALE-I)

1. We are pleased to inform you that you have been **appointed** in the Bank against the post of "Assistant Manager" (Officer Scale-I) in the pay scale of ₹23700-980/7-30560-1145/2-32850-1310/7-42020. You will be entitled to the basic pay of ₹23700/- per month and other allowances under rules from the date, you join at the place of posting mentioned hereinafter.

2. You shall report for duty at J & K Grameen Bank, **Branch Office Pangdour, District: Samba** on or before **19.04.2021 (Monday)**. In the event of your failure to join duty at the said Office/Branch of the bank by 11 AM on the said date, your appointment will stand automatically cancelled. No correspondence shall be entertained by the Bank on this account.

3. You are required to furnish the following documents and certificates along with your joining report to the said office:-

- a. A cash certificate of ₹5000/- as security deposit from any branch of our bank drawn in your favour and pledged to **Chairman J & K Grameen Bank** for a period of five years.
- b. An agreement as per enclosed proforma duly executed on a Non-judicial Stamp Paper of Union Territory of J&K only for the value of ₹100/- to be attested by notary public and



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website: <http://jkpsc.nro.in>
email: jkpscsecretary@gmail.com

Jammu: 0191-266528 (3) 266530
Srinagar: 0194-2312629 (5) 2312631

**Subject: Result of J&K Combined Competitive (Mains) Examination 2018-
Deployment of Candidates for Medical Examination thereof.**

Notification No.: PSC/Exam/2020/17

Dated: 29.09.2020

Whereas, the General Administration Department vide Communication No. GAD(Ser)Gen/137/2016 dated: 10.05.2018 referred 70 posts to the J&K Public Service Commission for being filled up through the Combined Competitive Examination 2018; and

Whereas, these posts were advertised by the Commission vide Notification No. PSC/Exam/2018/38 dated: 25.05.2018 ; and

Whereas, Preliminary Examination was conducted on 16.09.2018 in which 25188 candidates appeared in full in the Examination; and

Whereas, as per the criteria fixed by the Commission, a total of 1750 candidates were finally declared to have qualified for the mains examination vide Notification No. PSC/Exam/66/2018 dated:27.09.2018; and

Whereas, 1703 candidates applied for appearing in the Main Examination; and

Whereas, J&K Combined Competitive Service (Main) Examination, 2018 was conducted from 22.07.2019 to 29.07.2019 both at Jammu and Srinagar in which 1279 candidates appeared in all papers; and

Whereas, as per the criteria fixed by the Commission in accordance with the rules under SRO 103 of 2018 dated 23.02.2018 as amended from time to time, 229 candidates were declared to have qualified for interview vide Notification No. PSC/Exam/73/2019 dated: 05.11.2019; and

Whereas, the said result was confirmed /ratified by Commission vide decision no 4.1 dated 25.08.2020; and

Whereas, the Personality test (interview) of these candidates were conducted w.e.f 08.09.2020 to 26.09.2020 at Jammu and Srinagar campuses of JKPS; and

Whereas, the Commission in its Extra Ordinary Meeting held today on 29.09.2020 decided to declare the result of all the candidates who had appeared in the interview and also to notify their aggregate marks while publishing a list of candidates to be summoned for Medical Examination in accordance with the relevant rules.

Now, therefore, in pursuance of the provisions contained in SRO 103 of 2018 dated 23.02.2018, read with J&K Public Service Commission (Conduct of Examinations) Rules 2005 as well as the above decision taken by the Commission:

- i) Out of 229 candidates shortlisted for interviews, the result of 194 candidates, who appeared in the interview of Jammu and Kashmir Combined Competitive


29.09

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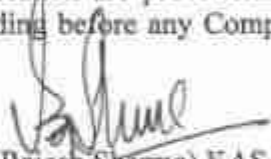
Examination 2018 at Jammu and Srinagar w.e.f. 08.09.2020 to 26.09.2020, is hereby notified as per Annexure-I to this notification.

- ii) Consequent upon (i) above 70 candidates as per Annexure-II of this notification and other rules on the subject, by order of their aggregate merit in the written as well as interview read with J&K Reservation Rules (SRO 294) as amended up to date have qualified for Medical Examination and are directed to report to the respective Medical Boards constituted/or to be constituted in GMC Jammu & Srinagar for conduct of their Medical Examination as per proforma, in accordance with rules on the subject.

The candidates recommended for medical examination will have to pay a fee as prescribed before Medical check-up.

Note.

1. Mere calling a candidate(s) for Medical Examination shall not confer any right on him/them to be recommended for selection.
2. Detailed marks cards shall be available on the website of the Commission after completion of the examination process and after forwarding the select list to the Government for making appointments.
3. The above lists notified as Annexure-I & II to this notification are provisional and subject to the outcome of the writ petition(s), if any, pending before any Competent Court of jurisdiction.


(Rajesh Sharma) KAS
Secretary

J&K Public Service Commission

Dated: 29.09.2020

No: PSC/Ex-Secy/28/2019

Copy to the:-

1. Commissioner/Secretary to Government, General Administration Department, Civil Secretariat, Srinagar.
2. Director, Information & Public Relation, Department of Information & Public Relation, J&K Govt., Srinagar with the request to publish the notification in all the leading local dailies of Srinagar/Jammu.
3. Principal GMC Jammu/Srinagar with the request to conduct the Medical Examination of the candidates mentioned in Annexure-II to this notification.
4. General Manager, Government Press, Srinagar for publication of notification in the extra ordinary issue of Govt. Gazette. He is requested to provide 10 copies of the above notification immediately upon its publication.
5. Private Secretary to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
6. Private Secretary to Member for information of _____, Hon'ble Member.
7. PA to Controller of Examinations, J&K Public Service Commission.
8. In-charge website, J&K Public Service Commission.
9. Notice Board /Main file/Office file.

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Annexure-II

Annexure-II to Notification No. PSC/Exam/2020/17 dated:29.09.2020
List of 70 candidates called for Medical Examination for J&K Combined Competitive Examination-2018, in accordance with SRO 103 of 2018 dated 23.02.2018 read with SRO 294 of 2005 dated 21.10.2005
(By order of Merit)

| S.No | Roll No. | Name of the Candidate | Category | Marks |
|------|----------|--------------------------------|----------|---------|
| 1 | 9111498 | MALIK KAMILA MUSHTAQ | OM | 1118.33 |
| 2 | 9108009 | MIR DAWAR HABIB | OM | 1115.44 |
| 3 | 9120454 | DIKSHA RAINA | OM | 1111.88 |
| 4 | 9129213 | MANISH SUDAN | OM | 1111.75 |
| 5 | 9122088 | SAHIL ABROL | OM | 1110.00 |
| 6 | 9121761 | DISHA GUPTA | OM | 1109.13 |
| 7 | 9126914 | TUFAIL IQBAL | OM | 1102.44 |
| 8 | 9129986 | AKSHAY SHARMA | OM | 1102.25 |
| 9 | 9123036 | URVI SINGH | OM | 1101.63 |
| 10 | 9129831 | CHAHAT BHARTI | OM/SC | 1099.88 |
| 11 | 9124324 | VIVEK RATTAN | OM | 1096.25 |
| 12 | 9107951 | FAYAZ AHMAD MIR | OM | 1093.22 |
| 13 | 9104702 | SHAFIA MAQBOOL | OM | 1092.94 |
| 14 | 9116207 | RAJA MAJID IQBAL | OM | 1092.11 |
| 15 | 9117076 | AKANKSHA GUPTA | OM | 1088.38 |
| 16 | 9133666 | SACHIN ABROL | OM | 1087.13 |
| 17 | 9124243 | DHEERAJ VISHAVNATHBHIM BAHADUR | OM/SC | 1084.38 |
| 18 | 9113205 | ADNAN UL HAQ | OM | 1080.06 |
| 19 | 9108479 | SAHEEL IQBAL | OM | 1080.00 |
| 20 | 9119220 | NAVAMANI HANS | OM/SC | 1077.88 |
| 21 | 9132142 | MOHIT SHARMA | OM/ALC | 1071.88 |
| 22 | 9110133 | RUFAIDAH ZAHOOR | OM | 1066.61 |
| 23 | 9128126 | GAGAN DEEP SINGH | OM | 1060.75 |
| 24 | 9129063 | SONALI KOHLI | OM | 1060.13 |
| 25 | 9133576 | YUTHIKA BHANDARI | OM | 1059.00 |
| 26 | 9129246 | AZHAR KHAN | OM/ST | 1057.75 |
| 27 | 9115077 | URSILA TABASUM | OM | 1055.17 |
| 28 | 9100290 | MOHAMMAD FARHAN SEH | OM | 1055.06 |
| 29 | 9132504 | GOHAR AARZOO CHAAND | OM/RBA | 1053.50 |
| 30 | 9133121 | NASEEM AKRAM | OM | 1052.75 |
| 31 | 9129947 | AKSHAY SHARMA | OM | 1052.50 |
| 32 | 9122842 | FAISAL ARIF RISHU | OM | 1051.00 |
| 33 | 9131722 | DEPINDER PREET SINGH | OM | 1049.25 |
| 34 | 9102071 | WASEEM AHMAD GANIE | OM | 1048.28 |

S.No. 20

51

2020-21

46

MAT-Score[®]

Management Aptitude Test



| | | | |
|---------------------|-----------------|-----------------|----------------|
| TEST MONTH & YEAR | [REDACTED] | DOB | [REDACTED] |
| REGISTRATION NUMBER | 17414 | CATEGORY | GENERAL |
| ROLL NUMBER | 11110117 | WORK EXPERIENCE | NOT WORKING |
| NAME | [REDACTED] | MOTHER'S NAME | PRABHJYOT KOUR |
| SEX | MALE | | |
| DEGREE | B.COM | | |
| FATHER'S NAME | HARVINDER SINGH | | |

SCALED SCORES

| Language Comprehension | | Mathematical Skills | | Data Analysis & Sufficiency | | Intelligence & Critical Reasoning | | Indian & Global Environment | |
|------------------------|------------------|---------------------|------------------|---------------------------------|------------------|--|------------------|-----------------------------|------------------|
| Raw Score | Percentile Below | Scaled Score | Percentile Below | Raw Score | Percentile Below | Scaled Score | Percentile Below | Raw Score | Percentile Below |
| 46.92 | 78.45 | 43.52 | 51.30 | 50.52 | 43.28 | 52.91 | 60.25 | 64.11 | 92.32 |
| Composite Score | | Percentile Below | | SCORE VALID UPTO: FEBRUARY 2021 | |  DIRECTOR | | | |
| 547.50 | | 52.55 | | | | | | | |

Click on the above details link to view the scores and download the report card. All the reports and scores have already been shared to the students' email by the system. This report to be downloaded from ATMA website only. Scores card will NOT be sent by post or email. This card holds the scores card for future reference and records.

Management Aptitude Test and Test Scores

- The Management Aptitude Test (MAT) is designed to measure the aptitude of a candidate for pursuing management education and should be used only for this purpose.
- MAT is administered in five sections—Language Comprehension, Mathematical Skills, Data Analysis & Sufficiency, Intelligence & Critical Reasoning and Indian & Global Environment—each section testing a different ability relevant for management education.
- All MAT administrations necessarily have different questions. Thus one administration may be slightly more difficult or less difficult than another. Scaling has been used to take care of these differences.
- The scaled scores reported are standardized scores for respective sections. These scores are reported on a scale of 0 to 100. Extreme scores (below 15 or above 85) are rare.
- The percentile below column indicates the percentage of candidates in the test who scored below that of the candidate in the section.
- The Composite score is an overall scaled score based on the first four sections of MAT. This is reported on a scale of 200 to 800.
- The percentile below for the Composite Score represents the percentage of candidates whose composite scores are lower than that of the candidate's. The composite score has a validity period of one year.
- All scores and percentile below figures can be repeated after comparing it to the nearest whole number.
- Final data is as reported by the candidate.

| | | | | | | | | | | |
|----|-----|---------------|-----------------|---------------------|---|-----------|-----|---------|----------------|------|
| 1 | 588 | 220001109718 | YOUNG AHMAD DAN | MOHD RAMZAN DAN | H NO 143 WAJEEH MOHALLAH MARWAL MARWA Pakistan | 16-Dec-88 | RBA | 92.8371 | JK State Board | 2007 |
| 2 | 608 | 2100011092113 | DRKHA FARHA | VIJAY KUMAR BANJA | AV L DHAMMAL -MANGOLA BUDIM | 23-Feb-95 | RBA | 92.6314 | JK State Board | 2013 |
| 3 | 620 | 2100011092232 | Yasmin bint | MK BHAT | 112 SHIRINORA SHARQUS Avenue | 31-Dec-98 | RBA | 92.5669 | CRSE | 2017 |
| 4 | 621 | 2100011095627 | NOHAT KOUL | Sh Ration Lal Koul | CHODHAKRISHN SHYAM CHODHAKRISHN SHYAM Shopan | 8-Nov-90 | RBA | 92.5332 | JK State Board | 2009 |
| 5 | 623 | 210001104892 | ehintan randan | Ymresh Kumar Rastan | darshi wangan, Tehsil Tangmanig prasad:191919 Chandi wangan Bengalia | 2-Dec-97 | RBA | 92.5532 | JK State Board | 2017 |
| 6 | 628 | 2100011055993 | ROHIT DHAN | BHARAT BUSHAN DHANI | DOLPOHA GUNO DOLPOHA GUNO DOLPOHA GUNO Khyapa | 1-Apr-94 | RBA | 92.4832 | JK State Board | 2011 |
| 7 | 631 | 210001109726 | ANNAE ELZA WYAN | ATA MOHD GHAN | VILLAGE- GURBER TETHU, PANUNO DISTRICT- KULSAM VILLAGE- GURBER TETU-DC, PANUNO DISTRICT- KULSAM KULSAM xylam | 8-Apr-99 | RBA | 92.4762 | JK State Board | 2017 |
| 8 | 632 | 2100011092116 | Dilsha fathi | Prithi Ji Neeru | Sheppard Sheppard Avenue | 21-Jan-00 | RBA | 92.4762 | CRSE | 2018 |
| 9 | 637 | 220001109572 | Sabbir Jari | Mohammed Amin Dar | po/pura Vikram Anandpur | 1-Jan-95 | RBA | 92.1150 | JK State Board | 2013 |
| 10 | 758 | 210001105548 | ROHINI PANDITA | ASHOK KUMAR PANDITA | HOUSE NO-868 LANE-2 ERTU, ANAND NAGAR EOHBI JAMMU Jammu | 8-Mar-92 | RBA | 92.0670 | JK State Board | 2010 |
| 11 | 799 | 210001107862 | Anki Pandita | Budhan Lal | N/A Wateehans Wateehans Kupsara | 6-Aug-89 | RBA | 91.6667 | JK State Board | 2008 |

W.C.

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Merit List of candidates for the Posts of Accounts Assistant (Panchayat) in Department of Rural Development & Panchayati Raj, District Cadre (All Districts of J&K UT)
 Advertisment Vite Advertisement Notice No 02 of 2020 dated 06-07-2020

| Sl. No | Roll No. | Candidate's Name | Father's Name | Category | Date of Birth | Total Score (out of 100) | Percentage | Remarks | Ward/Con-Sub. No. | Post & Station in district |
|--------|--------------|-------------------|--------------------|----------|---------------|--------------------------|------------|---------|-------------------|----------------------------|
| 642 | 20801206120 | NEELU SHARMA | SOOP LAL SHARMA | ALC/B | 13-03-93 | 75.25 | 55.8417 | | ALC/B-11 | Rajouri, ALC/B-4 |
| 643 | 20801206140 | VIVEK SHARMA | SADU SHARMA | ALC/B | 08-04-93 | 75.00 | 55.8333 | | ALC/B-14 | Rajouri, ALC/B-4 |
| 644 | 221001215023 | HANWEE SHOOK | SANDEE SHOOK | ALC/B | 03-05-93 | 75.00 | 55.8223 | | ALC/B-15 | Reserve, ALC/B/ OIA-1 |
| 645 | 20801206130 | WITOL SHARMA | VARDAAS LAL | ALC/B | 20-05-93 | 74.75 | 55.8136 | | ALC/B-16 | Reserve, ALC/B/ OIA-2 |
| 646 | 20802123325 | ANGET KUMAR | SANDEYAN | ALC/B | 18-03-92 | 74.54 | 55.8147 | | ALC/B-17 | Poonch, ALC/B-2 |
| 647 | 208040261544 | VORNU DOP | SARJAN LAL | ALC/B | 01-03-93 | 74.30 | 55.8227 | | ALC/B-18 | Expwara, ALC/B-1 |
| 648 | 208012061732 | KHUSH OMB | DANDE SINGH | ALC/B | 06-12-93 | 74.25 | 55.3083 | | ALC/B-19 | Reserve, ALC/B/ OIA-3 |
| 649 | 221012218733 | SHIBANU SHARMA | SUDESH KUMAR | ALC/B | 12-11-90 | 74.25 | 55.3083 | | ALC/B-20 | Reserve, ALC/B/ OIA-4 |
| 650 | 208112277464 | TUMI SINGH MANHAS | WIRAN SINGH MANHAS | ALC/B | 23-03-90 | 74.00 | 55.0000 | | ALC/B-21 | Poonch, ALC/B-3 |
| 651 | 220004213426 | DIPTAN SHARMA | RAJ KUMAR | ALC/B | 13-06-93 | 74.00 | 55.0000 | | ALC/B-22 | Reserve, ALC/B/ OIA-5 |
| 652 | 208012216899 | MOON SHARMA | MOON SH SHARMA | ALC/B | 19-01-94 | 73.75 | 54.7917 | | ALC/B-23 | Reserve, ALC/B/ OIA-23 |
| 653 | 208012256641 | SHIVAR THODHARI | JAYAL CHODHARI | ALC/B | 03-03-94 | 73.75 | 54.7917 | | ALC/B-24 | Bamban, ALC/B-1 |
| 654 | 20810220047 | ARQIA KHAN | MUHTAZA KHAN | ALC/B | 23-11-95 | 72.75 | 54.7917 | | ALC/B-25 | Reserve, ALC/B/ OIA-1 |

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6.9 15.0 KB/S LTE 75%



Anjali Angural

1 of 1



| | | | | | | | | | | | | | |
|----------|----------|--------------|-----------------|--------------|------------|----|----|-------|----|----|----|-----|------------|
| 2001 (M) | 24445299 | 18120181875 | ANNA SAVITRI | ISHIRAJ | 22-07-2000 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2007 (M) | 59640194 | 19127575267 | HEENA DESI | TA KILDEEPAN | 19-03-2001 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2008 (M) | 63027977 | 18127704443 | ANUPAM SANGITHA | MAHESWAR | 19-07-1999 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2009 (M) | 69004621 | 181200154021 | SRIJITH | CHANDRAN | 16-03-1999 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2010 (M) | 84007409 | 181200159922 | SHARADHANI | CHANDRAN | 01-06-1999 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |

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| S No | Application number | roll number | Name | Father's Name | DOB | Cat | Sub-Cat | Written Test Qualified Score | Sp. Level Candidate at Entry | Written, Practical Subjects, Subjective Subjects and Computer | Consul Worked in previous 24 months at least | Service Status | Date of Document Verification |
|----------|--------------------|--------------|-----------------------|-----------------|------------|-----|---------|------------------------------|------------------------------|---|--|----------------|-------------------------------|
| 2011 (M) | 90531115 | 18120181191 | SONU KUMAR | SUNDESHAN | 16-09-1999 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2012 (M) | 95270100 | 18120181239 | SONU KUMAR | MAHESH CHANDRAN | 08-05-1999 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2013 (M) | 149334862 | 181201815367 | ANISH KUMAR | VEDAVARSHI | 14-07-1993 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2014 (M) | 42910240 | 18127704025 | SHREYA | UDAYAN | 08-02-1998 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2015 (M) | 94413027 | 181201812386 | MS SURESH KANISHA | PRIYAN CHANDRAN | 27-11-1999 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2016 (M) | 38100131 | 17123940900 | ANJALI ANGURAL | MAHESH CHANDRAN | 06-05-1999 | SC | PH | 41.00 | PH | No | No | Yes | 16-07-2021 |
| 2017 (M) | 113120700 | 181201811380 | SHREYA | MAHESH CHANDRAN | 06-07-1979 | SC | PH | 38.42 | PH | No | No | Yes | 16-07-2021 |
| 2018 (M) | 80200130 | 1111420100 | ARCHAN KUMAR | SHANMUGAN | 20-11-1994 | SC | PH | 47.51 | PH | No | No | Yes | 16-07-2021 |
| 2019 (M) | 11000172 | 181201812600 | ANISH KUMAR | CHANDRAN | 02-07-1999 | SC | PH | 46.15 | PH | No | No | Yes | 16-07-2021 |
| 2020 (M) | 59071737 | 181201812040 | ARUN KUMAR | ARUN KUMAR | 08-04-1996 | SC | PH | 54.00 | PH | No | No | Yes | 16-07-2021 |
| 2021 (M) | 88120100 | 181201812040 | SHREYA KUMAR | SURESH CHANDRAN | 18-07-1992 | SC | PH | 40.72 | PH | No | No | Yes | 16-07-2021 |
| 2022 (M) | 20014800 | 11111372844 | SONU KUMAR | SHANMUGAN | 21-10-1998 | SC | PH | 53.89 | PH | No | No | Yes | 16-07-2021 |
| 2023 (M) | 50541410 | 181201812601 | SEENA KANISHA | ANISH CHANDRAN | 10-07-1996 | SC | PH | 54.80 | PH | No | No | Yes | 16-07-2021 |
| 2024 (M) | 17001000 | 181201812040 | SHREYA KUMAR | SHANMUGAN | 04-08-2001 | SC | PH | 47.50 | PH | No | No | Yes | 16-07-2021 |
| 2025 (M) | 87412101 | 181201812040 | SHREYA KANISHA | MAHESH CHANDRAN | 20-07-2000 | SC | PH | 54.00 | PH | No | No | Yes | 16-07-2021 |
| 2026 (M) | 88140100 | 1111420101 | ANISH KUMAR | MAHESH CHANDRAN | 27-11-2000 | SC | PH | 50.15 | PH | No | No | Yes | 16-07-2021 |
| 2027 (M) | 23010100 | 181201812040 | VEDANT KANISHA | KATIAN LAL | 26-01-1999 | SC | PH | 54.81 | PH | No | No | Yes | 16-07-2021 |
| 2028 (M) | 81000100 | 181201812040 | SONU KUMAR | MAHESH CHANDRAN | 06-12-1999 | SC | PH | 50.15 | PH | No | No | Yes | 16-07-2021 |
| 2029 (M) | 80307100 | 181201812040 | ANISH KUMAR | SONU KUMAR | 28-12-2000 | SC | PH | 50.15 | PH | No | No | Yes | 16-07-2021 |
| 2100 (M) | 20010100 | 181201812040 | SONU KUMAR | MAHESH CHANDRAN | 20-07-1997 | SC | PH | 50.15 | PH | No | No | Yes | 16-07-2021 |
| 2111 (M) | 20010100 | 181201812040 | SONU KUMAR | MAHESH CHANDRAN | 11-07-1999 | SC | PH | 50.15 | PH | No | No | Yes | 16-07-2021 |
| 2112 (M) | 40010100 | 2048010021 | ANISH KUMAR | MAHESH CHANDRAN | 11-07-2000 | SC | PH | 50.15 | PH | No | No | Yes | 16-07-2021 |
| 2113 (M) | 80010100 | 181201812040 | SONU KUMAR | MAHESH CHANDRAN | 21-01-1998 | SC | PH | 54.79 | PH | No | No | Yes | 16-07-2021 |
| 2114 (M) | 80010100 | 181201812040 | ANISH KUMAR | MAHESH CHANDRAN | 20-07-1997 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |
| 2115 (M) | 80010100 | 1712250101 | SONU KUMAR | MAHESH CHANDRAN | 23-07-1998 | SC | PH | 44.71 | PH | No | No | Yes | 16-07-2021 |

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S.No. 25

2020-21 (51)



GOVERNMENT OF UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE CHIEF ANIMAL HUSBANDRY OFFICER, SANGA
1st Floor, Block-II District Administrative Complex, Samba

Email: caho@jammuandkashmir.gov.in

Phone No: 01922-243521

ORDER

Consequent upon the joining of Smt. Anjali Angural- Attendant on 15.11.2021 (P.O.) the
is hereby directed to report at his place of posting i.e. V.D. Shah-da-Talab for further duties.


Chief Animal Husbandry Officer
Samba 15/11/21

File No. CAHO/S/2021-22/ 5960-61

Date: 15.11.2021

Copy to the:-

1. Veterinary Assistant Surgeon V.D. Shah-da-Talab for information with the directions to submit the compliance report to this office.
2. Smt. Anjali Angural- Attendant for compliance.

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**THE INSTITUTE OF
Company Secretaries of India**
विश्वविद्यालयी स्तर पर प्रमाणित
अध्ययन केंद्रों में प्रवेश के लिए परीक्षा

Headquarters: 22, Institutional Area, Lodi Road, New Delhi – 110 003

C-37, Sector-42, Noida - 201 301 (Uttar Pradesh)

RESULT-CUM-MARKS STATEMENT

COMPANY SECRETARY EXECUTIVE ENTRANCE TEST (CSEET)

Admission No: 11150109 Result Date: 17th JANUARY 2021
Name: AGAM Roll Number: 2119030

One Hundred Twenty Seven

One Hundred Twenty Seven

| Paper Code | 1 | 2 | 3 | 4 | TOTAL MARKS |
|----------------|-------------------------------|--------------------------------------|-----------------------------------|--|-------------|
| SUBJECTS | Business Communication | Legal Aptitude and Logical Reasoning | Economic and Business Environment | Current Affairs, Presentation and Communication Skills | |
| Maximum Marks | 50 | 50 | 50 | 50 | 200 |
| Marks Obtained | 48 | 37 | 28 | 34 | 127 |
| Result | PASS | | | | |
| Valid Upto | 17 th JANUARY 2022 | | | | |

One Hundred Twenty Seven

One Hundred Twenty Seven



Notes:

1. A candidate is declared 'PASS' in CSEET, if he/ she obtains at one sitting a minimum of 40% marks in each paper and 50% marks in the aggregate of all papers put together provided that the candidate is not ABSENT in any paper or part thereof.
2. Passing of CSEET will only be valid for admission in the CS Executive Programme within one year from the date of declaration of result.

Download Date: 10-03-2021 14:15

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JAM 2021 SCORECARD

INDIAN INSTITUTE OF SCIENCE, BANGALORE

INDIAN INSTITUTE OF SCIENCE, BANGALORE

CANDIDATE'S DETAILS



Name :

Sandra

Date of Birth :

10-Aug-2000

Parent's Name :

SHMESH CHANDER VAID

Registration Number :

CY310A040



CANDIDATE'S PERFORMANCE

| Test Paper (Code) | Number of Candidates Appeared in the Test Paper | Marks Scored (out of 100) | All India Rank |
|-----------------------|---|---------------------------|----------------|
| Chemistry (CY) | 14473 | 25.0 | 1988 |

CUT-OFF MARKS*

| | GEN | GEN-EWS/OBC | SC/ST/PwD |
|-----------------------|--------------|--------------|-------------|
| Chemistry (CY) | 19.52 | 17.57 | 9.76 |

* A candidate is considered to be in the merit list if the marks scored are greater than or equal to the cut-off marks mentioned for the category for which a valid category certificate, if applicable, must be produced along with this scorecard.

27 March 2021

Digital Signature: f48ebd3cfd99714ec79e7e72113089d

Madhu K. G.
Prof. Gull Madhuri Latha
Professorial Chair, JAM 2021
(on behalf of JAM-AB)

- Candidates should note that being on the merit list of any test paper neither guarantees nor entitles one to admission to IITs or IISc.
- Candidates who are in the merit list of JAM 2021 can apply for admission to programs at IITs and IISc, for which they are eligible only in the academic year 2021-22.
- For admission to various programs, the candidates in the merit list must submit the admission form ONLINE on the JAM Online Applications Processing System website (<https://joaps.iisc.ac.in>) between 20 April 2021 and 20 May 2021, with all the relevant documents. There is NO need to send a hard copy of the admission form/documents. Only those applications that are complete in all respects and have been properly submitted/duplicated within the stipulated time and date will be considered.
- Upon applying, offers will be made to candidates based on the order of merit, the candidate's choice(s) and the number of seats available at the admitting institute(s). Such candidates must satisfy the Eligibility Requirements (ERs) and Minimum Educational Qualifications (MEQs) of the programme(s) of the admitting institute(s). The fulfillment of ER & MEQ is decided by the department offering the programme and the prerogative to accept/reject the candidate rests with the department.
- For latest updates on ER, MEQ and other admission related information, the candidate must refer to the JAM 2021 official website: <https://jam.iisc.ac.in/>, and the information Brochure available there.
- The authenticity of the contents of this scorecard may be verified with the GATE-JAM Office, Indian Institute of Science, Bangalore - 560012, upto July 25, 2021.
- Information given in this scorecard should not be used by any person/institute without prior permission of the GATE-JAM Office, Indian Institute of Science, Bangalore - 560012.



एवम प्रयोक्ता एशिया कान्त मिश्र जी एम
Air Comd. Shriani Kant Mishra IAF

अध्यक्ष
President

1. 102 100 2000 100
1. Air Services Board
2000 100
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1AFSB/486/2/R5

QC May 2021

Ms Prayanka
D-MET(W)/508/08

Dear Prayanka,

1. Our felicitations to you on being recommended to join the training academy of your choice. This is subject to your making it into the final merit list.
2. Your training schedule at the Academy is demanding and rigorous. I strongly recommend that you put in efforts to improve your physical stamina so that you do not face any problems during the initial part of training. I also urge you to improve upon your English spoken and written communication skills which will help you to cope with the academic training.
3. Please do start your preparations in earnest at the earliest. You will be expected to join the Academy with certain minimum standards which will be checked on your arrival there. If found lacking, your training also could be terminated at an early stage.
4. I wish you the best in your further endeavours.

With Best Wishes.

2021-22

55



Government of Jammu and Kashmir
Public Works (R&B) Department
Civil Secretariat, Srinagar

Subject:- Appointment of Class-IV posts in the UT/Divisional/District Cadres in the Public Works (R&B) Department.

- Reference:- i) O.M. No. GAD/MTERBIV/63/2021-09-GAD dated 19.10.2021 from General Administration Department, Civil Secretariat, Jammu.
ii) SSB/Secy/Class-IV/2021/7093-7102 dated 18.10.2021 from Services Selection Board.

Government Order No. 315-PW(R&B) of 2021
Dated: 21/10/2021

On the recommendation of the J&K Services Selection Board, sanction is hereby accorded to the appointment of 122 selected candidates against the post of Class-IV in the Divisional Cadre Jammu/Kashmir as per details forming annexure to this order in respective categories of nomenclature of the post as indicated against each in the Pay Level of SL1 (14800-47100) in the Public Works (R&B) Department.

The appointee(s) shall report to the office of the concerned Chief Engineers, PW (R&B) Department Jammu/Kashmir within a period of 21 days from the date of issuance of this order and shall be allowed to join only on production of the following documents/certificates (in original) to be verified subsequently:-

- i) Academic Qualification Certificate.
- ii) Date of Birth Certificate
- iii) Health certificate from the concerned Chief Medical Officer of the District.
- iv) Domicile Certificate.
- v) No loan certificate under Self Employment Scheme from DIC concerned and Employment Department.

The appointment of the appointee(s) shall further be subject to the following conditions:-

- I. If, on verification of the qualification certificates/DOB and other documents from the concerned issuing authority are proved fake/forged, the claim of the appointee(s) for appointment as (Class-IV) shall be deemed to have been cancelled ab-initio and the legal action as warranted under rules shall be initiated against his/her.

- II. The candidates shall furnish an undertaking in the shape of affidavit to the following effect:-
 - a) If, on verification of the qualification certificates/DOB and other documents from the concerned issuing authority are proved fake/forged, the claim of the appointee(s) for appointment as (Class-IV) shall be deemed to have been cancelled ab-initio and the legal action as warranted under rules shall be initiated against his/her.
 - b) That the appointee(s) have no criminal records and also not facing any criminal proceedings in any Court of Law.
- III. The salary of the appointee(s) shall not be drawn and disbursed to them unless satisfactory report in respect of qualification /other certificates as well as final CID verification are received from the concerned authority.
- IV. All these appointments shall be made in terms of the Jammu and Kashmir Probationer (Condition of Service, pay and Allowances) and Fixation of Tenure Rule, 2020 notified vide S.O. 192 of 2020 dated 17.6.2020.
- V. The cadres/Departments allocated by appointing authority/SSB shall not be changed under any circumstances by any authority/Department.
- VI. The appointments shall be cancelled abinitio, if it is found that the candidate is having higher qualification than the prescribed one at any stage later on, he/she shall also be liable for criminal prosecution.
- VII. If the candidates fails to join within a period of twenty one (21) days from the date of issuance of order they shall forfeit right to appointment which shall be deemed to have been cancelled abinitio without any further notice.
- VIII. All the appointment orders shall be issued subject to outcome of any petition/(s) pending in any competent court/Tribunal etc.

By Order of the Government of Jammu and Kashmir.

Sd/-

(Shailendra Kumar) IAS

Principal Secretary to the Government

Public Works (R&B) Department

Dated: 21/10/2021

No:-PWD-NGAZDCIV/159/2021-05

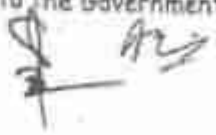
Copy to the:-

1. Principal Secretary to the Hon'ble Lieutenant Governor.
2. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
3. Commissioner/Secretary to the Government, General Administration Department.
4. Director, Achieves, Archaeology and Museum Department, J&K, Jammu.
5. Chief Engineer, PW(R&B) Department Jammu/Kashmir.
6. Special Assistant to the Hon'ble Advisor (B).
7. Private Secretary to the Chief Secretary, J&K.
8. Private Secretary to the Additional Chief Secretary, J&K.
9. Pvt. Secretary to Principal Secretary to Government, PW(R&B) Department.
10. I/C Website, PW(R&B) Department.
11. Government order file/Manday Return.



(Hamid Hameed)

Under Secretary to the Government



(57)

| Sl. No. | Age | Emp. No. | Personal Name | Home Add. | Present Address | Division | Grade | Remarks |
|---------|-----|------------|------------------------------|-------------------|---|----------|-------|------------------|
| 110 | 179 | 8206400438 | UDMALI BANE | HODDAGES LAL | PO RAJINDER PURA WLL BACHOUR PURA SANGA Samba | Samba | SC | Samba Divisional |
| 111 | 184 | 706459447 | PIETANKA GANTAL | SAMANE KAPOR | Vid Rajinderpur Tehsil Vilaypur Samba | Samba | SC | Samba Divisional |
| 112 | 194 | 2475008280 | PAWAN KUMAR | SOH BAJ | All along individual area phone, Mandhars Samba | Samba | SC | Samba Divisional |
| 113 | 190 | 3413315906 | RINCHIT KUNAR | DAUDAS OUSTED | MITH SAKAR TABLA HETH SARABU TAJUJA Samba | Samba | SC | Samba Divisional |
| 114 | 199 | 9161633654 | UJAPREET TIWA | KAUSHAL LAL | V.P.O. Terma Bar Terma Samba | Samba | SC | Samba Divisional |
| 115 | 205 | 1299424907 | KUNJAN KUMAR | KAPUR LAL | V.P.O. PO 24, RAJESHI KUNJ Samba | Samba | SC | Samba Divisional |
| 116 | 214 | 165776674 | HETANWAR BHATTI | KADHAR BHATTI | Bar 2 Terma Samba | Samba | SC | Samba Divisional |
| 117 | 239 | 8634436412 | SHAMINDER SINGH | GRIMAL SINGH | MELCHAKRAM CHAND P O Samba | Samba | SC | Samba Divisional |
| 118 | 248 | 72202144 | HISHAN KHAN | SAUD KHAN | M. Puhala - Mithar Village Samba | Samba | ST | Samba Divisional |
| 119 | 257 | 742585797 | BIJALI CHODHARY | MUSAND ALI | Derbach Village Barja Mukh Bar 1 Bar PO Jarn Samba | Samba | ST | Samba Divisional |
| 120 | 264 | 64222729 | HONG MUSANDAR CHODHARY | SAMRANOOR KHAN | VILLAGE PUNDA PASHANA VILLAGE KHARA PASHANA Samba | Samba | ST | Samba Divisional |
| 121 | 283 | 382738306 | BIJAL CHODHARY | RAJESH KHAN | Vill Rajinder pur Samba Bar 1 Terma Samba | Samba | ST | Samba Divisional |
| 122 | 340 | 333668627 | SACHIN SHARMA | SURASH CHANDER | PO BACHOUR WLL BACHOUR Samba | Samba | ALCIB | Samba Divisional |

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Submitted with Certificates

**Government of Jammu and Kashmir
Estates Department, Civil Secretariat,
J&K, Jammu/Srinagar**

Subject: Appointment of Class-IV posts in the Divisional Cadres in the Estates Department.

Ref: i) SSB/Secy/Sel/Class-IV/2021/7103-11 dated 18.10.2021 from the J&K Services Selection Board.

ii) GAD/MTG0RBIV/63/2021-09-GAD dated 19.10.2021 from the General Administration Department.

**Government Order No. 149 -Est of 2021
D a t e d 22 .10.2021**

Pursuant to the recommendation of J&K Services Selection Board, sanction is hereby accorded to the temporary appointment of following selected candidates against the post of Class-IV in the Divisional Cadre, Jammu/Kashmir as indicated against each in the Pay Level of SL-1 (14800-47100) with immediate effect:-

| S.No | Name of the appointee (Mr./Ms.) with category | Father's Name Mr. | Residential address | Cadre |
|------|---|-------------------|---|--------------------|
| 1 | Pohit Sharma (OM) | Balwant Raj | Dharth, Rud Dharth, Samba | Jammu Divisional |
| 2 | Sushil Sharma (OM) | Raj Kumar Sharma | Near Mata Bawa Mandir, Diani, Diani, Samba | Jammu Divisional |
| 3 | Shamir Ali Ganie (OM) | Ali Mohd. Ganie | 1 Kralpora Mattan, Mattan, Anantnag, Anantnag | Kashmir Divisional |
| 4 | Nitesh Jamwal (OM) | Kulbhushan Singh | Vil. Rahnja Bagla, Gurha Slatha, Samba, Samba | Jammu Divisional |
| 5 | Swarn Singh (OM/SC) | Babu Ram | Vil. Jhang, P.O Swankha, Vil. Jhang, Jhang, Ramnagar, Samba | Jammu Divisional |
| 6 | Rahul Kumar (OSC) | Parkash Chand | Vil. Kotli Morh, Chak Chua, Kotli Morh, Jammu | Jammu Divisional |
| 7 | Gourav Padha (EWS) | Pawan Kumar Padha | Near Mata Bawa Mandir, Diani, Diani, Samba | Jammu Divisional |
| 8 | Bandhana Sharma (EWS) | Sorinder Sharma | Ward No. 7, Post Office Pouni, Pouni, Reasi | Jammu Divisional |
| 9 | Vishesh Bhagat (SC) | Darshan Kumar | Ward No. 61, Opposite BSF Main Gate, Patla Paloura, Jammu | Jammu Divisional |
| 10 | Ruby Dogra (SC) | Sham Lal Dogra | Bathora, Bathora Amb, Jammu | Jammu Divisional |
| 11 | Picky Kumar (SC) | Janak Raj | 1007, Phinder, Jammu | Jammu Divisional |
| 12 | Aamir Sultan Arif (PSP) | Mohd. Arif | Ward No. 1, Lathoong, Lathoong, Poonch | Jammu Divisional |
| 13 | Pavinder Singh (RBA) | Hansah Singh | Sangar, Sangar, Sangar, Reasi | Jammu Divisional |

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IELTS™

Test Report Form

GENERAL TRAINING

NOTE IELTS is a trademark of the British Council, Cambridge Assessment English and IDP Education. © 2021. IELTS is a registered trademark of the British Council, Cambridge Assessment English and IDP Education. It is recommended that the candidate's language ability is validated in the Test Report Form for the first time after two years from the date of issue.

Centre Number: IN055 Date: 11/02/2021 Candidate Number: A3029

Candidate Details

Family Name: [Redacted]
First Name: AMANPREET KOUR
Candidate ID: AM19016



Date of Birth: 18/01/1995 Sex (M/F): F Scheme Code: Private Candidate
Country or Region of Origin: [Redacted]
Country of Residency: INDIA
First Language: ENGLISH

Test Results

Listening: 6.0 Reading: 6.0 Writing: 6.0 Speaking: 6.0 Overall Band Score: 6.0 CEFR Level: B2

Administrator Comments

[Redacted]



Administrator's Signature: [Handwritten Signature]

Date: 30/11/2021 Test Report Form Number: 2019430220746150

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number

IN855

Date

16/SEP/2021

Candidate Number

241272

Candidate Details

Family Name

KOUR

First Name

PARVEEN

Candidate ID

U3591007



Date of Birth

18/02/2001

Sex (M/F)

F

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

HINDI

Test Results

Listening

8.5

Reading

6.5

Writing

6.5

Speaking

6.5

Overall Band Score

7.0

CEFR Level

C1

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

29/09/2021

Test Report Form Number

21IN241272KROUP855A



Government of Jammu and Kashmir
Higher Education Department
Civil Secretariat, J&K

Subject: Appointment of candidates against Class-IV post under Divisional Cadre (JD/KD).

Reference: i). O. M. No. GAD/MTGORBIV/63/2021-09-GAD dated 19-10-2021 and U.O. No. GAD-MTGORBIV/254/2021-04-GAD dated 22-10-2021 from General Administration Department.
ii). Letter No. SSB/Secy/Sel/Class-IV/2021/7103-11 dated 18-10-2021 from Service Selection Board, J&K.

Government Order No. 315-JK(HE) of 2021.

Dated: 29-10-2021.

In continuation to Govt. Order No.309-JK(HE) of 2021 dated 22-10-2021, Govt. Order No.311-JK(HE) of 2021 dated 23-10-2021 and Govt. Order No.312 JK(HE) of 2021 dated 24-10-2021 sanction is hereby accorded to the appointment of selected candidates as Class IV against the available posts on regular/temporary basis, in the pay scale of Rs. 4440-7440+1300 (pre-revised) with pay structure of Rs.14800-47100 (SL-1) as per Annexure-"A" in the Higher Education Department.

The Appointees shall report to Director Colleges, J&K, Higher Education Department within a period of 21 days from date of issuance of this order for further posting against available post/designation and shall be allowed to join only on production of following documents:-

1. Academic / technical qualification certificates.
2. Date of Birth certificate.
3. Health certificate issued by the competent authority.
4. Domicile certificate.
5. Certificate from general Manager, DIC concerned and Deputy Director, Employment concerned to the effect that no loan has been taken by the candidate under any scheme.
6. Any other relevant documents, if required.

The Appointment shall be subject to following terms & conditions:-

- a) Appointee shall give an undertaking duly attested by a Judicial Magistrate to the effect that in case adverse report about his/her character and antecedents is received from Inspector General of Police, CID, UT of J&K, his/her appointment shall deem to be cancelled ab-initio and he/she shall have no claim on his/her appointment.
- b) Salary of the appointee shall not be drawn and disbursed, unless a satisfactory report with respect to point (a) above is received.

M. J. Shrivastava

Annexure "A" to Govt. Order No. 315 -JK(HE) of 2021
Dated : 29-10-2021

| S.No | Candidate Name | Parentage | Address | Domicile District | Aggregate Marks (Converted Score + Additional weightage as per rules) | Selection merit category | Selection Cadre |
|------|---------------------|--------------------|---|-------------------|---|--------------------------|------------------|
| 1 | DEEPAK SHARMA | ASHOK KUMR | VILLAGE BHALWAL BRAHMANA PO BHALWAL, BRAHMANA Jammu | Jammu | 49.43 | OM | Jammu Divisional |
| 2 | SOURAV SINGH MANHAS | BHAN SINGH | HAMIRPUR KOHNA HAMIRPUR KOHNA Jammu | Jammu | 48.73 | OM | Jammu Divisional |
| 3 | SHUBHAM ARORA | PANKAJ KUMAR ARORA | 86/A SUBASHI NAGARBNEAR RAJPURA WATER TANKS JAMMU Jammu | Jammu | 47.6 | OM | Jammu Divisional |
| 4 | NEERAJ KUMAR | SWARN SINGH | PLATAN, PALLANWALA PLATAN Jammu | Jammu | 46 | ALC/IB | Jammu Divisional |
| 5 | ANMOL SAGOTRA | LEKH RAJ | 263 Press Morh Ward No. 47 Bahu Fort Jammu | Jammu | 45.77 | SC | Jammu Divisional |
| 6 | DEEPAK KUMAR | KRISHAN LAI | W.No. 3, Panyall KOT MAJRA Jammu | Jammu | 44.43 | SC | Jammu Divisional |
| 7 | SAGAR KUMAR | TILAK RAJ | NA BHALWAL BRAHMANA JOURIAN Jammu | Jammu | 44.4 | SC | Jammu Divisional |
| 8 | NISIJITIA | JAGDEV RAJ | WARD NO 7 PARLAH Jammu | Jammu | 44.43 | Social Caste | Jammu Divisional |
| 9 | BITU KUMAR | KRISHAN LAI | BHATKOOT KUNTWARA KUNTWARA Kishtwar | Kishtwar | 43.74 | RBA | Jammu Divisional |

Sat Paul Rajwal
 (Sat Paul Rajwal) 29/10/21

Under Secretary to the Government
 Higher Education Department

Manoj Sharda

58

63

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Government of Jammu and Kashmir
J&K Services Selection Board
Hema Complex, Sector -3, Charal Himmat, Jammu
(www.jsab.jk.in)

Principal Secretary to the Government,
 Department of Rural Development and Panchayat Raj,
 J&K Civil Secretariat, Jammu/Srinagar.

No. 558/S&S/2021/14116 - 73

Dated - 9/07/2021

Subject - Selection list of candidates for the post of **Account Assistant (Panchayat)** from Department of Rural Development and Panchayat Raj advertisement vide Notification No. 02 of 2020 dated 06.07.2020, under Item No. 01 to 20 for all Districts of J&K Union Territory.

Re,

Consequent upon the indents/requisitions received vide No. J&K/Adm/41/2019 dated 15.05.2019 for 1889 posts of **Account Assistant (Panchayat)** from Department of Rural Development and Panchayat Raj for all Districts of Union Territory of Jammu and Kashmir, Advertisement Notification No. 02 of 2020 dated 06.07.2020, under Item No. 01 to 20, in respect of aforesaid posts with below mentioned category wise break up was issued:-

| S.No. | Name of the district | OH | RMA | SC | ST | EWS | ALC/ID | PWP | OSK | Total |
|-------|----------------------|----|-----|----|----|-----|--------|-----|-----|-------|
| 1 | Anantnag | 06 | 06 | 14 | 15 | 15 | 14 | 06 | 06 | 100 |
| 2 | Baramulla | 06 | 06 | 13 | 14 | 14 | 06 | 06 | 06 | 100 |
| 3 | Budgam | 17 | 18 | 04 | 11 | 07 | 15 | 05 | 01 | 98 |
| 4 | Cathlamet | 01 | 01 | 04 | 07 | 06 | 01 | 01 | 01 | 42 |
| 5 | Doda | 01 | 01 | 11 | 14 | 14 | 06 | 06 | 06 | 79 |
| 6 | Gulmarg | 11 | 11 | 11 | 11 | 11 | 06 | 06 | 06 | 123 |
| 7 | Hawara | 01 | 06 | 07 | 07 | 06 | 01 | 06 | 01 | 56 |
| 8 | Kulgam | 18 | 18 | 13 | 14 | 14 | 01 | 01 | 01 | 100 |
| 9 | Pulgam | 11 | 11 | 11 | 14 | 14 | 01 | 01 | 01 | 100 |
| 10 | Rambhadr | 12 | 13 | 12 | 15 | 11 | 14 | 06 | 01 | 114 |
| 11 | Srinagar | 16 | 17 | 16 | 17 | 16 | 15 | 11 | 11 | 169 |
| 12 | Tarda | 11 | 11 | 11 | 11 | 11 | 14 | 04 | 04 | 100 |
| 13 | Udhampur | 11 | 12 | 04 | 11 | 11 | 11 | 11 | 11 | 103 |

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| | | | | | | | | | | |
|--------------|----------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-------------|
| 14 | Udhampur | 11 | 11 | 06 | 11 | 11 | 14 | 06 | 06 | 103 |
| 15 | Udhampur | 17 | 18 | 11 | 11 | 11 | 15 | 11 | 11 | 135 |
| 16 | Udhampur | 05 | 11 | 06 | 14 | 11 | 14 | 06 | 04 | 108 |
| 17 | Udhampur | 16 | 16 | 08 | 16 | 16 | 11 | 11 | 11 | 135 |
| 18 | Udhampur | 11 | 11 | 11 | 11 | 11 | 14 | 11 | 11 | 124 |
| 19 | Udhampur | 14 | 11 | 11 | 11 | 11 | 14 | 11 | 11 | 124 |
| 20 | Udhampur | 10 | 10 | 08 | 11 | 11 | 14 | 11 | 11 | 106 |
| Total | | 146 | 166 | 160 | 180 | 180 | 72 | 74 | 72 | 1889 |

2. Pursuant to the aforesaid advertisement notification an O/R Based Objective Type Written Test for the selection of candidates to the 1889 posts of Account Assistant (Panchayat) was held on 10.11.2020 and based on the performance of the candidates in the Objective Type Test, the result/score sheet was notified vide No. JSR/S&S/2020/5145-55 dated 25.12.2020. Subsequently, the Jammu and Kashmir Services Selection Board prepared a shortlist of candidates and thereafter the aforesaid

| Sl.No | Roll No. | Candidate's Name | Category | Domicile District | Score |
|-------|---------------|-----------------------------|--------------|-------------------|-------|
| 7141 | 113008125830 | GOWHAR AHMAD WANI | RBA | Bandipora | 66.50 |
| 7142 | 279008242780 | SANDHOOR SINGH | RBA | Ramban | 66.50 |
| 7143 | 1230113136781 | ABID AYDUB MOI | RBA | Baramulla | 66.50 |
| 7144 | 258001244614 | RUKSANA BANO | RBA | Ramban | 66.50 |
| 7145 | 123016134135 | MOHAMMAD YOUSUF MIR | OM | Baramulla | 66.50 |
| 7146 | 202008197088 | KAJESHWAR SINGH | OM | Kathua | 66.50 |
| 7147 | 101001100223 | MUNTAZIR MANZOOR | OM | Anantnag | 66.50 |
| 7148 | 268113276392 | VIMAL CHOUDHARY | OM | Jammu | 66.50 |
| 7149 | 258028252154 | ABRAR AHMED | Social Caste | Jammu | 66.50 |
| 7150 | 145006156172 | IRSHAD AHMAD BHAT | RBA | Ganderbol | 66.50 |
| 7151 | 134002144840 | FAISAL DILAWER | OM | Bulgam | 66.50 |
| 7152 | 191121188753 | SHEKH ARMAN | OM | Srinagar | 66.50 |
| 7153 | 112011127583 | INAYAT HASSAN | RBA | Bandipora | 66.50 |
| 7154 | 230001220050 | SUNIL KUMAR SHARMA | OM | Reasi | 66.50 |
| 7155 | 258002251265 | ZAHIR UD DIN SHEKH | OM | Doda | 66.50 |
| 7156 | 257002225117 | KHALID AHMED | OM | Udhampur | 66.50 |
| 7157 | 283302233846 | NASIR FAROOQ KHAN | PSP | Poonch | 66.50 |
| 7158 | 268011256130 | NAMNEET SINGH | Social Caste | Jammu | 66.50 |
| 7159 | 258021259078 | PANKAJ SAINI | EWS | Jammu | 66.50 |
| 7160 | 167036166922 | ISRAFIL MAJID KATARIA | ST | Kopwara | 66.50 |
| 7161 | 302011198538 | SANDEEP SHARMA | ALC/OB | Kathua | 66.50 |
| 7162 | 257017230108 | SUDESH KUMAR | ST | Udhampur | 66.50 |
| 7163 | 191125190833 | ASRAT MEHDI | OM | Srinagar | 66.50 |
| 7164 | 123016134214 | TABASUM RAHMAN | RBA | Baramulla | 66.50 |
| 7165 | 202018200140 | YASIN PURI | OM | Kathua | 66.50 |
| 7166 | 191111182503 | SAZI HUSSAIN MALIK | OM | Shopian | 66.50 |
| 7167 | 257015223930 | BAHUL SAGOTRA | EWS | Udhampur | 66.50 |
| 7168 | 178001170948 | SAMRINA AYDUB | OM | Pulwama | 66.50 |
| 7169 | 294413248990 | AJAY KUMAR | ST | Doda | 66.50 |
| 7170 | 112014127811 | MUHAMMAD IMRAN RAHIL | OM | Bandipora | 66.50 |
| 7171 | 283316238552 | MOHAMMAD FAROOQ | ALC/OB | Poonch | 66.50 |
| 7172 | 123050142394 | UBAIR SYED PANDITH | OM | Baramulla | 66.50 |
| 7173 | 283306235708 | SHIVAM SHARMA | EWS | Poonch | 66.50 |
| 7174 | 156011119331 | DAR WRAYEE MOHSIN | OM | Kulgam | 66.50 |
| 7175 | 224004213526 | SRI RAJ SINGH | RBA | Rajouri | 66.50 |
| 7176 | 268124277467 | DEEPIKA SHARMA | OM | Jammu | 66.50 |
| 7177 | 268011258121 | ALI MUSTAJA | OM | Jammu | 66.50 |
| 7178 | 246042266010 | MAYLEEN KOUR | OM | Jammu | 66.50 |
| 7179 | 245002284172 | AKASH KUMAR | Social Caste | Samba | 66.50 |
| 7180 | 156008116387 | IMRATYNA AKHTER | RBA | Kulgam | 66.50 |
| 7181 | 246005205134 | KRITIKA CHOUDHARY | OM | Samba | 66.50 |
| 7182 | 101028109148 | MUZAFAR AHMAD BHAT | RBA | Anantnag | 66.50 |
| 7183 | 257013228765 | NITIN SHARMA | OM | Udhampur | 66.50 |
| 7184 | 202027201899 | ANLI SINGH ANDOTRA | OM | Kathua | 66.50 |
| 7185 | 101004102164 | MUZAMIL AHMAD GANIE | OM | Anantnag | 66.50 |
| 7186 | 191114183656 | SYED AKHTER MOHSIN DIN SHAH | OM | Shopian | 66.50 |
| 7187 | 202004194904 | ASHEESH SINGH | EWS | Kathua | 66.50 |
| 7188 | 257025232050 | GANESH KUMAR | ST | Udhampur | 66.50 |
| 7189 | 302001193502 | SAHIL SINGH | OM | Kathua | 66.50 |
| 7190 | 213007208089 | INDERJEET SINGH | RBA | Bahtwar | 66.50 |
| 7191 | 203006190277 | JOGINDER SINGH | OM | Kathua | 66.25 |
| 7192 | 156004116928 | SAJAD YOUSUF ITOO | EWS | Kulgam | 66.25 |
| 7193 | 208007294404 | SUNIL TIKOO | OM | Anantnag | 66.25 |
| 7194 | 167019164071 | MOHD ASHRAF LONE | OM | Kopwara | 66.25 |
| 7195 | 156010118013 | JAVID AHMAD DAR | RBA | Kulgam | 66.25 |
| 7196 | 268067271120 | DHARMINDER KUMAR | SC | Jammu | 66.25 |
| 7197 | 202024201210 | POOJA SHARMA | OM | Kathua | 66.25 |
| 7198 | 268063270350 | NAVJOT SINGH | OM | Jammu | 66.25 |
| 7199 | 202018200080 | SAHIL KHANJURA | OM | Kathua | 66.25 |
| 7200 | 268055284024 | MANISH THAPA | OM | Jammu | 66.25 |

66

Government of Jammu and Kashmir
DIRECTORATE OF RURAL DEVELOPMENT DEPARTMENT JAMMU
 Tel. 0191-2505443 (O) 2503537 (F) E-Mail drdjammu@yahoo.com, jdardj17@gmail.com
 Website- www.drdj.nic.in

Sub:- Appointment of Candidates for the post of **Accounts Assistant (Panchayat) Department of Rural Development and Panchayati Raj J&K-District Kathua.**

Ref:- Service Selection Board's letter No. SSB/Sel/Secy/2021/4866-72 dated 08-07-2021 and Administrative Department's letter No. RD-EsttONG/91/2021-12 dated: 26-07-2021 and No. RDD-EsttONG/91-12 (e-office) dated 30-09 2021.

ORDER No. 526 - DRD of 2021
DATED 21 - 10 - 2021

Pursuant to the above referred communications received from Service Selection Board and Administrative Department, sanction is hereby accorded to the temporary appointment of the following candidates as **"Accounts Assistant (Panchayat)"** in the pay scale of Rs.29200-92300 (Level 5). The appointees are adjusted in Blocks of **District Kathua** as indicated against each:-

| S. No. | S. No. in SSB merit list | Name of the candidate S/Sh./Ms./ Smt. | Parentage | Address | Category | Block assigned |
|--------|--------------------------|---------------------------------------|-----------------------|------------------------------|----------|-----------------|
| 01 | 64 | Junaid Rahi | Manzoor Ahmad Khanday | Devbagh Budgam | RBA | Barnoti |
| 02 | 49 | Ashwani Sharma | Dal Krishan Sharma | Vikas Lane Talab Tillo Jammu | OM | Barnoti |
| 03 | 25 | Sahil Gupta | Parshotam Lal | Talab Tillo Jammu | OM | Barnoti |
| 04 | 17 | Sajid Chouhan | Mohd Sharief Chouhan | Village Thudi Rajouri | OM | Hiranagar |
| 05 | 48 | Shubam Handa | Surinder Kumar Handa | Rajpura Jammu | OM | Kathua |
| 06 | 11 | Vikas Sharma | Hem Raj | Changran Kathua | OM | Bhoond |
| 07 | 20 | Pankaj Singh | Pyar Singh | W. No. 02 Kathua | OM | Dillawar |
| 08 | 33 | Abhinandan Sharma | Yash Paul Sharma | W. No. 01 Kathua | OM | Nagri |
| 09 | 03 | Vipulave Kumar Gupta | Sanjay Gupta | W. No.03 Kathua | OM | Duggaiti |
| 10 | 93 | Aman Singh | Ravi Kumar | Nagrota Plakh Kathua | EWS | Keerian Gandyal |
| 11 | 01 | Anmol Banotra | Vijay Sharma | Upper Shiv Nagar Kathua | OM | Keerian Gandyal |
| 12 | 06 | Anshul Banotra | Vijay Sharma | Upper Shiv Nagar Kathua | OM | Dinga Amt |
| 13 | 28 | Satish Kumar Mehra | Pawan Kumar | Basantnagar Janipur Jammu | OM | Marheen |
| 14 | 96 | Mohan Singh | Ashok Paul Singh | Nowshera Kathua | EWS | Mahanpur |
| 15 | 20 | Ashwani Singh | Jagbir Singh | Shiv Nagar | OM | Duggan |

| | | | | | | |
|----|-----|--------------------|-----------------------|-----------------|--------|-----------------|
| 16 | 42 | Vipasana Gupta | S.K. Gupta | Talab Tillo | OM | Marhecu |
| 17 | 35 | Shubham Sharma | Sat Paul | Uttri Barwal | OM | Nagri |
| 18 | 65 | Suhail Ahmed | Ab. Rahim | Heripora | RBA | Kathua |
| 19 | 67 | Wagay | Wagay | Shopian | RBA | Kathua |
| 20 | 60 | Basharat Hassan | Ghulam Hassan | Basti | RBA | Basohli |
| 21 | 92 | Wani | Wani | Gantamulla Bala | EWS | Nagri |
| 22 | 90 | Shiwani Devi | Angrez Singh | Baramullaa | EWS | Basohli |
| 23 | 39 | Sachita Kapoor | Rajinder Parshad | Khansahib | OM | Barnoti |
| 24 | 05 | Ankur Mahajan | Vijay Kumar Mahajan | Budgam | OM | Lohai Malhar |
| 25 | 19 | Amandeep Singh | Vinod Kumar | Kellari Kehlari | OM | Keerian Gandyul |
| 26 | 02 | Deepanshu Sudan | Mangal Ram | Kathua | OM | Nagri |
| 27 | 12 | Nikhil Pathania | Dharam Singh | Basoli Kathua | OM | Barnoti |
| 28 | 89 | Shivanshu Sharma | Ram Parshad Sharma | Radio Station | EWS | Keerian Gandyul |
| 29 | 37 | Mohan Singh | Purav Chand | Kathua | OM | Duggain |
| 30 | 46 | Sultan Singh | Harjeet Singh | Sawan Chack | OM | Dinga Amb |
| 31 | 50 | Gurpreet Singh | Amrik Singh | Kathua | OM | Barnoti |
| 32 | 54 | Amarpal Singh | Parkash Singh | Ram Nagar | OM/ESM | Baggan |
| 33 | 57 | Yash Paul | Puran Chand | Colony Kathua | RBA | Nagri |
| 34 | 58 | Anu Karkunia | Sansar Singh Karkunia | PO Dilwan, | RBA | Billawar |
| 35 | 10 | Rahul Sharma | Jagdish Raj | Kathua | OM | Bhoond |
| 36 | 29 | Lalit Sharma | Shiv Kumar | Near Matt | OM | Bani |
| 37 | 69 | Abhishek Sharma | Ashok Kumar | Mandir Kathua | OM | Gujroo Nagrota |
| 38 | 107 | Suraj Kumar Singh | Anant Ram | Village Plahi | OSC | Hiranagar |
| 39 | 04 | Gourav | Ashok Kumar | Kathua | OM | Duggan |
| 40 | 13 | Akashdeep Baskotra | Rakesh Kumar | Jakhar Kathua | OM | Dillawar |
| 41 | 15 | Pankoj Sharma | Sadhu Ram | Patta Paloura | OM | Lohai Malhar |
| 42 | 16 | Akhil Mehra | Ashok Kumar | Jammu | OM | Dhar Mahanpu |
| 43 | 26 | Rahul Jasrotia | Baljeet Singh | Ghou Manhasan | OM | Dhar Mahanpu |
| | | Vivek Andotra | Ranbir Singh Andotra | Jammu | OM | |

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~~Handwritten signature and scribble~~

Government of Jammu & Kashmir
Directorate of Rural Development Kashmir
Lalmandi Srinagar

Subject: - Appointment of candidates for the post of "Accounts Assistant (Panchayat)" Department of Rural Development and Panchayati Raj, J&K.

Ref:- Letter No:- SSB/Sel/Secy/ 2021/4866-72 dated.08-07-2021 from Service Selection Board J&K and letter No RD-FsttONG/91/2021-12 dated.26-07-2021 and No. RDD-EsttONG/91/2021-12(e-office) dated 30-09-2021 received from Administrative Department.

ORDER No. 1078 DRDK of 2021
DATED: 25 : 10 : 2021

In continuation to this office order No. 966-DRDK of 2021 dated 06-10-2021 & order No. 1055-DRDK of 2021 dated 23-10-2021 and pursuant to above referred communications received from Service Selection Board J&K and Administrative Department, sanction is hereby accorded to the temporary appointment of following candidates as "Accounts Assistant (Panchayat)" in the pay scale of Rs. 29200-92300 (Level 5). The appointees are deployed to Blocks indicated against each:-

| DISTRICT: ANANTNAG | | | | | | |
|--------------------|-------------------------|-----------------------|-------------------|---|----------|----------------|
| S.NO | SERIAL NO. IN SSRB LIST | NAME OF THE CANDIDATE | PARENTAGE | ADDRESS | CATEGORY | BLOCK ASSIGNED |
| 1) | 91 | PAWAN KUMAR | DES RAJ | RAMNAGAR VILLAGE PREY UDIAMPUR | SC | BIJBEHARA |
| 2) | 95 | DEEPAK LANGEH | TARSEM LAL LANGEH | POST OFFICE: RAJIYA BAGLA VILLAGE PATTI SAMBA | SC | BIJBEHARA |
| 3) | 98 | ANKIT KUMAR | YASHPAL BHAGAT | KAPADI MOHALLA PUNEJA DODA | SC | ANANTNAG |
| 4) | 105 | AZHAR MEHMOOD BHATTI | MOHKAM DIN | RAJNAGAR BUDHAL RAJOURI | ST | SHANGUS |
| 5) | 106 | MOHD BASHIR | FAQER DIN | TRALLA GUJJRAN RAJOURI | ST | SHANGUS |
| 6) | 107 | KESAR ALI | SHOKET ALI | KERI TARYATH RAJOURI | ST | LARNOO |
| 7) | 108 | IMRAN KHAN | MOHD DIN | PO TARORE BARI BRAHMANA SAMBA | ST | BRENG |
| 8) | 110 | LAQUIT HUSSAIN | BAGH HUSSAIN | 2 MOHRA KAMPLA RAJOURI | ST | BRENG |
| 9) | 111 | SOHAIL CHUDHARY | MOHD DIN | GURDHAN BALA IANDWAL RAJOURI | ST | BRENG |
| 10) | 112 | SAHIDA AKHTAR | GULAM AKHTAR | 2 AMARA UDHAMPUR | ST | ANANTNAG |

(Handwritten signatures and initials)

63

69

109



प्रवेश प्रमाणपत्र / e-ADMISSION CERTIFICATE
RECRUITMENT TO THE POST OF CONSTABLE (EXE.) MALE & FEMALE IN DELHI POLICE-2000
 दिल्ली पुलिस में सिपाही (कार्यालय) पुरुष एवं महिला की भर्ती परीक्षा-2020
PHYSICAL ENDURANCE & MEASUREMENT TEST (ADMIT CARD)
 शारीरिक क्षमता एवं मापक परीक्षा (प्रवेश पत्र)

| | | |
|--|---|---|
| BARCODE  | अनुक्रमांक सं. / Roll No. :- 1004201915 | पे एम एम सं. / PE&MT No. :- 57946 |
| टिकट सं. / Ticket No. :- 1057946 | पंजीकरण सं. / Registration No. :- 94000025828 | लिंग / Gender :- Female |
| पे एम एम तिथि / PE & MT Date :- 28-07-2021 | उपस्थित होने का समय / REPORTING TIME :- 05:00 AM | |
| उम्मीदवार का नाम / Candidate's Name :- MAMTA KHAJURIA |  | आपकी या इस उम्मीदवार द्वारा की गई तस्वीरों (Self attested photograph) of the Candidate |
| पिता का नाम / Father's Name :- YESH PAUL |  | उम्मीदवार की तस्वीर का एक प्रमाणित प्रमाण / Signature of candidate taken at the time of PE&MT |
| उम्मीदवार का नया या बदला हुआ नाम / Candidate's new or change Name :- | | |
| पता / Address :- VILLAGE CHAK MURAR BISHNAH CHAK MURAR JAMMU Jammu, Jammu and Kashmir, 181132 | | |
| जन्म तिथि / Date of Birth :- 22-04-1996 | श्रेणी / Category :- EWS | |
| पे एम एम केंद्र / PE & MT Venue :- Ground No. 05-POLICE TRAINING SCHOOL, JHARODA KALAN DELHI-110072 | | |

महत्वपूर्ण अनुदेश / IMPORTANT INSTRUCTIONS

In addition to e-Admt Card, candidate must bring recent passport size photograph (self-attested) and legible photo-identity proof with complete date of birth such as (i) Passport, (ii) Aadhaar Card, (iii) Driving License, (iv) Service ID Card (for Ex-serviceman/Govt. Employees), (v) ID Card issued by University/College/ School, (vi) Voter's ID Card, (vii) PAN Card, (viii) Ex-serviceman Discharge Book issued by Min Defence, & (ix) Any other Photo Identity Proof issued by Central or State Government.

उम्मीदवार को अपने पास निम्नलिखित प्रमाणपत्रों (आपकी स्व-प्रमाणित) और पठनीय प्रमाण-पता प्रमाण के साथ जन्म तिथि के साथ एक प्रमाणित प्रमाण के साथ आना चाहिए: (i) पासपोर्ट, (ii) आडहार कार्ड, (iii) ड्राइविंग लाइसेंस, (iv) सर्विस आई कार्ड (एक्स-सर्विसमैन/सरकारी कर्मचारी के लिए), (v) विद्यापीठ/कॉलेज/स्कूल द्वारा जारी आई कार्ड, (vi) वॉटर आई कार्ड, (vii) पैन कार्ड, (viii) एक्स-सर्विसमैन डिस्चार्ज बुक (मिनिस्ट्री ऑफ डिफेंस द्वारा जारी) और (ix) केंद्र या राज्य सरकार द्वारा जारी प्रमाणित प्रमाणित प्रमाण।

Candidate must bring all Educational certificates, Caste certificates, Police ward Certificates, Sports Certificates, NCC Certificate, Departmental certificates alongwith one set of photocopy of all certificates, which is mandatory.

उम्मीदवार को सभी शैक्षणिक प्रमाणपत्र, जाति प्रमाणपत्र, पुलिस वार्ड प्रमाणपत्र, खेल प्रमाणपत्र, निष्ठा प्रमाणपत्र, एन सी सी प्रमाणपत्र और अन्य सभी प्रमाणपत्रों की प्रतियाँ एक साथ आने के लिए आना चाहिए।

Candidate must be in possession of valid original LMV Driving License (Motorcycle or Car) at the time of PE&MT. Learner's license will not be acceptable.

उम्मीदवार को वैध मॉटोसाइकल या कार के लिए वैध मूल ड्राइविंग लाइसेंस (मॉटोसाइकल या कार) होना चाहिए। सीलर का लाइसेंस स्वीकार्य नहीं होगा।

Candidate must bring their RT-PCR Report (Covid-19 Test Report) which is mandatory and should not be issued earlier than 72 hours/03 days from the date of PE&MT. Candidate who does not have RT-PCR Covid-19 Report will not be allowed to enter the venue under any circumstances. The candidate has to comply with all Covid-19 related guidelines issued by the Govt. from time to time and maintain Covid-19 appropriate behavior.

उम्मीदवार को एक शारीरिक क्षमता एवं मापक की शर्त के तहत RT-PCR रिपोर्ट (कोविड-19 रिपोर्ट) होनी चाहिए जो कि उम्मीदवार को 72 घंटे या तीन दिन से ज्यादा पुरानी नहीं होनी चाहिए। जिस उम्मीदवार को एक RT-PCR रिपोर्ट (कोविड-19 रिपोर्ट) नहीं होगी उसे प्रवेश की अनुमति नहीं दी जाएगी। उम्मीदवार को कोविड-19 से सम्बंध में प्रत्यक्ष और अप्रत्यक्ष रूप से जारी किए गए सभी निर्देशों का पालन करना होगा और उचित व्यवहार बरतना होगा।

Delhi Police will neither be responsible for any accident or injury which might take place during the PE&MT, nor will Delhi Police be liable for any claim arising out of any injury etc. suffered during the PE&MT.

दिल्ली पुलिस न तो किसी भी दुर्घटना या चोट के लिए जिम्मेदार होगी जो कि उम्मीदवार के दौरान किसी भी दुर्घटना या चोट के कारण उत्पन्न होगी और न ही दिल्ली पुलिस को किसी भी दावे के लिए उत्तरदायी होना पड़ेगा।

No travelling allowance or other expenses will be paid by the Delhi Police for attending the PE&MT.

उम्मीदवार को एक मापक के समय किसी भी उम्मीदवार को किसी भी प्रकार का यात्रा खर्च या अन्य खर्च का भुगतान नहीं किया जाएगा।

Candidate not fulfilling the eligibility conditions, i.e. age, Educational Qualification, Driving License etc. will not be allowed to appear in the PE&MT.

आपकी शैक्षणिक प्रमाणपत्र, जाति प्रमाणपत्र और अन्य प्रमाणपत्रों की प्रतियाँ आने के लिए आना चाहिए।

Card date seeking relaxation in height & chest on account of being going to Hill areas will have to bring the certificate as per the format as annexed at Annexure-XI of the Notice.

पहाड़ी क्षेत्रों के उम्मीदवारों को शारीरिक क्षमता एवं मापक परीक्षा में भाग लेने के लिए आना चाहिए।



CONTINUED (EXCLUDING MALE AND FEMALE IN DEATH POLICE INVESTIGATION)
LIST OF FEMALE OFFENDERS IN CELL NO. OTHER QUALIFIED FOR FRANK
(LIST - 2)

| Sl. No. | Roll No. | Cat. | Name | Sl. No. | Roll No. | Con. |
|---------|------------|------|--------------------|---------|------------|------|
| 1. | 1004002804 | 0 | SHILPA CHAKR | 51. | 1203101445 | 1 |
| 2. | 1004001336 | 1 | SHREYA | 52. | 1203102703 | 9 |
| 3. | 1004001482 | 9 | SWASTI KUMAR | 53. | 1203102723 | 1 |
| 4. | 1004001937 | 6 | NEHA DEVI | 54. | 1203102773 | 3 |
| 5. | 1004001298 | 1 | SHRADDHA DEVI | 55. | 1203103225 | 1 |
| 6. | 1004001848 | 8 | TRISHA KUMAR | 56. | 1203103627 | 1 |
| 7. | 1004001815 | 0 | NEHA BHAVANNA | 57. | 1203103704 | 0 |
| 8. | 1004001829 | 1 | SHREYAS KUMARI | 58. | 1203103799 | 0 |
| 9. | 1004002270 | 2 | SHWAPITA AKRAM | 59. | 1203103849 | 0 |
| 10. | 1004002867 | 0 | NEHA DEVI | 60. | 1203200716 | 8 |
| 11. | 1004002587 | 1 | CHITRANJALI SHARMA | 61. | 1203200838 | 9 |
| 12. | 1005000169 | 2 | KUGILAN VARADAN | 62. | 1203200875 | 1 |
| 13. | 1005000231 | 6 | POLINA DEVI | 63. | 1203201462 | 9 |
| 14. | 1005100087 | 3 | NEHA SHARMA | 64. | 1203201697 | 9 |
| 15. | 1010000190 | 9 | ANJAL SHARMA | 65. | 1203201904 | 1 |
| 16. | 1010000212 | 1 | NEHADEVI | 66. | 1203202158 | 2 |
| 17. | 1010000427 | 1 | SHRUTI SHARMA | 67. | 1203202810 | 1 |
| 18. | 1010000750 | 0 | SHRADDHA SHARMA | 68. | 1203203170 | 6 |
| 19. | 1200000877 | 6 | SHRUTI CHAKRABARTY | 69. | 1203203253 | 1 |
| 20. | 1200001159 | 6 | NEHA | 70. | 1203203291 | 6 |
| 21. | 1200001424 | 9 | NEHA SHARMA | 71. | 1203203487 | 6 |
| 22. | 1200001707 | 1 | SHRUTI | 72. | 1203203508 | 9 |
| 23. | 1200001796 | 9 | KRISHNA SHARMA | 73. | 1204002696 | 8 |
| 24. | 1200002141 | 1 | SHRADDHA | 74. | 1204002843 | 0 |
| 25. | 1200002802 | 9 | NEHA | 75. | 1204002928 | 0 |
| 26. | 1201000889 | 9 | SHRADDHA DEVI | 76. | 1204003935 | 9 |
| 27. | 1201101611 | 9 | SHRADDHA SHARMA | 77. | 1204003982 | 6 |
| 28. | 1202102588 | 1 | SHRADDHA SHARMA | 78. | 1204100908 | 1 |
| 29. | 1202102801 | 0 | SHRADDHA DEVI | 79. | 1204101442 | 1 |
| 30. | 1202102806 | 0 | SHRADDHA DEVI | 80. | 1204101904 | 1 |
| 31. | 1202102823 | 0 | ALFA SHARMA | 81. | 1204200700 | 6 |
| 32. | 1202102930 | 1 | SHRADDHA DEVI | 82. | 1204200719 | 2 |
| 33. | 1202103005 | 6 | SHRADDHA SHARMA | 83. | 1204201116 | 9 |
| 34. | 1202103064 | 1 | SHRUTI SHARMA | 84. | 1204202634 | 6 |
| 35. | 1202200064 | 1 | SHRUTI DEVI | 85. | 1204202666 | 1 |
| 36. | 1202200484 | 9 | SHRADDHA SHARMA | 86. | 1402000204 | 8 |
| 37. | 1202201053 | 1 | SHRADDHA DEVI | 87. | 1402003228 | 8 |
| 38. | 1202201701 | 1 | SHRADDHA | 88. | 1402003258 | 1 |
| 39. | 1202201788 | 9 | SHRADDHA | 89. | 1402003998 | 9 |
| 40. | 1203000252 | 6 | SHRADDHA SHARMA | 90. | 1402004001 | 1 |
| 41. | 1203000983 | 2 | SHRADDHA | 91. | 1402004602 | 9 |
| 42. | 1203001037 | 9 | NEHA SHARMA | 92. | 1402004807 | 0 |
| 43. | 1203001153 | 1 | NEHA SHARMA | 93. | 1402004818 | 1 |
| 44. | 1203001405 | 6 | SHRUTI | 94. | 1402004859 | 1 |
| 45. | 1203001675 | 6 | SHRADDHA SHARMA | 95. | 1402004898 | 1 |
| 46. | 1203001961 | 9 | SHRADDHA SHARMA | 96. | 1402004932 | 1 |
| 47. | 1203003775 | 0 | SHRUTI | 97. | 1402007902 | 8 |
| 48. | 1203003901 | 0 | SHRADDHA | 98. | 1402008470 | 1 |
| 49. | 1203100724 | 6 | SHRADDHA | 99. | 1402008774 | 0 |
| 50. | 1203101048 | 1 | SHRADDHA SHARMA | 100. | 1402009034 | 1 |

EXPLANATION OF CODES USED FOR CATEGORY :
0-None, 1-OC, 2-OT, 3-MS, 4-13, 5-14



Name: **Kour, Parmeet**

Last Name, First Name, Middle Name

Email: Parmeetkour@gmail.com

Gender: Female

Date of Birth: April 03, 1992

Appointment Number: 4776 3102 2634 6504

Test Date: **October 03, 2022**



Kour, Parmeet
Bishnah Road Opp Dental College
Sehora
Jammu, Jammu and Kashmir 181132
India

Inst. Code

Dist. Code

Country of Birth: India

Native Language: Punjabi

Test Center: STNRPIND - Home Edition

Test Center Country: India

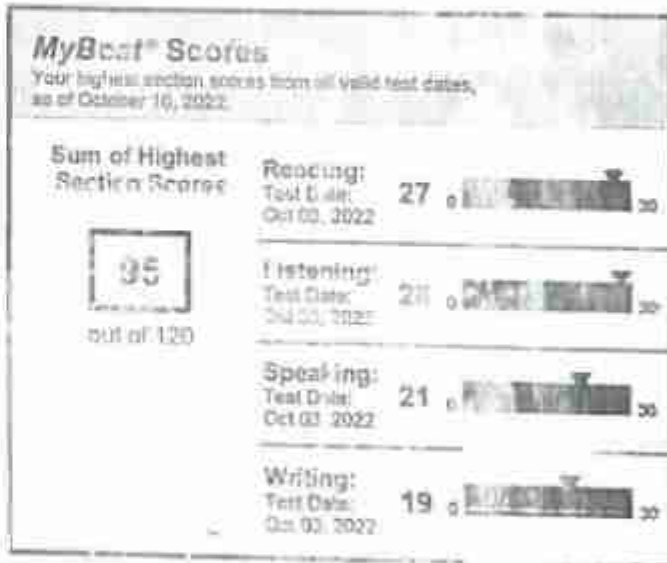
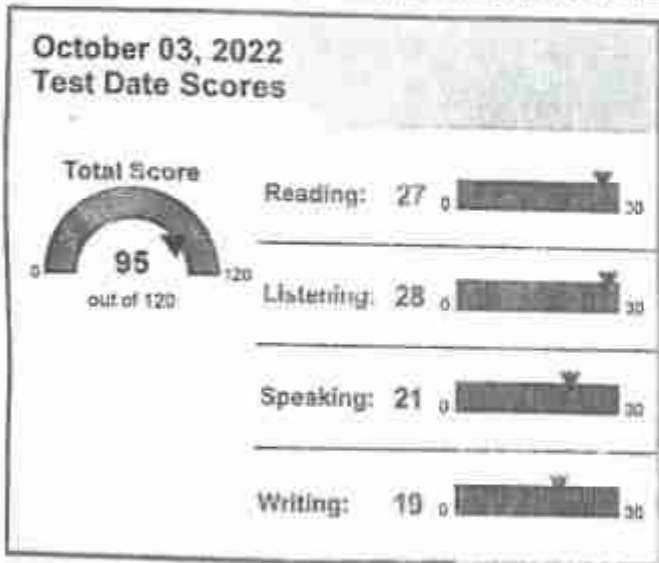
Security Identification

ID Type: PASSPORT

ID No.: xxxxxxxxxxxxxxxxxxxx165

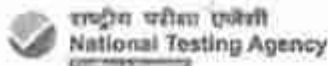
Issuing Country: India

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A total score is not reported when one or more section tests had been administered. Expired scores are not included in MyBest® calculations.

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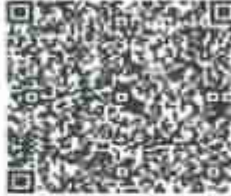
REGIONAL CENTRE FOR BIOTECHNOLOGY
DEPARTMENT OF BIOTECHNOLOGY
MINISTRY OF SCIENCE & TECHNOLOGY, GOVERNMENT OF INDIA



RCB

Regional Centre for
Biotechnology
Faridabad

GRADUATE APTITUDE TEST – BIOTECHNOLOGY (GAT-B) - 2021 SCORE and RANK CARD

| | | | | |
|--------------------|---------------|------------------------------|--------------|--|
| Application Number | 212904303853 | Roll Number | JF0225030056 |   |
| Candidate's Name | DIKSHA KANHA | | | |
| Mother's Name | SUNITA RANI | | | |
| Father's Name | DARSHAN KUMAR | | | |
| Category | GENERAL | Person with Disability (PwD) | NO | |
| Gender | FEMALE | Date of Birth | 21-10-2000 | |
| Nationality | INDIAN | | | |

Graduate Aptitude Test - Biotechnology (GAT-B) - 2021

| | | | | | | |
|--------------------|----------------|-----------|-------|----|-----|--------|
| Total marks | Marks obtained | | | | | |
| 240 | 128.00 | | | | | |
| Qualifying Marks | UR | OBC (NCL) | SC | ST | PwD | EWS |
| | 121.50 | 103.50 | 67.50 | 60 | 60 | 111.50 |
| Category Wise Rank | UR-136 | | | | | |

Dated: 10/09/2021

Subender
Senior Director, NTA

- This electronically generated GAT-B 2021 Score and Rank Card is the official Score and Rank Card declared by Department of Biotechnology (DBT), Government of India and Regional Centre for Biotechnology (RCB), Faridabad and issued by NTA.
- A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks valid category certificate (if applicable) is produced along with this GAT-B 2021 Score and Rank Card.
- This GAT-B 2021 Score and Rank Card is valid for admissions in academic session 2021-22 only.
- Candidate's particulars have been indicated as mentioned by the candidate in the application form. For those candidates who corrected errors in their application form at the time of issue of GAT-B 2021 admit card, their corrected particulars are issued herewith in this GAT-B 2021 Score and Rank Card, issued by NTA.
- The eligibility criteria, self-declaration, various documents, etc. of the eligible candidates shall be verified as per norms specified at subsequent stages of the admission and selection process of Universities/Institutions. Instances of incorrect information provided by the Candidates, if detected at any stage would make the Candidate liable for disqualification. Regional Centre for Biotechnology (RCB) and Department of Biotechnology (DBT), Govt does not play any role and responsibility in the admission and selection process of Universities/Institutions.
- Candidate, if found, submitting wrong information or tampering with this GAT-B 2021 Score and Rank Card at any stage, will be considered as using Unfair Practices and his/her candidature will be cancelled and further legal action will be taken as may be deemed fit. All disputes are subject to Delhi jurisdiction only.
- The National Testing Agency has taken due care while uploading the GAT-B 2021 Score and Rank Card on (<https://dbt.nta.ac.in/>). The GAT-B 2021 Score and Rank Card can be downloaded only from NTA website or other website. In case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.

GOVERNMENT OF INDIA
MINISTRY OF HOME AFFAIRS

BORDER SECURITY FORCE

भारत सरकार
गृह मंत्रालय
सीमा सुरक्षा बल



DIMPAL CHOUDHARY

डिम्पल चौधरी

POSTABLE GOI

आरक्षक (बी टी)



BSF

Card / Personal No

119902100

Blood Group

A+VE



9891807046

भारत सरकार

गृह मंत्रालय

35

| | | | | | | | | | |
|----|-----------|-----------|-------|------------|-------------|------------|-----|----|--|
| 41 | 200103018 | 330700275 | JAMMU | ANU SHARMA | GAREEB DASS | 24-04-1992 | GEN | 32 | |
|----|-----------|-----------|-------|------------|-------------|------------|-----|----|--|

RBA (SELECT LIST)

| SNO | PET ROLL NO | WITTEN ROLL | DISTRICT | NAME OF CANDIDATE | PARENTAGE | DOB | CATEGORY | Written Marks | NCC MARKS |
|-----|-------------|-------------|----------|-------------------|-----------------|------------|----------|---------------|-----------|
| 1 | 200100225 | 330100025 | JAMMU | PARVISHA DEVI | MANI RAMI | 01-02-1992 | RBA | 73 | |
| 2 | 200104160 | 330600334 | JAMMU | PINKEY SANHAK | RATTAN SINGH | 18-03-1994 | RBA | 70 | |
| 3 | 230100952 | 331800345 | JAMMU | DIVYA BHARTI | JAMEET SINGH | 11-02-1996 | RBA | 70 | |
| 4 | 230100920 | 330500521 | JAMMU | SHIVANI SHARMA | SUDARSHAN KUMAR | 13-02-2002 | RBA | 67 | |
| 5 | 230103454 | 330900504 | JAMMU | RIYA SHARMA | JASBIR SHARMA | 14-03-2000 | RBA | 62 | |
| 6 | 200102312 | 331400123 | JAMMU | MARV SHARMA | SOM DUTT SHARMA | 13-05-1997 | RBA | 59 | |
| 7 | 230102156 | 330800426 | JAMMU | MEENAKSHI SHARMA | RAM LAL | 08-07-2000 | RBA | 58 | |
| 8 | 230103126 | 331300509 | JAMMU | SONIKA THAKUR | SHAM SINGH | 16-12-2001 | RBA | 56 | |

EWS (SELECT LIST)

| SNO | PET ROLL NO | WITTEN ROLL | DISTRICT | NAME OF CANDIDATE | PARENTAGE | DOB | CATEGORY | Written Marks | NCC MARKS |
|-----|-------------|-------------|----------|-------------------|----------------------|------------|----------|---------------|-----------|
| 1 | 230101343 | 331100376 | JAMMU | MEENAKSHI SHARMA | RAM PAUL SHARMA | 20-02-2000 | EWS | 69 | |
| 2 | 230102534 | 330300664 | JAMMU | NANDIKA SHARMA | PAWAN KUMAR SHARMA | 12-09-2002 | EWS | 68 | |
| 3 | 200104037 | 330100345 | JAMMU | KAJAL SHARMA | SUREAJ PARKASH | 08-01-1996 | EWS | 66 | |
| 4 | 200100191 | 331500026 | JAMMU | TANYA CHIB | PARVEEN SINGH | 03-12-2000 | EWS | 63 | 3 |
| 5 | 230100981 | 330200277 | JAMMU | TANNU SHARMA | VIJAY KUMAR | 03-04-2003 | EWS | 63 | |
| 6 | 200102920 | 330700270 | JAMMU | VA. SHALI CHIB | JANAK SINGH | 01-10-1996 | EWS | 52 | |
| 7 | 230101080 | 330300539 | JAMMU | AVNEET KOJUR | RANBIR SINGH | 06-07-1997 | EWS | 52 | |
| 8 | 200101131 | 331600030 | JAMMU | HEENA GUPTA | SH. KUNDAN LAL GUPTA | 03-10-1992 | EWS | 51 | |

ST (SELECT LIST)

| SNO | PET ROLL NO | WITTEN ROLL | DISTRICT | NAME OF CANDIDATE | PARENTAGE | DOB | CATEGORY | Written Marks | NCC MARKS |
|-----|-------------|-------------|----------|-------------------|----------------|------------|----------|---------------|-----------|
| 1 | 200100469 | 331400019 | JAMMU | DERVEEN AKHTER | SHAMSH DIN | 05-09-1998 | ST | 52 | |
| 2 | 200101482 | 330700177 | JAMMU | SHAZAMA AKHTAR | ALAM DIN | 03-02-2000 | ST | 59 | |
| 3 | 230100047 | 330500425 | JAMMU | TASLIM KOSAR | SHAFIQ AHMED | 28-06-2002 | ST | 59 | |
| 4 | 200104568 | 331400185 | JAMMU | SAN'EEN AKHTAR | SHAM DIN | 10-02-1999 | ST | 57 | |
| 5 | 230102058 | 331400249 | JAMMU | NAJMA AKHTER | SHABIR HUSSAIN | 30-07-1999 | ST | 56 | |
| 6 | 200100906 | 330600045 | JAMMU | RAZIA AKHTER | KHURSHED ALI | 14-02-2000 | ST | 55 | |
| 7 | 200101654 | 331000218 | JAMMU | SALTEENA BEGLIM | GULAM MUSTFA | 15-01-1997 | ST | 54 | |
| 8 | 230100613 | 331200256 | JAMMU | RIFAT CHOUHDARY | GULAM RASOOL | 12-10-1998 | ST | 51 | 3 |

96, 97, 98

(71)
(92)

SC (SELECT LIST)

SELECT LIST OF CANDIDATES FOR THE POST OF CONSTABLE IN 02 WOMEN BNS OF JK POLICE IN PURSUANCE TO PNC NOTIFICATION NO. PERS-RECT-A-22/2019/16251-300 DATED 09.03.2019 AND PERS-RECT-A-RECT-A-22/2019/2474-99 DATED 11.01.2022.

| | | | | | | | | | | | |
|----|-----------|-----------|-------|------------------|------------------------|------------|-----|----|---|----|--|
| 3 | 230100462 | 330700450 | JAMMU | SHALU DEVI | RAM PAL | 01-06-1995 | GEN | 83 | 3 | 86 | |
| 4 | 230102899 | 332000372 | JAMMU | SABEHA | MOTI LAL | 27-03-1995 | IB | 85 | | 86 | |
| 5 | 200101608 | 331200121 | JAMMU | MADHU CHOUDHARY | GOPAL SINGH | 06-05-1997 | IB | 85 | | 85 | |
| 6 | 200103897 | 331400161 | JAMMU | NIDHYA RAJPUT | PAREEP SINGH | 21-03-2000 | GEN | 79 | 5 | 82 | |
| 7 | 230102905 | 330300092 | JAMMU | RUCHI SHARMA | KEWAL KRISHAN | 02-03-2001 | EWS | 79 | 5 | 82 | |
| 8 | 230103081 | 330100040 | JAMMU | PRIYA DEVI | CHAMAN LAL | 16-03-1998 | ALC | 80 | 3 | 83 | |
| 9 | 230102228 | 331800423 | JAMMU | SHIVANI MEHRA | RAJESH CHANDER | 06-04-1998 | OSC | 78 | 5 | 85 | |
| 10 | 230101305 | 331300393 | JAMMU | BHAWANA SHARMA | KUNDAN LAL SHARMA | 25-05-1995 | GEN | 82 | | 82 | |
| 11 | 200102445 | 330600249 | JAMMU | MONIKA MEENIA | ASHOK KUMAR | 09-09-1999 | SC | 82 | | 82 | |
| 12 | 230100518 | 332000260 | JAMMU | KOMAL DEVI | PAJ SINGH | 30-09-1996 | ALC | 81 | | 81 | |
| 13 | 200101226 | 331800150 | JAMMU | ARTI SHARMA | ROSHAN LAL | 08-02-1997 | GEN | 81 | | 81 | |
| 14 | 230102098 | 330500602 | JAMMU | RIVA SHARMA | AJIT RAJ | 03-06-1997 | ALC | 81 | | 81 | |
| 15 | 200101479 | 331700180 | JAMMU | PRIYA KUNDAL | JAGDISH RAU | 14-12-1993 | SC | 80 | | 80 | |
| 16 | 230103325 | 330300723 | JAMMU | SHIVETA SHARMA | SOM DUTT | 26-10-1999 | GEN | 80 | | 80 | |
| 17 | 200104340 | 331000361 | JAMMU | NEHA SAINI | TRATH RAM | 01-04-2000 | GEN | 80 | | 80 | |
| 18 | 200102975 | 331000282 | JAMMU | RUSHANA BEGAM | BASHIR AHMED | 01-05-1995 | ST | 79 | | 79 | |
| 19 | 200104565 | 330500406 | JAMMU | GUNEET KOUR | PARAMJEET SINGH | 05-01-1998 | GEN | 74 | 5 | 79 | |
| 20 | 200101692 | 331100146 | JAMMU | SNEHA KHAURIA | SATISH KHAURIA | 08-08-1991 | GEN | 73 | 5 | 78 | |
| 21 | 200104701 | 331000377 | JAMMU | REKHA DEVI | KULDEEP SINGH | 06-03-1965 | GEN | 78 | | 78 | |
| 22 | 230103115 | 331500571 | JAMMU | NEHA RAJPUT | KARAN SINGH BARGOCH | 25-03-1996 | GEN | 78 | | 78 | |
| 23 | 200101671 | 331900089 | JAMMU | SUPRIYA SHARMA | SURTEEV S HARMA | 21-02-1997 | ALC | 78 | | 78 | |
| 24 | 200103915 | 330100338 | JAMMU | SUMAN LATA | KL DEEP KUMAR | 02-01-1993 | GEN | 77 | | 77 | |
| 25 | 230100199 | 330700408 | JAMMU | PREET SOHANI | RAM LAL | 26-12-1994 | SC | 77 | | 77 | |
| 26 | 230102776 | 331300489 | JAMMU | SUJATA MANHAS | NAJANT SINGH | 06-06-1995 | ALC | 77 | | 77 | |
| 27 | 200104196 | 331300302 | JAMMU | MANSI SHARMA | SUNINDER KUMAR | 06-03-1997 | EWS | 77 | | 77 | |
| 28 | 200101244 | 330400193 | JAMMU | NEERAGE KUNDAL | TILAK RAI | 01-01-1995 | SC | 76 | | 76 | |
| 29 | 230100154 | 330900313 | JAMMU | NEHA BHAI | NABINDER SINGH | 03-05-1995 | ALC | 76 | | 76 | |
| 30 | 200104390 | 331600237 | JAMMU | RAVANI DEEP KOUR | JOGINDER SINGH | 02-02-1996 | GEN | 76 | | 76 | |
| 31 | 200100988 | 331800034 | JAMMU | PRIVA SHARMA | KALI DASS | 30-10-1996 | GEN | 76 | | 76 | |
| 32 | 200104315 | 331700350 | JAMMU | MONIKA CHIB | SHAM SINGH | 17-03-1968 | IB | 71 | 5 | 76 | |
| 33 | 230103314 | 331200395 | JAMMU | SAKSHI SHARMA | ASHOK KUMAR | 19-10-1998 | IB | 76 | | 76 | |
| 34 | 200101290 | 330900150 | JAMMU | BABLI RAJPUT | JAGDEV SINGH | 22-02-1999 | GEN | 73 | 3 | 76 | |
| 35 | 200101280 | 331600113 | JAMMU | SANDEEP KOUR | AJIT SINGH | 02-05-1991 | GEN | 75 | | 75 | |
| 36 | 200103017 | 331600185 | JAMMU | MANU JASROTTA | RAJINDER SINGH ASROTTA | 20-02-1995 | GEN | 60 | | 60 | |
| 37 | 230102185 | 331300460 | JAMMU | MEENAKSHI | BHAGWAN DASS | 30-10-1994 | SC | 44 | | 44 | |
| 38 | 230102450 | 331300473 | JAMMU | FECGA BIBI | SULTAN ALI | 04-03-1995 | ST | 41 | | 41 | |
| 39 | 200100041 | 331700025 | JAMMU | RAVEENA RANI | ASHOK KUMAR | 15-09-1996 | SC | 41 | | 41 | |
| 40 | 230102401 | 330800456 | JAMMU | BHARTI KUMARI | FRAH DAVAL | 10-04-1988 | SC | 34 | | 34 | |

#

SELECT LIST OF CANDIDATES FOR THE POST OF CONSTABLE IN C2 WOMEN BINS OF JK POLICE IN PURSUANCE TO PHO
ADVERTISEMENT NOTIFICATION NO. PERS-RECT-A-22/2019/16251-300 DATED 09.03.2019 AND PERS-RECT-A-RECTA-22/2019/2474-59 DATED 11.01.2022.

| | | | | | | | | | | | |
|----|------------|------------|-------|-----------------|--------------------|------------|-----|----|---|----|-----|
| 17 | 2305200897 | 33:1000592 | SAMBA | VAISHALI SHARMA | K.J.DEEP RAJ | 25-02-2003 | GEN | 66 | 2 | 58 | |
| 18 | 2305200299 | 33:800344 | SAMBA | DEEPIKA SHARMA | GANESH DUTT SHARMA | 26-01-1996 | IB | 67 | | 57 | |
| 19 | 2005200597 | 33:300131 | SAMBA | PRINKA SHARMA | MCHAR LAL SHARMA | 07-03-1997 | IB | 67 | | 57 | |
| 20 | 2005200304 | 33:0400154 | SAMBA | SHEEPA RANI | ANCHAL SINGH | 23-08-1998 | GEN | 67 | | 57 | |
| 21 | 2305200041 | 33:100298 | SAMBA | ANJALI SHARMA | DEV RAJ | 08-09-2000 | ALC | 65 | 2 | 67 | |
| 22 | 2305200889 | 33:0300159 | SAMBA | SONIKA KATTAL | PAWAN SINGH | 17-10-2000 | GEN | 62 | 5 | 67 | |
| 23 | 2005200524 | 33:200086 | SAMBA | SHEETAL SHARMA | NEEL KANTH SHARMA | 26-08-1999 | GEN | 66 | | 66 | |
| 24 | 2305200024 | 33:100296 | SAMBA | ANJALI TAGOTRA | MCHHAN LAL | 09-03-2000 | GEN | 66 | | 66 | |
| 25 | 2005200302 | 33:700137 | SAMBA | SHEETAL RAJPUT | ANCHAL SINGH | 07-07-2000 | GEN | 66 | | 66 | |
| 26 | 2305200797 | 33:0600568 | SAMBA | PRINKA CHUDHARY | SHAM LAL | 10-03-1995 | GEN | 65 | | 65 | |
| 27 | 2005200920 | 33:0300256 | SAMBA | SHIVANI THAPPA | VASH PAJL | 12-02-1997 | SC | 65 | | 65 | |
| 28 | 2305200362 | 33:0600362 | SAMBA | MEHAK SHARMA | SHASHI KANT | 21-08-2000 | GEN | 60 | 5 | 65 | |
| 29 | 2305200722 | 33:0400545 | SAMBA | SUPRIYA BHARTI | DARSAN KUMAR | 23-07-2001 | IB | 65 | | 65 | |
| 30 | 2005200464 | 33:0300172 | SAMBA | SHIVANI LALOTRA | RAJWANT SINGH | 30-04-1995 | GEN | 64 | | 64 | |
| 31 | 2005200334 | 33:600088 | SAMBA | NEERU DEVI | RAM PAL | 10-10-1997 | SC | 64 | | 64 | |
| 32 | 2305200092 | 33:0900320 | SAMBA | RAJINDER KOUR | RAJLIT SINGH | 12-06-1999 | GEN | 59 | 5 | 64 | |
| 33 | 2005200625 | 33:0500160 | SAMBA | MANJU DEVI | JASDEV SINGH | 14-11-1999 | GEN | 59 | 5 | 64 | |
| 34 | 2305200210 | 33:0900347 | SAMBA | TANJANA DEVI | BISHAN DAS | 31-03-1992 | SC | 55 | | 55 | SPO |
| 35 | 2005200009 | 33:0700127 | SAMBA | RADHA DEVI | KARPAL SINGH | 29-07-2000 | GEN | 54 | | 54 | SPO |
| 36 | 2005200008 | 33:0300163 | SAMBA | REETA DEVI | KARNJALI CHAND | 20-03-1993 | OSC | 43 | | 43 | SPO |
| 37 | 2005200067 | 33:0800118 | SAMBA | RUBBY KUMARI | RAVI PAUL | 38-10-1995 | SC | 40 | | 40 | SPO |
| 38 | 2005200039 | 33:1900062 | SAMBA | SHALLU RANI | VYAS DEV | 17-01-1995 | SC | 39 | | 39 | SPO |
| 39 | 2005200102 | 33:1400072 | SAMBA | JYOTI DEVI | SH PURAN SINGH | 13-04-1993 | GEN | 35 | | 35 | VHG |
| 40 | 2005200600 | 33:1400077 | SAMBA | SAPNA DEVI | SOBH RAJ | 15-01-1991 | GEN | 32 | | 32 | VHG |
| 41 | 2005200072 | 33:0500147 | SAMBA | SUMAN THAPPA | GL.PDASS RAM | 22-08-1992 | SC | 30 | | 30 | SPO |

RBA (SELECT LIST)

| SNO | PET ROLL NO | WITTEN ROLL | DISTRICT | NAME OF CANDIDATE | PARENTAGE | DOB | CATEGORY | Written Marks | NCC MARKS | TOTAL | REMARKS |
|-----|-------------|-------------|----------|-------------------|----------------------|------------|----------|---------------|-----------|-------|---------|
| 1 | 2305200372 | 33:1700441 | SAMBA | NANCY DEVI | OH AN SINGH | 15-03-2000 | RBA | 53 | | 53 | |
| 2 | 2005200120 | 33:0200082 | SAMBA | RTU DEV | LATE SHOHAN SINGH | 15-02-1999 | RBA | 47 | | 47 | |
| 3 | 2005200489 | 33:0200088 | SAMBA | SAPNA DEVI | SURESH SINGH | 15-02-1999 | RBA | 46 | | 46 | |
| 4 | 2005201562 | 33:1700337 | SAMBA | MANJHARI DEVI | KRISHAN SINGH | 03-06-1998 | RBA | 45 | | 45 | |
| 5 | 2305200221 | 33:1000423 | SAMBA | ANU DEVI | JOGINDER SINGH | 29-03-2001 | RBA | 44 | | 44 | |
| 6 | 2005200818 | 33:1000211 | SAMBA | RENU SHARMA | KRISHAN CHAND SHARMA | 01-01-2000 | RBA | 41 | | 41 | |
| 7 | 2305200388 | 33:1500437 | SAMBA | ADITI SHARMA | SHIV KUMAR | 20-02-2002 | RBA | 39 | | 39 | |
| 8 | 2005200428 | 33:1700140 | SAMBA | DEEPIKA DEVI | BAJWAN SINGH | 30-03-1997 | RBA | 35 | | 36 | |

100/101

10:17



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इंस्टीट्यूट ऑफ बैंकिंग पर्सनल सिलेक्शन

(Institute of Banking Personnel Selection)

INSTITUTE OF BANKING PERSONNEL SELECTION

(An autonomous body set up by Reserve Bank of India, Central Financial Institutions and Public Sector Banks)

जसेलसी वे, जय का भोगा राणा हे नाम

In assessment, India trusts us

**Result of Online Main Examination for
Recruitment of Office Assistants (Multipurpose) in
Regional Rural Banks
(CRP RRBs -XI)**

| | |
|---|----------------------|
| Name of the Candidate | SHRUTI SHARMA |
| Roll No. | 14000000000000000000 |
| Registration No. | 27100000000000000000 |
| State/Region | Jammu & Kashmir |
| Category | GENERAL |
| Date of Online Main Examination | 24/04/2022 |
| Result of TWS Score Obtained in Online Main Examination | 41.91 (out of 100) |

We are glad to inform you that based on your performance in the Online Main Examination, the order of preferences registered by you, vacancies furnished by the Regional Rural Banks, spirit of Govt. guidelines, administrative exigency etc. you have been Provisionally Allotted against vacancies in UNRESERVED category in **J & K GRAMEEN BANK**.

**Details of Scores of Online Main examination
(CRP RRBs XI) for Office Assistants
(Multipurpose)**

| | Reasoning | Quantitative Knowledge | General Awareness | English Language | Hindi Language | Mathematical Ability | Total Weighted Score (out of 200) |
|---------------------------------|-----------|------------------------|-------------------|------------------|----------------|----------------------|-----------------------------------|
| Average Score | 40 | 40 | 40 | 40 | - | 40 | 160 |
| Candidate Score (SHRUTI SHARMA) | 21.44 | 30.25 | 31.50 | 14.42 | - | 19.00 | - |
| Normalized Score | 27.50 | 41.50 | 32.25 | 18.50 | - | 19.25 | 127.50 |



CENTRAL BOARD OF SECONDARY EDUCATION, DELHI
 Central Teacher Eligibility Test (CTET) - DECEMBER 2022

Eligible Candidate

Teacher Eligibility Test

Name: [REDACTED]
 Roll No: [REDACTED]
 Category: [REDACTED]
 1122
 Mother's Name: VIKAS KUMAR
 Father's Name: [REDACTED]



Marked as Eligible Candidate only after successful completion of the Central Board of Secondary Education, Delhi examination. The candidate must have secured the following marks in the examination.

| Subject | Maximum Marks | Score Obtained | Subject | Maximum Marks | Score Obtained |
|--------------------------------|---------------|----------------|--------------------------------|---------------|----------------|
| Child Development and Pedagogy | 30 | 25 | Child Development and Pedagogy | 30 | 25 |
| Mathematics | 30 | 25 | Maths | 30 | 25 |
| Environmental Studies | 30 | 24 | Language I (Hindi) | 30 | 20 |
| Language I (Hindi) | 30 | 24 | Language II (English) | 30 | 20 |
| Language II (English) | 30 | 21 | Total Marks | 150 | 104 |
| Total Marks | 150 | 104 | Test score | | 104 |

NOT QUALIFIED

QUALIFIED

Examination held on: 20-12-2022, 26-12-2022

CR 141

DATE: 03-03-2023




Digital signature of
 Authorized Signatory
 Central Board of Secondary Education
 PIN: 12002103 22-12-2022

NOTE: Marking scheme is available only on completion of answer at Central Board of Secondary Education, Delhi. If any discrepancy is found, the candidate should contact the Board immediately.

30 GATE 2022 Scorecard

2021-22

80

| | | |
|--------------------------|-------------------------------|--|
| Name of Candidate | BHAWANA DOGRA |  BHAWANA DOGRA |
| Parent's/Guardian's Name | SHAM LAL | |
| Registration Number | XL22863021256 | |
| Date of Birth | 09-Nov-1997 | |
| Examination Paper | Life Sciences (XL) | |
| Section(s) | Biochemistry (Q), Zoology (T) | |

| | | | | | |
|--|-------|-------------------|---------|---------------|-----------|
| GATE Score: | 365 | Marks out of 100: | 34.67 | | |
| All India Rank in this paper: | 4349 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 30336 | | 33.9 | 30.5 | 22.5 |

Valid up to 31st March 2025

Ranjan Bhattacharyya
Prof. Ranjan Bhattacharyya
 Organising Chairman, GATE 2022
 on behalf of NCU/GATE, IIT KGP



* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with the scorecard.

Organising Institute: Indian Institute of Technology Kharagpur

General Information

This GATE 2022 score is calculated using the formula:

$$\text{GATE Score} = S_0 + IS \times S_d \frac{(M - M_0)}{(M_t - M_0)}$$

where:
 M is the marks obtained by the candidate in the paper mentioned in this GATE 2022 scorecard
 M_0 is the qualifying marks for general category candidates in the paper
 M_t is the ratio of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers, including all sessions)
 $S_0 = 350$ is the score assigned to M_0
 $S_d = 100$ is the ratio assigned to M_t

In the GATE 2022 score formula, M_t is 29 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2022 does not guarantee either an admission to a post-graduate program or a selection to a job/academy. Admitting institutions/journals further tests and interviews for final selection.


| | |
|--|---|
| Geology and Geophysics (GG) Humanities and Social Sciences (XH) | Separate score and ranking provided based on selection of optional section |
| Architecture and Planning (AR) Chemical Engineering (XE) Engineering Sciences (XE) Life Sciences (XL) | NO Separate score and ranking provided based on selection of optional section |

Detailed Syllabus for Engineering (GATE) 2022 was organized by Indian Institute of Technology Kharagpur on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Education, MHRD, Government of India.

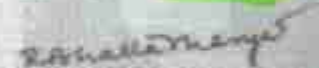
GATE 2022 GATE 2022 Scorecard

Graduate Aptitude Test in Engineering (GATE)

अनुसंधान के माध्यम से शिक्षा

| | | | | | |
|--|-------------------------|---|---------|---------------|-----------|
| Name of Candidate | PRIYA CHIB |  | | | |
| Parent's/Guardian's Name | KARAN SINGH | | | | |
| Registration Number | XL22S63021108 | | | | |
| Date of Birth | 21-May-1999 | | | | |
| Examination Paper | Life Sciences (XL) | | | | |
| Section(s) | Botany (R), Zoology (T) | | | | |
| GATE Score: | 372 | Marks out of 100: | 35 | | |
| All India Rank in this paper: | 4138 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 30336 | | 33.9 | 30.5 | 22.5 |

Valid up to 31st March 2025


 Prof. Ranjan Bhattacharyya
 Organising Chairman, GATE 2022
 on behalf of NCB-GATE, for MoE



* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with the score card.

571981296306094406122030a

Organising Institute: Indian Institute of Technology Kharagpur

General Information

The GATE 2022 score is calculated using the formula

$$\text{GATE Score} = S_x + (S_y - S_x) \frac{(M - M_q)}{(M_t - M_q)}$$

where,

S_x is the marks obtained by the candidate in the paper, mentioned on this GATE 2022 scorecard

M_q is the qualifying marks for general category candidate in the paper

M_t is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_y = 110$, is the score assigned to M_q

$S_x = 100$, is the score assigned to M_t

In the GATE 2022 score formula, M_t is 23 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2022 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

| | |
|---|--|
| Geology and Geophysics (GG) Humanities and Social Sciences (XH) | Separate score and ranking provided based on selection of optional section |
| Architecture and Planning (AP) Aeronautics Engineering (AE) Engineering Sciences (XE) Life Sciences (XL) | NO Separate score and ranking provided selection of optional section |

Graduate Aptitude Test in Engineering (GATE) 2022 was organised by Indian Institute of Technology Kharagpur on behalf of the National Coordination Board (NCB)-GATE for the Department of Higher Education, Ministry of Education, (MoE), Government of India.

Test Report Form

ACADEMIC

NOTE: Addresses to undergraduate and post graduate courses should be listed on the ACADEMIC Reading and Writing Modules
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes
It is recommended that the candidate's language ability is indicated in this Test Report Form be re-assessed after two years from the date of the test

Centre Number

IN855

Date

10/DEC/2022

Candidate Number

650707

Candidate Details

Family Name

MEHRA

First Name

SHAKSHI

Candidate ID

W3021037



Date of Birth

26/11/2000

Sex (M/F)

F

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

HINDI

Test Results

Listening

7.0

Reading

5.5

Writing

6.0

Speaking

6.0

Overall Band Score

6.0

CEFR Level

B2

Administrator Comments

[Empty box for Administrator Comments]

Centre stamp



Validation stamp



Administrator's Signature

[Handwritten Signature]

Date

23/12/2022

Test Report Form Number

22IN650707MEHS855A



You
today at 3:01 pm



2023/11/11
11:11

IELTS™

Test Report Form

ACADEMIC

NOTE

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Centre Number Date Candidate Number

Candidate Details

Family Name
 First Name
 Candidate ID



Date of Birth Sex (M/F) Native Language

Country or Region of Origin

Country of Nationality

First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrative Comments



Administrator's Signature

[Signature]

Date

Type of Report Form

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number

IN855

Date

24/DEC/2022

Candidate Number

695431

Candidate Details

Family Name

KOUR

First Name

NINDER

Candidate ID

U3591308



Date of Birth

01/11/1998

Sex (M/F)

F

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

HINDI

Test Results

Listening

7.5

Reading

6.0

Writing

6.5

Speaking

6.5

Overall Band Score

6.5

CEFR Level

B2

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

07/01/2023

Test Report Form Number

22IN695431KOUN855A

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are *not* designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed *after two years* from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
 First Name
 Candidate ID



Date of Birth Sex (M/F) Scheme Code
 Country or Region of Origin
 Country of Nationality
 First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

[Handwritten Signature]

Date

Test Report Form Number

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the *ACADEMIC* Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number

IN855

Date

09/JUL/2022

Candidate Number

228150

Candidate Details

Family Name

KOUR

First Name

HARLEEN

Candidate ID

U3313123



Date of Birth

17/12/2001

Sex (MF)

F

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

PUNJABI

Test Results

Listening

7.0

Reading

6.5

Writing

6.5

Speaking

6.5

Overall Band Score

6.5

CEFR Level

B2

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

23/07/2022

Test Report Form Number

22IN228150KOUH855A

Test Report Form

ACADEMIC

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Centre Number

12855

Date

20 AUG 2022

Candidate Number

330332

Candidate Details

Family Name

KOUR

First Name

SIMMER PREET

Candidate ID

V9912024



Date of Birth

14/04/1998

Sex (M/F)

F

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

PUNJABI

Test Results

Listening

8.5

Reading

6.0

Writing

6.5

Speaking

6.0

Overall Band Score

7.0

CEFR Level

C1

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

(Date)

02/09/2022

Test Report Form Number

22IN330332X019855A

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number **IN855** Date **18/JUN/2022** Candidate Number **186732**

Candidate Details

Family Name [Redacted]
First Name **JASLEEN KOUR**
Candidate ID **P4588619**



Date of Birth **22/03/1999** Sex (M/F) **F** Scheme Code **Private Candidate**
Country or Region of Origin [Redacted]
Country of Nationality **INDIA**
First Language **ENGLISH**

Test Results

Listening **7.5** Reading **7.0** Writing **6.5** Speaking **7.5** Overall Band Score **7.0** CEFR Level **C1**

Administrator Comments
[Redacted]



Administrator's Signature

[Handwritten Signature]

Date **01/07/2022**

Test Report Form Number **22IN186732TJ855A**

IELTS[™] Test Report Form

ACADEMIC

NOTE: Attention to pronunciation and your grammar should be based on the ACADEMIC Reading and Writing materials. **CAUTION:** The Academic Reading and Writing materials are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability is evaluated in the Test Report Form for re-assessment after two years from the date of the test.

Centre Number **IN855**

Date **20/AUG/2022**

Candidate Number **342067**

Candidate Details

Family Name **WOUR**
First Name **KIRANJIT**
Candidate ID **RF306170**



Date of Birth **12/11/1994** Sex (M/F) **F** Scheme Code **Private Candidate**

Country or Region of Origin
Country of Nationality **INDIA**
First Language **HINDI**

Test Results

Listening **7.0** Reading **6.5** Writing **6.0** Speaking **6.5** Overall Band Score **6.5** CEFR Level **B2**

Administrator Comments



Administrator's Signature

Date **02/09/2022**

Test Report Form Number **23IN842067KOL/IN855A**



57

90

07:14 10:26 AM | 9...

Edit

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PDF Signature

IELTS

Test Report Form


ACADEMIC

NOTE: Administrators who prepare and issue practice courses should be listed on the ACADEMIC Reading and Writing Materials DESIGN. Candidates who are not required to take the full range of language skills required for academic purposes. It is recommended that the candidate's language ability be indicated in this Test Report Form as an administrative area priority from the date of the test.

Centre Number: IN855 Date: 28AUG2022 Candidate Number: 542086

Candidate Details

Family Name: [REDACTED] First Name: [REDACTED] Candidate ID: [REDACTED]



Date of Birth: 05/11/1994 Sex (M/F): F Scheme Code: Private Candidate

Country or Region of Origin: [REDACTED]

Country of Nationality: INDIA

First Language: HINDI

Test Results

Listening: 8.0 Reading: 8.0 Writing: 8.0 Speaking: 8.0 Overall Band Score: 8.0 CEFR Level: C2

Administrator Comments

[Empty comment box]

Centre stamp: 

Validation stamp: 

Administrator's Signature

[Handwritten Signature]

Date: 03/09/2022 Test Report Form Number: [REDACTED]

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Tajinder Kour

Test Taker ID: PTE001728276

Registration ID: 427355215

Overall Score
53

Kour Tajinder - 427355215

Communicative Skills

55

Listening

50

Reading

50

Speaking

58

Writing

Skills Breakdown



Candidate Information

Date of Birth: 01 May 2001

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 81608

Test Centre: Pearson Professional Centers-Amritsar
PUN

Test Date: 18 Aug 2022

Valid Until: 19 Aug 2024

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

| | | | | | |
|---------------|-------|------|-------------|------------------|--------|
| Centre Number | IN855 | Date | 20/AUG/2022 | Candidate Number | 342045 |
|---------------|-------|------|-------------|------------------|--------|

Candidate Details

| | |
|--------------|----------|
| Family Name | VIRDHI |
| First Name | NEHA |
| Candidate ID | VB912753 |



| | | | | | |
|-----------------------------|------------|-----------|---|-------------|-------------------|
| Date of Birth | 01/02/1989 | Sex (M/F) | F | School Code | Private Candidate |
| Country or Region of Origin | | | | | |
| Country of Nationality | INDIA | | | | |
| First Language | HINDI | | | | |

Test Results

| | | | | | | | | | | | |
|-----------|-----|---------|-----|---------|-----|----------|-----|--------------------|-----|------------|----|
| Listening | 8.5 | Reading | 6.0 | Writing | 6.0 | Speaking | 6.5 | Overall Band Score | 6.5 | CEFR Level | B2 |
|-----------|-----|---------|-----|---------|-----|----------|-----|--------------------|-----|------------|----|

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

02/09/2022

Test Report Form Number

22IN342045VIIIN855A

IELTS™**Test Report Form**

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number Date Candidate Number

Candidate DetailsFamily Name First Name Candidate ID 

Date of Birth Sex (M/F) Scheme Code

Country or Region of Origin Country of Nationality First Language **Test Results**

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date Test Report Form Number

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IELTS

Test Report Form

NOTE: This report form is valid only if it is accompanied by the original IELTS Test Report Form (TRF) and the original IELTS Test Report Form (TRF) is not valid if it is not accompanied by the original IELTS Test Report Form (TRF).

ACADEMIC

Centre Number: **10255**

Date: **29 OCT 2022**

Candidate Number: **38024**

Candidate Details

Family Name: **SHARMA**

First Name: **ANSHU**

Candidate ID: **Y0815039**



Date of Birth: **18/11/1998** Sex (M/F): **F** Schema Code: **Private Candidate**

Country or Region of Origin:

Country of Nationality: **INDIA**

First Language: **HINDI**

Test Results

Listening: **7.0** Reading: **8.0** Writing: **6.0** Speaking: **6.5** Overall Band Score: **6.5** CEFR Level: **B2**

Administrator Comments



Administrator's Signature

[Handwritten Signature]

Date: **28/11/2022**

Test Report Form Number: **3205060518HAM6584**

Pearson | PTE Academic | Score Report

Score Report Code: 1c8344SM1Z



Harleen Kour

Test Taker ID: PTE001868612

Registration ID: 422548088

Overall Score

60

Harleen Kour - 422548088

Communicative Skills



Listening



Reading

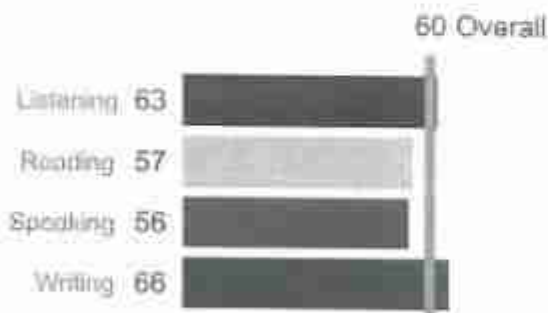


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 17 Feb 1990

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 81608

Test Centre: Pearson Professional Centers-Amritsar PUN

Test Date: 05 Jun 2022

Valid Until: 05 Jun 2024



Pearson | PTE Academic | Score Report

Score Report Code: 1f65eb3f4R



Jasleen kour

Test Taker ID: PTE002057707

Registration ID: 430509256

Overall Score
57

kour jasleen - 430509256

Communicative Skills

58

Listening

57

Reading

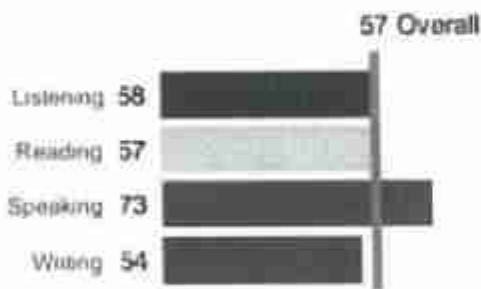
73

Speaking

54

Writing

Skills Breakdown



Candidate Information

Date of Birth: 04 Oct 1996

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 81608

Test Centre: Pearson Professional Centers-Amritsar
PUN

Test Date: 12 Oct 2022

Valid Until: 12 Oct 2024



Pearson | PTE Academic | Score Report

Score Report Code: 1e03baIZJF



SUMEET KOUR

Test Taker ID: PTE001967034

Registration ID: 427013393

Overall Score
68

KOUR SUMEET - 427013393

Communicative Skills



Listening



Reading



Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 20 Jun 1999

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 81610

Test Centre: Pearson Professional Centers-Jalandhar PUN

Test Date: 16 Aug 2022

Valid Until: 16 Aug 2024



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CHANDIGARH

15/8/22

98



Pearson | PTE Academic | Score Report

Score Report Code: 11B4cb1911



Simranjeet Kour

Test Taker ID: P11C00193404W

Registration ID: 405690822

Overall Score
59

Simranjeet Kour - 405690822

Communicative Skills



Listening



Reading

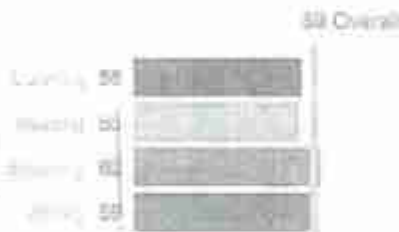


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 30 Oct 2000

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 81606

Test Centre: Pearson Professional Centre - Amritsar
PUN

Test Date: 21 Jul 2022

Valid Until: 21 Jul 2024

Pearson | PTE Academic | Score Report

Score Report Code: 211905VMBK



GUKSIMRANJEET KOUR

Test Taker ID: PTE002169033

Registration ID: KS48545M2

Overall Score
67

MOE of Education, UET - 434443900

Communicative Skills

67

Listening

63

Reading

80

Speaking

65

Writing

Skills Breakdown



Candidate Information

Date of Birth: 02 Apr 1998

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 81610

Test Centre: Pearson Professional Centers-Jalandhar PUN

Test Date: 19 Dec 2022

Valid Until: 18 Dec 2024



Annotate



Bookmark

**Government of Jammu and Kashmir
Health and Medical Education Department,
Civil Secretariat, Srinagar/Jammu.**

Subject:- Selection list of **Class-IV posts** of Union Territory/ Divisional/District Cadre of J&K - appointment thereof (2nd Phase).

- Reference:-i. O.M. No. GAD/MTG0RBIV/63/2021-09-GAD dated 19-10-2021, O.M. No. GAD/MTG0RBIV/267/2022-09-GAD dated 27-10-2022 and GAD/ MTG0RBIV/ 267/ 2022-09-GAD dated 28-10-2022 & O.M No. GAD-MTG0RBIV/279/2022-09-GAD dated 25.11.2022 from General Administration Department.
- ii. No.JKSSB-SD0SECY(UT)/17/2022-01 dated 02.11.2022 & JKSSB-SD0SECY(UT)/17/2022-01 dated 02.11.2022 from Jammu & Kashmir Services Selection Board.

**Government Order No: 847-JK(HME) of 2022
Dated: 28-11-2022**

WHEREAS, on the basis of the clear recommendations of the J&K Services Selection Board in respect of **583 candidates**, duly forwarded by the General Administration Department, the Health and Medical Education Department vide Government Order No. 769-JK(HME) of 2022 dated 29.10.2022, accorded sanction to the temporary appointment of **390 candidates** (in respect of whom recommendations have been clearly released by J&K SSB) as Class-IV in the Pay Level SL-1(14800-47100) in the various Organizations of the Health & Medical Education Department;

AND WHEREAS, out of **583** selected candidates, the Health & Medical Education Department couldn't consider issuance of appointment orders in respect of those candidates who were in excess to the corresponding category/cadre/ District wise slots of departmental indent and it was felt appropriate to take up the matter with the General Administration Department for further clarification;

AND WHEREAS, in the meantime the J&K Services Selection Board vide communication No. JKSSB-SD0SECY(UT)/17/2022-01 dated 02.11.2022 has forwarded clarification in the matter to the General Administration Department which is reproduced as under:-

- H. The appointment orders of the selected candidates shall be issued by the Appointing Authority only after the receipt of the verification of Character and Antecedents from the CID in terms of Government Order 528-JK(A) of 2021 dated 21.06.2021, as amended from time to time.
- I. All the appointment orders shall be issued subject to outcome of any petition/(s) pending in any Competent Court/Tribunal etc.
- J. The clearance received from the Criminal Investigation Department, J&K is provisional and it shall be mandatory for the appointee to fill the Verification Rolls (V-Rolls), as available through the online mode under the Electronic Employment Verification System (EVS). Any false information provided by the appointee, or an adverse finding subsequent to the V-Roll submitted electronically shall result in cancellation of appointment ab-initio, without any further notice.

By order of the Government of Jammu and Kashmir.

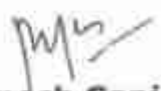
Sd/-
(Bhupinder Kumar) IAS
Secretary to the Government
Health and Medical Education Department

No. HD-Card/362/2022-02(E-7055098)

Dated: 28-11-2022

Copy to the:-

1. Administrative Secretary, Finance Department.
2. Principal Secretary to the Lieutenant Governor, J&K.
3. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
4. Secretary to the Government, General Administration Department.
5. All Deputy Commissioners, UT of J&K.
6. Director Information, J&K.
7. Director General, Family Welfare, MCH and Immunization, J&K.
8. Director, Health Services, Jammu.
9. Commissioner, Food & Drugs Administration, J&K.
10. Principal, GMC, Jammu/Srinagar/Anantnag/Baramulla/Doda/ Kathua/Rajouri.
11. Principal, Dental College, Jammu/Srinagar.
12. Director, Archives, Archaeology & Museums, J&K.
13. Director, Health Services, Kashmir.
14. Director, AYUSH, J&K.
15. Controller Drugs and Food Control Organization, J&K.
16. OSD with Advisor (B) to the Lieutenant Governor, J&K.
17. Secretary, J&K Services Selection Board, Jammu.
18. Additional Secretary (Law), H&ME Department.
19. Private Secretary to the Secretary to the Government, H&ME Department.
20. All concerned (Appointees).
21. I/C Website, Health and Medical Education Department.
22. Government Order file/Stock file.


(Pampqsh Ganju)
 Under Secretary to the Government
 Health & Medical Education Department

**Annexure-A to Government Order No.847-JK(HME) of 2022
dated 28.11.2022**

| | | | | | | | | | |
|----|-----|------------------|------------------|--|-------|----|----|----|-----------------------------|
| 29 | 895 | MOHAN LAL | PREM DASS | 6 Chakhar Chakhar Udampur | Jammu | SC | SC | DJ | Govt. Medical College Jammu |
| 30 | 911 | PARSHOTA M KUMAR | HARBANS LAL | VPO RATHANA R S PURA Jammu | Jammu | SC | SC | DJ | Govt. Medical College Jammu |
| 31 | 912 | BALWANT SINGH | AMAR NATH | Village Allah PO Allah Tehsil Amla Jammu | Jammu | SC | SC | DJ | Govt. Medical College Jammu |
| 32 | 918 | MAMTA RANI | SUDESH KUMAR | 121 10 DOLLIAN Samba | Samba | SC | SC | DJ | Govt. Medical College Jammu |
| 33 | 919 | RAJESH KUMAR | BALDEV RAJ | 30 Ward No.4 Jangwal Jammu | Jammu | SC | SC | DJ | Govt. Medical College Jammu |
| 34 | 920 | RISHAB BASSON | RAJ KUMAR BASSON | 34 New Company Bagh Canal Road Jammu | Jammu | SC | SC | DJ | Govt. Medical College Jammu |
| 35 | 922 | KRISHAN MENIA | ANGREZ LAL MENIA | 11, no.106 sector 1b South extension menia mohalla trikuta nagar Jammu | Jammu | SC | SC | DJ | Govt. Medical College Jammu |
| 36 | 923 | VIKRAM SINGH | SH JANAK RAJ | TALAB DATTA NEAR DATTA TALAB TEMPLE DATTA TALAB Samba | Samba | SC | SC | DJ | Govt. Medical College Jammu |
| 37 | 926 | SAMTA DIGRA | GIRDHARI LAL | Nil Bishnah Chak Mian Sukha Singh Jammu | Jammu | SC | SC | DJ | Govt. Medical College Jammu |
| 38 | 927 | ROHIT KUMAR | SWARAN LAL | VILL DASGAL PO AKHNOOR Jammu | Jammu | SC | SC | DJ | Govt. Medical College Jammu |
| 39 | 929 | CHAHAT PUNGOIRA | JOG RAJ | VILL CHAK ASLAM CHAK ASLAM CHAK ASLAM Jammu | Jammu | SC | SC | DJ | Govt. Medical College Jammu |
| 40 | 933 | AKASH RATTAN | RAM PAUL | h. no. 84 maheshpura bakshi nagar | Jammu | SC | SC | DJ | Govt. Medical College Jammu |

MJ
(Pamposh Ganju)

Under Secretary to the Government,
Health and Medical Education Department.

Te

Am



**Government of Jammu and Kashmir
Revenue Department
Civil Secretariat, Jammu/Srinagar**

Subject: Appointment of candidates on MTS (Orderlies) posts in the Revenue Department.

- Reference: i) Letter No.SSB/Secy/Class-IV/2021/6273-78 dated 18.10.2022 from J&K Service Selection Board.
ii) O.M. No.GAD/MTGORBIV/267/2022-09-GAD dated 27.10.2022 from General Administration Department.
iii) Character and antecedent verification report received from CID, J&K vide No. DSB/VB/C-IV/2022/647-763 dated 27.10.2022, DSK/VB/22/463-627 dated 28.10.2022, - DSK/VB/22/463-627 dated 28.10.2022 & CID/SBR/VB/Class IV/2022/198-277 dated 26.10.2022.

Government order No. 196-JK (Rev) of 2022

Dated: 29.10.2022

Sanction is hereby accorded to the temporary appointment of the following candidates as Multi tasking Staff (Orderlies) in the Pay Level SL-1 (14800-47100) in the Revenue Department in the different District/UT cadres as mentioned against each:-

| S.No. | Name | Parentage | Address | Category | Cadre Alloted |
|-------|------------------------------|---------------------------------|---|----------|---------------|
| 1. | Firdous Ahmad Mir | Wall Mohd Mir | 20 Bunpora Zaloor Baramulla | EWS | Baramulla |
| 2. | Hafizullah Chopan | Sannaullah Chopan | 56 Astaan Mohalla Chokar Baramulla | EWS | Baramulla |
| 3. | Basharat Ahmad Mir | Abdul Jabar Mir | Mir Mohalla Bernate Baramulla | PSP | Kathua |
| 4. | Mushtaq Ahmad Khan | Ahmad Ali Khan | 192 Khan Mohalla Chandoosa Baramulla | PSP | Srinagar |
| 5. | Peerzada Aadil Jabar Baba | Peerzada Abdul Jabar Baba | 64.2 Checki Hatmulla Kupwara | OM/ HCM | Kupwara |
| 6. | Irshad Ahmad Lone | Gulam Mohi U Din Lone | Kulangam Bagh Handwara Kupwara | EWS | Kupwara |

| | | | | | |
|----|------------------------------------|------------------------------|---|--------------|-------|
| 7 | Peerzada Burhan U Din Shah Kirmani | Peerzada Sharief Ud Din Shah | 20 Peer Mohallah Chandigam Kupwara | OM | UT |
| 8 | Abhishek Sharma | Mani Ram | Serli Serli Reasi | OM | Reasi |
| 9 | Aashish Debey | Rajesh Dubey | House No. 12 W No.5 Parote Reasi | OM | Reasi |
| 10 | Rajinder Singh | Parkash Singh | 34 Ward No. 6 Phagori Phagori/ Reasi Reasi | OM | Reasi |
| 66 | 11. Shabina Akhtar Lone | Miraj Ud Din Lone | R/O Shajroo Shajroo Shajroo Reasi | OM | Reasi |
| | 12. Shivall Devi | Chanchal Singh | Kotli Manotrian Dogagi Kotli Reasi | OM | Reasi |
| | 13. Swathi Bizal | Kewal Krishan Bizal | Sungal Sungal Reasi | OM | Reasi |
| | 14. Akshay Wazir | Ashok Singh | Houseno.6 Ward No.2 Katra Reasi | OM | Reasi |
| | 15. Rishav Mattoo | Virander Kumar Mattoo | House No.96 Ward No. 2 Katra Reasi | OM | Reasi |
| | 16. Anita Devi | Yash Paul | Sungal Sungal Reasi | OM | Reasi |
| | 17. Ritik Sharma | Hari Krishan | House No.11 Ward No.11 Katra Reasi | OM | Reasi |
| | 18. Akshita Devi | Girdhari Lal Sharma | Moori Dharore Reasi | OM | Reasi |
| | 19. Vikram Singh | Sunder Singh | Chinkah Chinkah Reasi | OM | Reasi |
| 67 | 20. Naima Mehjoor | Mushtaq Ahmed | 72 Mahore Reasi | RBA | Reasi |
| | 21. Rakesh Sharma | Bishan Dass | 134 Ward No. 7 Chhapanoon, Reasi | RBA | Reasi |
| | 22. Mohd Aulf | Manjoor Hussain | H.No. 33 Ward No. 10, Tehli Mohalla Reasi Reasi | Social Caste | Reasi |
| | 23. Khem Raj | Baldev Singh | Bhall Sarh Reasi | RBA | Reasi |
| | 24. Jaswant Singh | Kamal Singh | Dharman Ward -No -4 Lalter Reasi | OM/ HCL | Reasi |
| | 25. Surbhi Verma | Lt. Vijay Kumar Verma | Ward No. 3 Mari Reasi | Social Caste | Reasi |
| | 26. Ajaz Ahmed | Mustaq Ahmed | 26 Unjalla Bathole Reasi | RBA | Reasi |
| | 27. Radhika Devi | Om Parkash | Sirah Dhirti Katra Reasi | SC | Reasi |
| | 28. Suhani Kundal | Rattan Lal | H. No. 54 Geeta Nagar Reasi | SC | Reasi |

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Government of Jammu and Kashmir
Revenue Department
Civil Secretariat, Jammu/Srinagar

Subject: Appointment of candidates on **Multi tasking Staff (Orderlies)** posts
in the Revenue Department.

- Reference: i) Letter No.SSB/Secy/Class-IV/2021/6273-78 dated 10.10.2022 from J&K Service Selection Board.
ii) O.M. No.GAD/MTG0RBIV/267/2022-09-GAD dated 27.10.2022 from General Administration Department.
iii) Character and antecedent verification report received from CID, J&K vide No.CID/SBB/VB/2022/934-35 dated 27.10.2022, CID/SBB/VB/2022/936-37 dated 27.10.2022, CID/SBB/VB/2022/932-33 dated 27.10.2022, DSPS/2022/VB/1150 dated 27.10.2022, CID/DYSPK/1958 dated 27.10.2022, CID/DYSP/1958 dated 27.10.2022, ANG/SBK/VB/2022/341-684 dated 27.10.2022, CID/SBG/Class-IV/22/188-243 dated 28.10.2022, CID/VB/SBU/2022/442-616 dated 26.10.2022 & KGM/Class-IV/2022/1302-1465 dated 28.10.2022.

Government order No. **195** -JK (Rev) of 2022
Dated: **29** .10.2022

Sanction is hereby accorded to the temporary appointment of the following candidates as Multi tasking Staff (Orderlies) in the Pay Level SL-1 (14800-47100) in the Revenue Department in the different District/UT cadres as mentioned against each:-

| S.No. | Name | Parentage | Address | Category | Cadre Alloted |
|-------|-------------------|-------------------|-----------------------------------|----------|---------------|
| 1. | Sumiya Shabnam | Jaminal Ud Din | 65 5 Dhedha Ramban | OM | Ramban |
| 2. | Taweed Ahmed Wani | Maneer Ahmed Wani | 0 Malwat Chanjloo, Ramban | RBA | Ramban |
| 3. | Nakesh Singh Sen | Kam Raj | Bibrota Ward No:-1 Bibrota Ramban | RBA | Ramban |
| 4. | Kulbir Singh | Kushi Ram | 4 Gadgram Kumate Ramban | RBA | Ramban |
| 5. | Ritik Singh | Sukhdev Singh | Null Ramban | RBA | Ramban |
| 6. | Gazala | Mohd Latief | Deishipota Ramban | RBA | Ramban |

| | | | | | |
|-----|----------------------------|-----------------------------|--|-----------------|-----------|
| 7. | Latief Aadil Aziz | Itoo Abdul Aziz Wagay | Ward No 3 Chareel Ramban | Social Caste | Ramban |
| 8. | Deepak | Yog Raj | 109 5 Chaka Kundl Ramban | SC | Ramban |
| 9. | Manorma | Prem Singh | R/O- H No 13 VIII Sencha Bhalote Ramban | SC | Ramban |
| 10. | Ajay Kumar | Man Singh | Na Adhwa Ramban | SC | Ramban |
| 11. | Arshad Majeed | Abdul Majeed | 196 Dhanmasta Po Ramsoo Ramban | EWS | Ramban |
| 12. | Aamir Latif Kabli | Mohd Latif Kabli | 16 Bonamsar, Sonwar Srinagar | EWS | Srinagar |
| 13. | Aamir Bashir Dandroo | Bashir Ahmad Dandroo | Shalla kadal Karfalli Mohalla Srinagar | OM | UT |
| 14. | Shuvam Sharma | Kuldeep Raj Sharma | Dollian Jattan P/O Kore Punnu Kathua | ALC/IB | Budgam |
| 15. | Anil Kumar | Nek Ram | Chhan Dityal Kathua | OM/HCL | Kathua |
| 16. | Ab Basit Bhat | Ab Majeed Baht | Vessu Anantnag | OM/HCL | Anantnag |
| 17. | Syed Danish Hayath | Syed Ilayath Ahmad | 251 Draway Niamat Pora Anantnag | PSP | Anantnag |
| 18. | Junaid Mushtaq | Mushtaq Ahmad Shah | Ratherpora Wanpoh K.G Raina (Wanpoh) Anantnag | OM | UT |
| 19. | Iqra Jan | Reyaz Ahmad Rallier | Payeen Viddy Viddy Anantnag | OM | UT |
| 20. | Adil Jabar Ganie | Abdul Jabar Ganie | 123 234 Patidevpora Ganderbal | EWS | UT |
| 21. | Mohit | Kaka Ram | W/No.02 H/No.315 Adarsh Colony Udhampur | SC | Baramulla |
| 22. | Abijeet Kumar | Ashok Kumar | Muttal Udhampur | SC | Baramulla |
| 23. | Satpaul | Subash Chander | Latyar Ward No 08 Udhampur | OM/ HCM | Jammu |
| 24. | Malkey Kumar | Duni Chand | Naila Ghouran Bramnagar Udhampur | SC | Kupwara |
| 25. | Rajan Singh | Bhola Singh | Vill Seri Morh Rehmbal Po Garhi Udhampur | OM/ HCL | Udhampur |
| 26. | Mohit Dogra | Darshan Kumar | 84 Ward No 8 New Hospital Road Udhampur | Social Caste | Udhampur |
| 27. | Rajinder Singh | Uttam Chand | Near Gms Nakki, Udhampur | EWS | Udhampur |
| 28. | Rashpaul Singh | Uttam Chand | Village Nakki P/O Sundla Nakki Udhampur | EWS | Udhampur |

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2021-22

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 **SBI**



Anadhika Sharma
अनादिका शर्मा

(Oct, 2022) Junior Associate

Department

State Bank of India / SBI
Branch 5337
Valid Up to : 30.05.2022

Group / Blood Group

DOB / DOB

Emergency No. / 9475126274 / 88951



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JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website: <http://jkpsc.nic.in>
email: jkpscsecretary@gmail.com

Jammu: 0191-266626 (M) 2566030
Srinagar: 0194-2312628 (M) 2312631

**Subject: Result of J&K Combined Competitive (Mains) Examination 2021-
Deployment of Candidates for Medical Examination thereof.**

Notification No.: PSC/Exam/2023/01

Dated: 19.01.2023

Whereas, the General Administration Department, vide Communication No. GAD(Ser)PSC/07/2018 dated: 24.12.2020 & (Ser) PSC/07/2018 dated: 18.01.2021, referred 187 posts to the J&K Public Service Commission for being filled up through the Combined Competitive Examination; and,

Whereas, these posts were advertised by the Commission vide Notification No. 02-PSC(DR P) of 2021 dated: 26.02.2021; and,

Whereas, Preliminary Examination was conducted on 24.10.2021 in which 20790 candidates appeared in full in the Examination; and,

Whereas, as per the criteria fixed by the Commission, a total of 4462 candidates were declared, vide Notification No. PSC/Exam/2021/60 dated: 13.11.2021, to have qualified for the mains examination; and,

Whereas, J&K Combined Competitive Service (Main) Examination, 2021, was conducted from 08.04.2022 to 18.04.2022 both at Jammu and Srinagar in which 3916 candidates appeared in all papers; and,

Whereas, as per the criteria fixed by the Commission in accordance with the rules under SRO 103 of 2018 dated 23.02.2018, as amended from time to time, 648 candidates were declared to have qualified for interview vide Notification No. PSC/Exam/2022/33 dated 19.11.2022; and,

Whereas, the said result was confirmed/ratified by Commission vide decision no 14.1 dated 23.11.2022; and,

Whereas, the Personality test (interview) of these candidates was conducted w.e.f 05.12.2022 to 19.01.2023 at JKPSO office Jammu; and,

Whereas, 6 candidates were also interviewed on the directions of the Hon'ble Court, their candidature is subject to outcome of the writ petitions; and,

Whereas, the Commission in its Extra Ordinary Meeting held today on 19.01.2023 decided to declare the result of all the candidates who had appeared in the Interview and also notify their aggregate marks while publishing a list of candidates to be summoned for Medical Examination in accordance with the relevant rules.

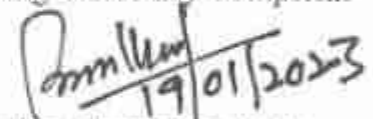
Now, therefore, in pursuance of the provisions contained in SRO 103 of 2018 dated 23.02.2021, read with J&K Public Service Commission (Conduct of Examinations) Rules 2005 as well as the above mentioned decision taken by the Commission:

- i) Out of 648 candidates shortlisted for interviews, the result of 643 candidates, who appeared in the interview of Jammu and Kashmir Combined Competitive Examination 2021 at Jammu w.e.f. 05.12.2022 to 19.01.2023, is hereby notified as per Annexure I to this notification, and,
- ii) Consequent upon (i) above, 187 candidates as per Annexure-II of this notification and other rules on the subject, by order of their aggregate merit in the written examination as well as interview, read with J&K Reservation Rules (SRO 294) as amended up-to-date, have qualified for Medical Examination and are directed to report to the respective Medical Boards constituted/or to be constituted in GMC Jammu & Srinagar for conduct of their Medical Examination as per proforma, in accordance with rules on the subject.

The candidates recommended for medical examination will have to pay a fee, as prescribed, before Medical check up.

Note:

1. Mere calling a candidate for Medical Examination shall not confer any right on him/her to be recommended for selection.
2. Detailed marks cards shall be available on the website of the Commission after completion of the examination process and after forwarding the select list to the Government for making appointments.
3. The above lists notified as Annexure-I & II to this notification are provisional and subject to the outcome of the writ petition(s), if any, pending before any Competent Court of jurisdiction.


 (Bashir Ahmad Dar) JKAS
 Secretary

J&K Public Service Commission

Dated: 19.01.2023

No: PSC/Exam/CCE(M)/2021/46

Copy to the:-

1. Secretary to Government, General Administration Department, Civil Secretariat, Jammu.
2. Director, Information & Public Relation, Department of Information & Public Relation, J&K Govt., Srinagar/Jammu with the request to publish the notification in all the leading local dailies of Srinagar/Jammu.
3. Principal GMC Jammu/Srinagar with the request to conduct the Medical Examination of the candidates mentioned in Annexure-II to this notification.
4. General Manager, Government Press, Srinagar for publication of notification in the extra ordinary issue of Govt. Gazette. He is requested to provide 10 copies of the above notification immediately upon its publication.
5. Private Secretary to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
6. Private Secretary to Member for information of _____, Hon'ble Member.
7. PA to Controller of Examinations, J&K Public Service Commission.
8. In-charge website, J&K Public Service Commission.
9. Notice Board /Main file/Office file.

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Annexure-II**Annexure-II to Notification No. PSC/Exam/2023/01 dated:19.01.2023****List of 187 candidates called for Medical Examination for****J&K Combined Competitive Examination-2021.****(By order of Merit)**

| SNo | Roll No | Name of the Candidate | Category | Marks |
|-----|-----------------|-----------------------|----------|---------|
| 1 | 9120511 | MEGHA GUPTA | OM | 1177.50 |
| 2 | 9122712 | SHREYA SHARMA | OM | 1167.50 |
| 3 | 9121296 | VISHAL KUMAR | OM/SC | 1142.50 |
| 4 | 9105635 | SANA FAYAZ | OM | 1138.50 |
| 5 | 9122857 | AFSIA AFREEN | OM/RBA | 1137.00 |
| 6 | 9115111 | AANA JAMWAL | OM | 1136.00 |
| 7 | 9128656 | JAAZIA KAZMI | OM | 1127.50 |
| 8 | 9122514 | NIVRANSHI HANS | OM/SC | 1125.50 |
| 9 | 9112666 | RATANDEEP SHARMA | OM | 1122.50 |
| 10 | 9106441 | SAQIB RASHID DAR | OM | 1122.50 |
| 11 | 9113697 | PREDIYUM ATRI | OM/PSP | 1120.00 |
| 12 | 9111816 | MAHRUKH FATIMA | OM/RBA | 1118.50 |
| 13 | 9115048 | ARUSHI SABHARWAL | OM | 1117.50 |
| 14 | 9120436 | UMAR JAHANZEH | OM/RBA | 1117.50 |
| 15 | 9116434 | PUSHPAK SAROOP | OM | 1116.50 |
| 16 | 9121311 | NITTIN SINGH | OM | 1115.50 |
| 17 | 9113891 | ABHIMANYU KALSOTRA | OM/SC | 1114.00 |
| 18 | 9115138 | SAGAR VISHAV KARMA | OM/ALC | 1113.00 |
| 19 | 9128187 | MEHAK MAHAJAN | OM | 1112.50 |
| 20 | 9117403 | ATHIKA | OM | 1111.50 |
| 21 | 9112890 | TEJINDER SHARMA | OM | 1111.00 |
| 22 | 9105717 | MANAN BHAT | OM | 1110.50 |
| 23 | 9114439 | HARVIR SINGH | OM | 1109.50 |
| 24 | 9120514 | ATIF ARBAB KHATEEB | OM | 1106.50 |
| 25 | 9128837 | SONALI ARORA | OM | 1106.50 |
| 26 | 9105686 | SAIMA AHAD | OM | 1105.50 |
| 27 | 9103924 | TAFHEEM FIRDOUS | OM | 1105.00 |
| 28 | 9117600 | NEHA CHOUDHARY | OM/ALC | 1104.00 |
| 29 | 9122813 | ANNIE JAMWAL | OM | 1102.50 |
| 30 | 9108416 | HIMAYOON MAJIED MIR | OM | 1102.50 |
| 31 | 9107084 | RAKHISHAN PEERZADA | OM | 1101.00 |
| 32 | Result Withheld | | | |
| 33 | 9120006 | PRIYA SHARMA | OM | 1099.50 |
| 34 | 9123391 | PARSANJEET KOUR | OM | 1099.50 |
| 35 | 9114778 | CHARU KHAJURIA | OM | 1099.00 |

| | | | | | |
|----|---------|---------------------------|----------------|---------|---------|
| 36 | 9124745 | SAHILA SANSON | OM | 1099.00 | |
| 37 | 9100128 | YAWAR NISSAR KHAN | OM | 1098.50 | |
| 38 | 9115066 | RAGHAV CHOUDHARY | OM | 1098.50 | |
| 39 | 9101967 | AFEER JALAL KHAN | OM | 1098.00 | |
| 4 | ✓ 40 | 9130015 | GEETANJLI | OM | 1095.50 |
| 41 | 9110698 | LOKESH SHAN | OM | 1095.00 | |
| 42 | 9105028 | DARAFSIAN AIMAN SHAREEL | OM | 1093.50 | |
| 43 | 9111934 | HARJOT SINGH | OM | 1093.50 | |
| 44 | 9119010 | BHUSHAN KUMAR SINGH | OM/RBA | 1093.00 | |
| 45 | 9113357 | AWANTIKA WAZIR | OM | 1093.00 | |
| 46 | 9121879 | APARAJITA ARYAN | OM/SC | 1092.50 | |
| 47 | 9116419 | HITESH KUMAR LOONA | OM/SC | 1092.50 | |
| 5 | ✓ 48 | 9115206 | SAMRITI SHARMA | OM | 1092.50 |
| 49 | 9124915 | SHIVANCHAL SHARMA | OM | 1091.50 | |
| 50 | 9112801 | IESHITA CHOUDHARY | OM | 1091.50 | |
| 51 | 9118435 | AKHIL BHAI | OM/ALC | 1091.50 | |
| 52 | 9121393 | PRANEY SLATHIA | OM | 1091.00 | |
| 53 | 9125449 | MAYANK KHAJURIA | OM | 1090.50 | |
| 54 | 9120524 | SUNNIYA GUPTA | OM | 1089.50 | |
| 55 | 9103116 | BAZILA JAVID | OM | 1089.50 | |
| 56 | 9125057 | GHULAM MAYA DIN | OM/RBA | 1088.50 | |
| 57 | 9114157 | MANJYOT SINGH | OM | 1088.00 | |
| 58 | 9114054 | MANIL BEJOTRA | OM | 1087.50 | |
| 59 | 9117562 | SONIKA VERMA | OM | 1087.50 | |
| 60 | 9125993 | MOHAMMAD MUNEEB BHAT | OM | 1087.00 | |
| 61 | 9103246 | DANISH AMIN BHAT | OM | 1085.00 | |
| 62 | 9103741 | SUFI IMMAD UD DIN | OM | 1084.50 | |
| 63 | 9113189 | DEPINDER PREET SINGH | OM | 1083.50 | |
| 64 | 9122994 | MONIKA THAKUR | OM | 1083.50 | |
| 65 | 9109555 | AHTESHAM AHMAD KHAN | OM | 1082.50 | |
| 66 | 9124388 | SEHRISH | OM | 1082.50 | |
| 67 | 9109856 | AAQIB JAVAID MUFTI | OM | 1082.50 | |
| 68 | 9100654 | ZAHID REHMAN | OM | 1082.50 | |
| 69 | 9126658 | SHIVEK SHARMA | OM | 1082.00 | |
| 70 | 9119250 | AKSHAL NISAR | OM | 1082.00 | |
| 71 | 9113612 | AZER ALI SHAH | OM/RBA | 1082.00 | |
| 72 | 9119612 | PBERZADA RASIQ HAMID SHAH | OM/RBA | 1081.50 | |
| 6 | ✓ 73 | 9116111 | RASIKA SIKKA | OM/SLC | 1081.50 |
| 74 | 9108338 | ZARQA NAQIB | OM | 1081.00 | |
| 75 | 9112904 | SHEIKH WAJAD AHMED AZAD | OM/PSP | 1081.00 | |
| 76 | 9120049 | MANVI GUPTA | OM | 1081.00 | |
| 77 | 9122247 | ANMOL | OM/SC | 1081.00 | |

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|-----|---------|----------------------------|--------|---------|
| 78 | 9128288 | SHAMLI JASROTHA | OM | 1080.50 |
| 79 | 9102311 | SYED AABID SHAH | OM | 1080.00 |
| 80 | 9103777 | NADIA SHAMEEM | OM/RBA | 1079.50 |
| 81 | 9117472 | ANSH CHOWDHARI | OM | 1079.50 |
| 82 | 9123662 | CHIRDEEP MALHOTRA | OM | 1079.50 |
| 83 | 9126876 | ATTYUR REHMAN | OM | 1078.50 |
| 84 | 9115732 | SHEHZAD AHMED AZAD | OM/ALC | 1078.50 |
| 7 | ✓ 85 | 9122901 SHREYA PROCH | OM | 1078.00 |
| 86 | 9125239 | SUVAN SHARMA | OM | 1078.00 |
| 87 | 9110075 | ISHAAN AZIZ | OM | 1077.50 |
| 88 | 9109362 | MOHID WASIM SHAH | OM | 1077.50 |
| 89 | 9121266 | CHINTAN SHARMA | OM | 1077.00 |
| 90 | 9103023 | SAMIYA SHAH | OM | 1076.50 |
| 91 | 9127608 | AMIT KHAJURIA | OM | 1076.00 |
| 92 | 9116640 | MOHD NOVIED ASAD BANDAY | SLC | 1073.50 |
| 8 | ✓ 93 | 9113365 SOFIA SAINI | ALC/IB | 1071.50 |
| 94 | 9117489 | DINESH SINGH | RBA | 1070.50 |
| 95 | 9116136 | NAVEEL HAMDANI | PSP | 1069.50 |
| 9 | ✓ 96 | 9127986 NIDHI KRALIA | SC | 1069.50 |
| 97 | 9104101 | SYED NAZREEF UL HASSEINAIN | ST | 1068.50 |
| 98 | 9113547 | FARHAN AHMED | ALC/IB | 1067.00 |
| 99 | 9125429 | SHALLU KUMARI | SC | 1066.00 |
| 100 | 9116165 | PARIKSHA SHARMA | PSP | 1065.50 |
| 101 | 9115691 | RUPALI SINGH | ALC/IB | 1064.00 |
| 102 | 9125323 | MEHAK CHOWDHARY | ST | 1064.00 |
| 103 | 9127470 | ISHWER DEV | RRA | 1064.00 |
| 104 | 9105758 | REYAZ AHMAD RATHER | RBA | 1060.00 |
| 105 | 9126479 | SAHIL DUTTA | PSP | 1059.50 |
| 106 | 9126590 | SAMEER IBRAHIM CHOWDHARY | ST | 1059.50 |
| 107 | 9103968 | BINAT UL SHOWKAT | SLC | 1059.00 |
| 108 | 9128065 | FARMAN UL DIN | ST | 1058.50 |
| 109 | 9123655 | RAHIL AMIN | RBA | 1058.00 |
| 110 | 9126596 | NAZIR AHMAD HIRAN | ST | 1055.50 |
| 111 | 9118005 | SOHAIL AHMAD WANI | RRA | 1055.00 |
| 112 | 9122707 | ARUN KUMAR ATRI | SC | 1054.50 |
| 113 | 9124642 | TABASSUM IQBALL | ST | 1054.00 |
| 114 | 9114420 | SUSHIL KUMAR | SC | 1052.00 |
| 10 | ✓ 115 | 9128935 BHARTI SHARMA | PSP | 1050.50 |
| 116 | 9122223 | SMRITI SHARMA | PSP | 1050.50 |
| 117 | 9118515 | HUMA ANJUM WANI | RBA | 1050.50 |
| 118 | 9117807 | SAKSHI SHARMA | PSP | 1049.50 |
| 119 | 9114962 | MANJEET SINGH | RBA | 1049.50 |

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|-----|-----------------|-------------------------|--------|---------|
| 120 | 9106753 | YASIR FAROOQ DAIG | PSP | 1049.00 |
| 121 | 9125547 | AABID LATIF | RBA | 1047.50 |
| 122 | Result Withheld | | | |
| 123 | 9117769 | AMIT KUMAR | SC | 1046.50 |
| 124 | 9114264 | GOLDY SHARMA | ALC/IB | 1045.50 |
| 125 | 9125380 | PUSHPA DEVI | RBA | 1045.00 |
| 126 | 9125755 | ATIF ZAHOR | ST | 1044.00 |
| 127 | 9128461 | AMJED MEHMOOD | ST | 1043.50 |
| 128 | 9113575 | BARLEEN KOUR | RBA | 1043.50 |
| 129 | 9119874 | GURPREET SINGH | SLC | 1043.00 |
| 130 | 9103087 | HAFSA MOHJUDIN | RBA | 1042.50 |
| 131 | 9115061 | CHOTA LAL VERMA | ALC/IB | 1040.00 |
| 132 | 9118910 | ASAF ALI | ST | 1039.00 |
| 133 | 9109365 | SYED INTISAAM BUKHARI | RBA | 1039.00 |
| 134 | 9115538 | KHIRED TANVEER | RBA | 1038.50 |
| 135 | 9113955 | KIAZ AHMED | ST | 1038.00 |
| 136 | 9112381 | AZHAR AMIM | ST | 1037.50 |
| 137 | Result Withheld | | | |
| 138 | 9105523 | LATEEF AHMAD MANTOO | EWS | 1037.00 |
| 139 | 9112006 | SUSHANT SHARMA | RBA | 1036.50 |
| 140 | 9117865 | NADIYA FAROOQ | RBA | 1036.00 |
| 141 | 9115689 | ADIBSHEK KUMAR KAITH | SC | 1036.00 |
| 142 | 9128716 | AMANDEEP SINGH | SC | 1035.00 |
| 143 | 9117438 | IFRA ANJUM WANI | RBA | 1034.50 |
| 144 | 9116326 | ABHILOVE MAHAJAN | EWS | 1034.50 |
| 145 | 9111223 | DANISH JAVED SHEIKH | RBA | 1033.50 |
| 146 | 9109457 | SHARAFAT NAWAZ | ST | 1033.00 |
| 147 | 9122893 | SAURAV YAGOTRA | ALC/IB | 1031.00 |
| 148 | 9123819 | HIRDEYJEST SINGH | SLC | 1030.50 |
| 149 | 9126591 | RAJAT CHIB | ALC/IB | 1029.50 |
| 150 | 9129730 | SEERAT BAJI | ST | 1029.50 |
| 151 | 9119694 | VENAY KUMAR | ST | 1029.00 |
| 152 | 9113669 | AADESH BASNOTRA | SC | 1027.00 |
| 153 | 9111042 | ASGAR HUSSAIN | EWS | 1026.50 |
| 154 | 9121653 | MUBEEN FATIMA | ST | 1024.50 |
| 155 | 9119264 | ARID SHAFK() CHOWDHARY | ST | 1023.00 |
| 156 | 9118356 | MANISHA KUMARI | SLC | 1022.50 |
| 157 | 9107533 | SHAKIEL UR REHMAN | ST | 1022.50 |
| 158 | 9127702 | MOHD IRFAN | ST | 1022.00 |
| 159 | 9129483 | PRABHJOT SINGH | SLC | 1022.00 |
| 160 | 9113731 | ADNAN MAQBOOL | ST | 1022.00 |
| 161 | 9110660 | KAVITA BINDHRAL | EWS | 1022.00 |

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|-----|---------|--------------------|------------|---------|
| 162 | 9115761 | NEERAJ BADYAI | SC | 1022.00 |
| 163 | 9130508 | KUNAL SINGH | OM/PHC(V) | 1021.00 |
| 164 | 9114858 | KAMAL BHAGAT | SC | 1020.50 |
| 165 | 9115775 | CHETAN SHARMA | EWS | 1020.50 |
| 166 | 9128539 | GURINDER KOUR | SLC | 1020.00 |
| 167 | 9112080 | UMAR SHABIR | EWS | 1019.50 |
| 168 | 9121841 | MEHAK DOGRA | SC | 1019.00 |
| 169 | 9121647 | RAVINDER KUMAR | SC | 1018.00 |
| 170 | 9120468 | CHANDER KANT | SC | 1016.50 |
| 171 | 9125752 | MUSKAN SAWHNEY | EWS | 1016.50 |
| 172 | 9119342 | VASU AGGARWAL | EWS | 1015.50 |
| 173 | 9114225 | ARVIND SINGH | SC | 1013.50 |
| 174 | 9111106 | ANKIT KUMAR | SC | 1013.00 |
| 175 | 9112649 | MAVASH MALIK | RBA/PHC(V) | 1012.00 |
| 176 | 9117783 | JANU VERMA | EWS | 1011.50 |
| 177 | 9120016 | DHEERAJ SHAVAN | SC | 1011.00 |
| 178 | 9119985 | SHRAVAN SINGH | EWS | 1011.00 |
| 179 | 9125704 | ARSLAN KHAN | EWS | 1009.50 |
| 180 | 9102200 | AABID HUSSAIN LONE | EWS | 1008.50 |
| 181 | 9126877 | SONIA DEVI | EWS | 1006.50 |
| 182 | 9123729 | JAGTESHWAR SINGH | EWS | 1006.00 |
| 183 | 9119642 | PARDEEP SINGH | EWS | 1006.00 |
| 184 | 9114151 | GHULAM JALLANI | EWS | 1004.00 |
| 185 | 9116980 | NITISH SHARMA | EWS | 997.50 |
| 186 | 9117196 | RUDYA BHARTI | EWS | 992.50 |
| 187 | 9130408 | MOHAMMED TOUSIEP | OM/PHC(L) | 977.50 |

(Bashir Ahmad Dar) JKAS
Secretary

J&K Public Service Commission



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website: <http://jkpsc.nic.in>
email: jkpscsecretary@gmail.com

Jammu: 0191-2566528 (F) 2566530
Srinagar: 0194-2312629 (F) 2312631

Subject: Select List for the posts of **Lecturer-II (Non Engineering)** Garment Technology in Skill Development Department.

Notification No. 16- PSC (DR-S) of 2023

Dated: 14.04.2023

Whereas, the Department of Skill Development, vide their communication No. Edu/Tech/Genl/61/2019 dated:30.09.2020, referred two (02) posts (OM:01, RBA:01) of Lecturer-II (Non Engineering) Garment Technology, to the J&K Public Service Commission, for being filled up in accordance with the relevant rules of the Department; and,

Whereas, the J&K Public Service Commission vide Notification No. 06-PSC (DR-P) of 2022 dated: 24.01.2022 advertised the said posts; and,

Whereas, in response to the above notification, a total of 35 applications were received; and,

Whereas, a written test was conducted on 14.11.2022, in which 26 candidates appeared. The result of the written test was declared vide Notification No. PSC/Exam/2022/39 dated 19.12.2022 in pursuance of Rule 32 of the J&K Public Service Commission (Conduct of Examinations) Rules, 2005 read with Rule 31 of J&K Public Service Commission (Business & Procedure) Rules, 2021 as amended up-to-date and 10 candidates qualified the written test and were called for interview; and,

Whereas, the viva-voce of candidates, who had qualified the written exam, was conducted on 11.04.2023 with the assistance of Expert.

Now, therefore, on the basis of the performance in the written test and interview in pursuance of Rule 43 of the J&K Public Service Commission (Business & Procedure) Rules, 2021 and other related parameters, the merit of the candidates who have appeared in the Interview is enclosed as **Annexure-"A"** to this Notification.

Annexure- B (Select List)

| S NO | BD NO | NAME | PARENTAGE | ADDRESS | MERIT |
|--|-------|--------------------|----------------------|------------------------------------|-------|
| PROVISIONAL SELECT LIST OF OPEN MERIT | | | | | |
| 15 ✓ 1 | 5 | NEHA KUMARI | NANAK CHAND | 1 BRIGADE ROAD MIRAN SAHIB RS PURA | 52.52 |
| PROVISIONAL SELECT LIST OF RBA CATEGORY | | | | | |
| 1 | 6 | SAMEER AYOUB PARRY | MOHAMMAD AYOUB PARRY | 4 BHATA DESSA BHAGWAH | 46.96 |

E&OE

Bashir Ahmad Dar
14/04/23

(Bashir Ahmad Dar) JKAS

Secretary

J&K Public Service Commission

Scores Overview



RAJBIR KOUR



Test Taker ID

Registration ID

PIF002511151

418151/133

271
Ajanki

Test Centre Country

Test Date

12 May 2023

Test Centre ID

Valid Until

88086

12 May 2023

Test Centre

PEARSON EMPLOYING I
INDIA CENTRE AMB 1581

2021-23 / 118

Pearson | PTE Academic | Score Report

Score Report Code: 25945199JLF



AVLEEN KOUR

Test Taker ID: PTE002485113

Registration ID: 46335810

Overall Score
53

KOUR AVLEEN - 420383838

Communicative Skills

48

Listening

55

Reading

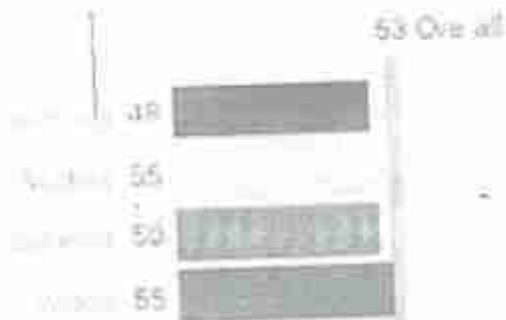
50

Speaking

55

Writing

Skills Breakdown



Candidate Information

Date of Birth: 22 Jan 1993

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 51670

Test Centre: Pearson Professional Centres-Jalandhar PUN

Test Date: 14 May 2023

Valid Until: 14 May 2025



Pearson | PTE Academic | Score Report

2022-23 ✓ (18)
119

Score Report Code: 2634fdK143



LALITA KUNDAL

Test Taker ID: PTE002503933

Registration ID: 447890229

Overall Score

63

Communicative Skills



Listening



Reading

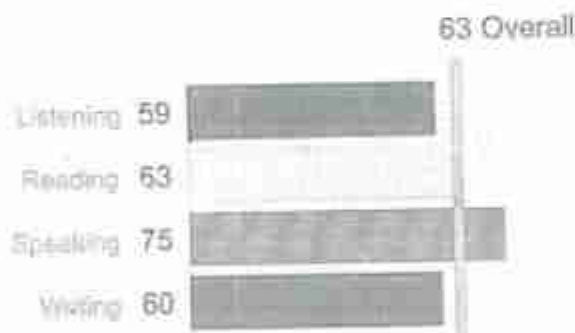


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 10 Feb 1993

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 86887

Test Centre: Pearson Professional
Centers-Amritsar 2,PUN

Test Date: 15 May 2023 ✓

Valid Until: 15 May 2025

Port Code: 287eacR014

2022-23 ✓
120

AVNEET KOUR

Test Taker ID: PTE0G2522736

Registration ID: 448556080

Overall Score

62

Communicative Skills

60

Listening

59

Reading

67

Speaking

60

Writing

Score Breakdown

62 Overall

Listening 60

Reading 59

Speaking 67

Writing 60

Candidate Information

Date of Birth: 10 Nov 2001

Gender: Female

Country of Citizenship: India

Country of Residence: India

Centre Information

Centre Country: India

Centre ID: 86887

Centre: Pearson Professional
Centers-Amritsar 2 PUN

Test Date: 16 May 2023

Valid Until: 16 May 2025



Pearson | PTE Academic | Score Report

2022-23

121

Score Report Code: 23266FMBDF



Parminder Kour

Test Taker ID: PTE002303599

Registration ID: 448841476

Overall Score
63

Kour Parminder - 448841476

Communicative Skills



Listening



Reading

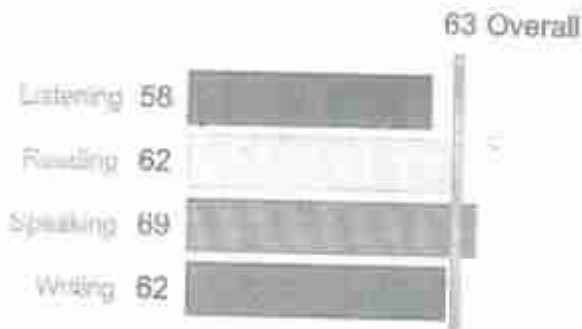


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 13 Sep 1996

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 86887

Test Centre: Pearson Professional
Centers-Amritsar 2 PUN

Test Date: 16 May 2023

Valid Until: 16 May 2025



Pearson | PTE Academic | Score Report

2022-23

122

Score Report Code: 211170RJEP



BHAVNEET KOUR

Test Taker ID: PTE002228080

Registration ID: 447514852

Overall Score

59

KOUR BHAVNEET - 447514852

Communicative Skills



Listening



Reading

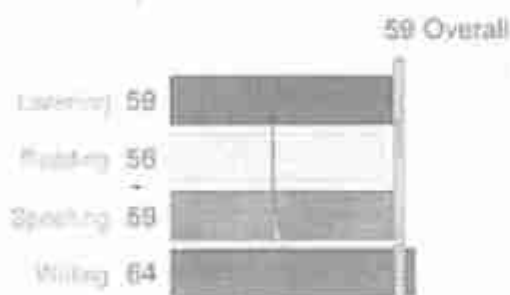


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 28 Dec 1999

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 86887

Test Centre: Pearson Professional
Centers-Amritsar 2 PUN

Test Date: 15 May 2023

Valid Until: 15 May 2025



Pearson | PTE Academic | Score Report

Score Report Code: 24b610MGJM



HARPINDER KOUR

Test Taker ID: PTE002405904

Registration ID: 444357931

Overall Score

60

Communicative Skills



Listening



Reading

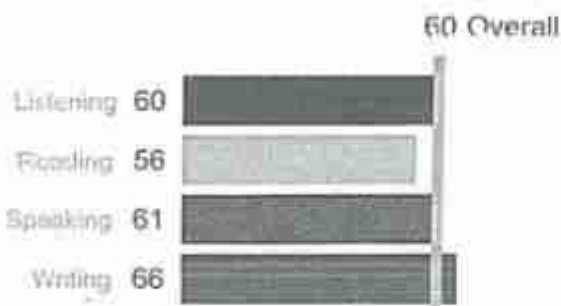


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 24 Oct 1992

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 81610

Test Centre: Pearson Professional Centers-Jalandhar PUN

Test Date: 09 Apr 2023

Valid Until: 09 Apr 2025

Pearson | PTE Academic | Score Report

Score Report Code: 208bb8LK6I



HARPREET KOUR

Test Taker ID: PTE002132920

Registration ID: 439417428

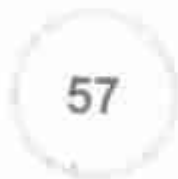
Overall Score
58

KOUR HARPREET - 439417428

Communicative Skills



Listening



Reading

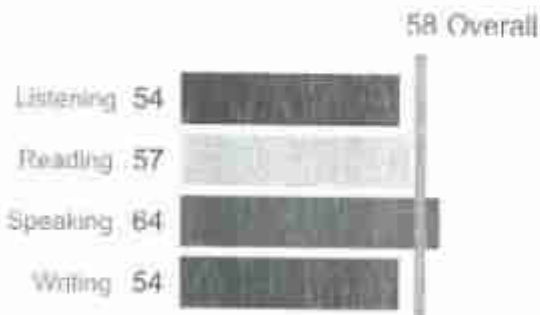


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 14 Jun 1998

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 86887

Test Centre: Pearson Professional
Centers-Amritsar 2 PUN

Test Date: 04 Feb 2023

Valid Until: 04 Feb 2025



Pearson | PTE Academic | Score Report

Score Report Code: 28418eYLPJ



JASLEEN KOUR

Test Taker ID: PTE002507150

Registration ID: 447878640

Overall Score

75

Communicative Skills



Listening

72

Reading

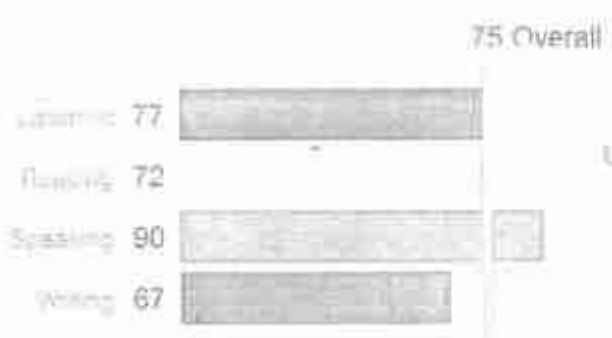


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 28 Aug 1999

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 70052

Test Centre: Touchstone Educationals LLP

Test Date: 08 May 2023

Valid Until: 08 May 2025

Score Report Code: 2124720197



MONA SAINI

Test Taker ID: P1200000148
Registration ID: 443672672



Score Now - 443672672

Communicative Skills



Listening

70

Reading



Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 21 Aug 1988
 Gender: Female
 Country of Origin: India
 Country of Residence: India

Test Centre Information

Test Centre Country: India
 Test Centre ID: 88007
 Test Centre: Pearson Professional
 Centre-Amitaaz 2 PUN

Test Date: 10 Mar 2023
 Valid Until: 10 Mar 2025

9149816533



Pearson | PTE Academic | Score Report

Score Report Code: J28A08/RVS



Ramanjot Kour

Test taker ID: P1E002316500

Registration ID: 40421394

Overall Score
57

Communicative Skills

54

Listening

54

Reading

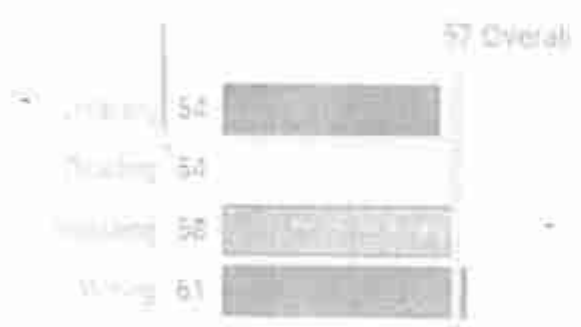
58

Speaking

61

Writing

Skills Breakdown



Candidate Information

Date of Birth: 28 Aug 2000

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 86557

Test Centre: Pearson Professional Centres - Amritsar / PUN

Test Date: 04 May 2025

Valid Until: 04 May 2026

Score Report Code: 1W6B1NPRW



Guneel Kour

Test Taker ID: PTE001745217

Registration ID: 441000016



Overall Score - 441000016

Communicative Skills



Listening

58

Reading



Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 05 Jul 2000

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 60807

Test Centre: Pearson Professional Centers-Amritsar 2 PUN

Test Date: 12 Feb 2023

Valid Until: 12 Feb 2025



Pearson | PTE Academic | Score Report

Score Report Code: 27367YGF



Komal Bharti

Test Taker ID: PTE002569855

Registration ID: 450481902

Overall Score
64

Bharti Komal - 450481902

Communicative Skills



Listening



Reading

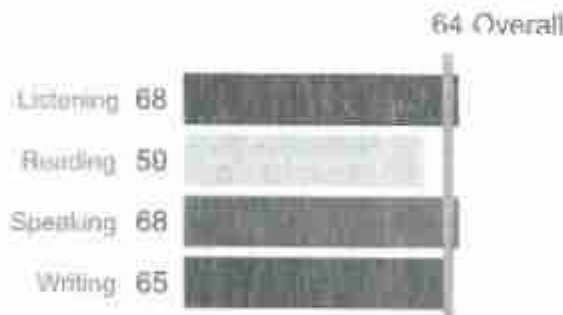


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 09 Dec 1995

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 81610

Test Centre: Pearson Professional Centers-Jalandhar PUN

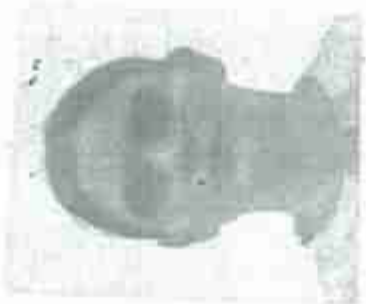
Test Date: 14 Jun 2023

Valid Until: 14 Jun 2025

PTE Academic | Score Report

Score Report Code: 063a0a57H3

Scores Overview



GURSHESH KAUR

Test Taker ID: PTE000408074

Registration ID: 418671384

Communicative Skills

52

57

45

63

51

Test Centre Country: India

Test Centre ID: 3707

Test Centre: Pearson Professional
Centres - Jaipur, India

Test Date: 25 Jun 2023

Valid Until: 05 Jun 2025



Score Report Code: 27587eABYK



Parveen Kaur

Test Taker ID: PTE002578558

Registration ID: 450823049

Overall Score
60

Parveen Kaur - 450823049

Communicative Skills



Listening



Reading

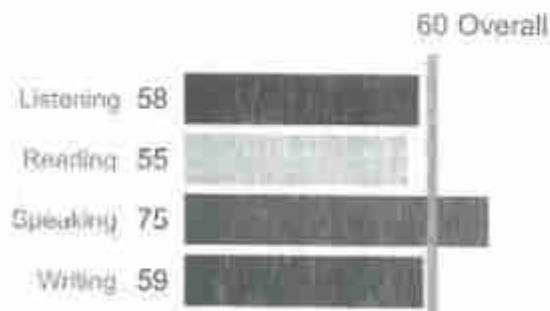


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 21 Aug 1992

Gender: Female

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 86887

Test Centre: Pearson Professional Centers-Amritsar 2 PUN

Test Date: 01 Jun 2023

Valid Until: 01 Jun 2025

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be reassessed after two years from the date of the test.

Centre Number

IN855

Date

15/APR/2023

Candidate Number

020571

Candidate Details

Family Name

KUMARI

First Name

PRIYANKA

Candidate ID

W3523779



Date of Birth

29/09/2001

Sex (MF)

F

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

HINDI

Test Results

Listening

7.0

Reading

6.5

Writing

7.0

Speaking

7.0

Overall Band Score

7.0

CEFR Level

C1

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

27/04/2023

Test Report Form Number

23IN020571KUMP855A

Test Report Form

ACADEMIC

NOTE: Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in the Test Report Form be reassessed after two years from the date of the test.

Centre Number **IN855**

Date **25/FEB/2023**

Candidate Number **851034**

Candidate Details

Family Name **SONTE**

First Name **VAISHA**

Candidate ID **W5580858**



Date of Birth **27/04/1990**

Sex (M/F) **F**

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

PUNJABI

Test Results

Listening

5.5

Reading

6.5

Writing

6.0

Speaking

6.5

Overall Band Score

6.0

CEFR Level

B2

Administrator Comments

Empty box for administrator comments.

Centre stamp



Validation stamp



Administrator's Signature

Date

10/03/2023

Test Report Form Number

22IN831034SONV855A

9877671634

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number **IN855**

Date **10/JUN/2023**

Candidate Number **135911**

Candidate Details

Family Name **KOUR**

First Name **IQBAL**

Candidate ID **T2532343**



Date of Birth **13/11/1997**

Sex (M/F) **F**

Scheme Code **Private Candidate**

Country or Region of Origin

Country of Nationality **INDIA**

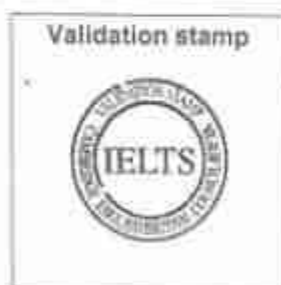
First Language **HINDI**

Test Results

| | | | | | | | | | | | |
|-----------|------------|---------|------------|---------|------------|----------|------------|--------------------|------------|------------|-----------|
| Listening | 8.5 | Reading | 6.0 | Writing | 6.0 | Speaking | 6.5 | Overall Band Score | 7.0 | CEFR Level | C1 |
|-----------|------------|---------|------------|---------|------------|----------|------------|--------------------|------------|------------|-----------|

Administrator Comments

[Empty box for Administrator Comments]



Administrator's Signature

Date **22/06/2023**

Test Report Form Number **23IN135911KOU1855A**

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID

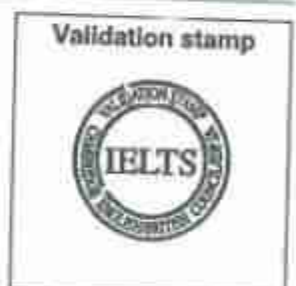


Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments



Administrator's Signature

Date

Test Report Form Number

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the **ACADEMIC** Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name First Name Candidate ID 

Date of Birth Sex (M/F) Schema Code

Country or Region of Origin Country of Nationality First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date Test Report Form Number

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number

IN855

Date

03/JUN/2023

Candidate Number

124863

Candidate Details

Family Name

SHARMA

First Name

TANIYA

Candidate ID

V9906794



Date of Birth

26/01/2002

Sex (M/F)

F

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

HINDI

Test Results

Listening

5.5

Reading

5.5

Writing

6.0

Speaking

6.0

Overall Band Score

6.0

CEFR Level

B2

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

15/06/2023

Test Report Form Number

23IN124863SIAT055A

139

IELTS™

Test Report Form

ALABAMA

NOTE

Information on the individual scores and overall score can be found on the IELTS website: www.ielts.org. For more information on the IELTS test, please visit the IELTS website: www.ielts.org. For more information on the IELTS test, please visit the IELTS website: www.ielts.org.

Centre Number: INDIA

Date: 25 JULY 2023

Candidate Number:

INDIA

Candidate Details

Family Name

[Redacted]

First Name

SURBH

Candidate ID

5710340



Date of Birth

1991/08/05

Sex

Male

Level

High

IELTS version

Country or Region of Origin

[Redacted]

Country of Nationality

INDIA

First Language

HINDI

Test Results

Listening

6.5

Reading

7.0

Writing

6.5

Speaking

6.0

Overall Band Score

6.5

CEFR Level

B2

Administrator Comments

[Redacted]

Centre stamp



Validation stamp



Administrator's Signature

[Handwritten Signature]

Date

06/07/2023

Test Report Form Number

23N15905TSD52A

2023/09/11 15:50

2022-23

Roll

Forward Sir

145



GOVERNMENT OF JAMMU AND KASHMIR
JAMMU AND KASHMIR SERVICES SELECTION BOARD

Hema Complex, Channi Himmat, Jammu/Zamzam Complex Rambagh, Srinagar
(www.jkssb.nic.in)

Notice

Subject: Submission of online preferences and Document Verification of candidates falling under consideration zone for the posts of Junior Stenographer/Junior Scale Stenographer/ Personal Assistant / Steno Typist, UT Cadre, Divisional Cadres and District Cadres, for different departments, advertised vide Advertisement Notification No. 04, 05, 06, 07 of 2020 & Notification No. 01, 02, 03 of 2021-regarding.

Whereas, the Jammu and Kashmir Services Selection Board (JKSSB), vide No. JKSSB-COE0EXAM(UT)/4/2023-04 (CC-7107235) dated 12.01.2023, issued the Result/Scoresheet of the candidates who appeared in the Computer Based Written Test (CBT), held on 29.11.2022 for the posts of Junior Stenographer/Junior Scale Stenographer/Personal Assistant/Steno Typist, UT Cadre, Divisional Cadres and various District Cadres, for different departments, advertised vide Advertisement Notification No. 04, Item Nos 051, 052, 067, 075, 100, 101, 102, 119, 120, Notification No. 05, Item Nos 135, 136, 154, Notification No. 06, Item Nos 183, 192, Notification No. 07 of 2020, Item Nos 237, 242, 327, Notification No. 01, Item Nos 004, 005, 006, 019, 064, 109, 114, Notification No. 02, Item Nos 247, 306, 429, 434, 437, 440, 443, 445, 446, 449, 452, 456, 459, 465, 472, 476, 169, 170, 205, 213, 553, 248, Notification No. 03 of 2021, Item Nos 558, 597, 598; and

Whereas, the details of the candidates, who are falling under the consideration zone for the aforementioned posts, are given in **Annexure-A**; and

Whereas, the abovesaid candidates need to indicate their order of preferences for various items/posts and they are also required to appear before the Document Verification Committees for the verification/scrutiny of their documents/certificates; and

Now, therefore the candidates figuring in **Annexure-A** to this notification are hereby called upon to indicate their **order of preferences** for various posts/items through the online link which shall be available on the official website of the JKSSB (www.jkssb.nic.in) w.e.f. **20th January, 2023 (04:00 PM) to 23rd January, 2023 (04:00 PM)**. The candidates are advised to login with their allotted Roll Number and Date of Birth. The candidate(s) who fail to indicate their preference fully or partially, will be deemed to have agreed to any allocation of Cadre(s)/Items, as shall be made by the Board.

In addition, the above candidates are hereby called to appear in person for Document Verification before the designated Document Verification

| | | | | | | |
|---------|------------|-----------------------|-------------------------|----------|------------|--------------|
| 135-JMU | 8129211101 | Rahul Sharma | DWARKA NATH | 59.50508 | 25.01.2023 | Committee-J1 |
| 136-JMU | 8129211150 | Nitali Sharma | YOG RAJ SHARMA | 59.48475 | 25.01.2023 | Committee-J1 |
| 137-JMU | 8129211055 | Nityanand Giri | Hirdy Narain Giri | 59.41356 | 25.01.2023 | Committee-J1 |
| 138-JMU | 8129211135 | Priyank Gupta | Bharat Bhushan Gupta | 59.34237 | 25.01.2023 | Committee-J1 |
| 139-JMU | 8129211082 | Vaishali Dogra | Gopal Krishan Dogra | 58.92203 | 25.01.2023 | Committee-J1 |
| 140-JMU | 8129211129 | Rupali Gupta | Ravinder Gupta | 58.75085 | 25.01.2023 | Committee-J1 |
| 141-JMU | 8129211054 | Gangesh Giri | Harday Naryan Giri | 58.67119 | 25.01.2023 | Committee-J1 |
| 142-JMU | 8129211074 | ROSHNI SALARIA | BODHI RAJ | 58.6678 | 25.01.2023 | Committee-J1 |
| 143-JMU | 8129211181 | Aniket Bhardwaj | Prem Pal | 58.58814 | 25.01.2023 | Committee-J1 |
| 144-JMU | 8129211026 | DEVINDER PAL SINGH | Teg singh | 58.53559 | 25.01.2023 | Committee-J1 |
| 145-JMU | 8129211179 | MANDEEP SINGH | BHOPINDER SINGH | 58.26271 | 25.01.2023 | Committee-J1 |
| 146-JMU | 8129211118 | LOVELY CHOWDHARY | KRISHAN LAL CHOWDHARY | 57.99322 | 25.01.2023 | Committee-J2 |
| 147-JMU | 8129211121 | Ajay Salaria | Sansar Chand | 57.91186 | 25.01.2023 | Committee-J2 |
| 148-JMU | 8129211061 | ANKUSH SHARMA | Bhshamber Sharma | 57.78475 | 25.01.2023 | Committee-J2 |
| 149-JMU | 8129211153 | Radhika Arora | SUBASH CHANDER ARORA | 57.69153 | 25.01.2023 | Committee-J2 |
| 150-JMU | 8129211186 | KAPIL JANDIAL | KEWAL KRISHAN | 57.60508 | 25.01.2023 | Committee-J2 |
| 151-JMU | 8129211175 | VAISHALI SHARMA | ASHA NAND SHARMA | 57.58814 | 25.01.2023 | Committee-J2 |
| 152-JMU | 8129211112 | Ankit Verma | Jugal Kishore Verma | 57.56271 | 25.01.2023 | Committee-J2 |
| 153-JMU | 8129211029 | MAHAVIR SINGH | DARSHAN SINGH | 57.24068 | 25.01.2023 | Committee-J2 |
| 154-JMU | 8129211059 | KARAN ARORA | Rattan Lal Arora | 56.97966 | 25.01.2023 | Committee-J2 |
| 155-JMU | 8129211096 | NISHA RANI | TARSAIM PAUL | 56.77627 | 25.01.2023 | Committee-J2 |
| 156-JMU | 8129211030 | Manan Mahajan | Sham Lal Gupta | 56.45763 | 25.01.2023 | Committee-J2 |
| 157-JMU | 8129211019 | MANU BARKARIA | KEWAL KRISHAN | 56.37966 | 25.01.2023 | Committee-J2 |
| 158-JMU | 8129211148 | Deepak Kumar | Pawan kumar | 55.92542 | 25.01.2023 | Committee-J2 |
| 159-JMU | 8129211010 | Mohd. Asif | Raju | 55.91695 | 25.01.2023 | Committee-J2 |
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| 161-JMU | 8129211040 | SUNANA SAMBYAL | DIGVIJAY SINGH SAMBYAL | 55.87458 | 25.01.2023 | Committee-J2 |
| 162-JMU | 8129211097 | Nisha Sharma | Aslok Kumar Slatina | 55.71695 | 25.01.2023 | Committee-J2 |
| 163-JMU | 8129211134 | Hunny Kumar | Inderjeet Kumar | 55.47119 | 25.01.2023 | Committee-J2 |
| 164-JMU | 8129211032 | RAJINDER SINGH KOTWAL | OM PRAKASH KOTWAL | 55.01186 | 25.01.2023 | Committee-J2 |
| 165-JMU | 8129211048 | VANSH KUMAR SHARMA | Ramji Dass | 54.78305 | 25.01.2023 | Committee-J2 |
| 166-JMU | 8129211152 | AVINASH KALOTRA | Ashok Kalotra | 54.67458 | 25.01.2023 | Committee-J2 |
| 167-JMU | 8129211114 | Diksha Sangotra | Kewal Krishan Sangotra | 54.55424 | 25.01.2023 | Committee-J2 |
| 168-JMU | 8129211086 | ISHA GANDOTRA | SUSHIL KUMAR GANDOTRA | 54.4661 | 25.01.2023 | Committee-J2 |
| 169-JMU | 8129211126 | Rakesh Kumar | Sh. Kala Ram | 54.34915 | 25.01.2023 | Committee-J2 |
| 170-JMU | 8129211131 | Shivali Bogia | Tarsem Kumar | 54.29492 | 25.01.2023 | Committee-J2 |
| 171-JMU | 8129211114 | RUSHI KUMARI | PARSHU TAM KUMAR | 53.94237 | 25.01.2023 | Committee-J2 |
| 172-JMU | 8129211094 | GURVINDER SINGH | GURCHARAN SINGH | 53.89153 | 25.01.2023 | Committee-J2 |
| 173-JMU | 8129211022 | Ajay Singh | Juginder singh | 53.78644 | 25.01.2023 | Committee-J2 |
| 174-JMU | 8129211123 | RENU WALA | GURDAS KUMAR | 53.64237 | 25.01.2023 | Committee-J2 |
| 175-JMU | 8129211008 | Arti Devi | RASHPAUL CHAND | 53.43729 | 25.01.2023 | Committee-J2 |
| 176-JMU | 8129211090 | deeksha chagotra | Rajinder kumar chagotra | 52.44407 | 25.01.2023 | Committee-J2 |
| 177-JMU | 8129211161 | Sonam Sharma | Shambu Nath | 51.25763 | 25.01.2023 | Committee-J2 |

Whereas the Candidate has produced an Affidavit certified by 1st Class Judicial Magistrate Jammu to the effect that she will obey the rules of MLLS/CH and J&K I/T regarding her posting within and outside the UT. Besides in case the documents produced by her are found false/erroneous at any later stage she shall be liable for prosecution and necessary legal action.

Whereas Physical standards of the candidate have been re-checked by the members of Battalion Establishment Board constituted vide this office Order Exdt. No. Estt/Appn/2023/22 dated 24.11.2023 which has declared her height to be 5'3"

Furthermore, the certificate / testimony (in original) produced by the candidate have been checked/cross checked by the Battalion Establishment Board in consonance with the authentication reports sought from the concerned authorities / officers found to be genuine/correct.

In view of the foregoing facts, **Arpinder Kaur D/O S Kulwant Singh R/O Peth Nambal Tehsil Srigudwara and District Anantnag** is hereby provisionally appointed as "Women Constable" in this Unit in the Pay Scale of Rs. 19,000-63,200 level 2 with effect from the date she physically joins in this Unit and **Regimental No. 1/26/2nd Women Bn.** is allotted to her.

The official shall remain on probation for a period of two (02) years under Rules and shall be governed by the provisions of J&K Service Conduct Rules and relevant provisions of J&K Police Manual. For any act of indiscipline / misconduct etc. or unsatisfactory performance during probation, the official is liable to punishment under Rules which may also include her removal / dismissal / termination from Govt. service.

(Perwez Ahmed), SP
Commandant, 2nd Women Bn.
APC Zewan.
Dated: 04.04.2023

No. Estt/Appn-2nd W/CU/2023/2580-97

to the:-

1. Director General of Police, J&K, Jammu.
 2. Additional Director General of Police Armed, J&K, Jammu.
 3. Inspector General of Police AP/IRP Kashmir Zone, Srinagar.
 4. Deputy Inspector General of Police IRP Range Kashmir Srinagar.
-all for favour of information.
5. Adjutant/Quarter Master/CC " " Coy Women 2nd Battalion for information.
 6. LO/TCs Canteens/Clothing/Eqpt./Ration/Accounts/BHM/CRC/CPIS Women 2nd Bn.
..... for information and necessary action.
 7. Concerned for information and necessary action.
 8. OBN/ file for records.

le Commandant.



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Mobile: 094191 – 02359 OFFICE OF THE PRINCIPAL. Tele & Fax – 0191 – 2435158

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Constituent College of Cluster University of Jammu

E-mail: principal@gcwagandhinagar.com



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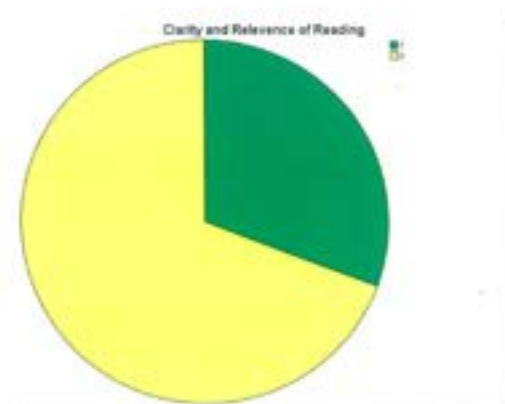
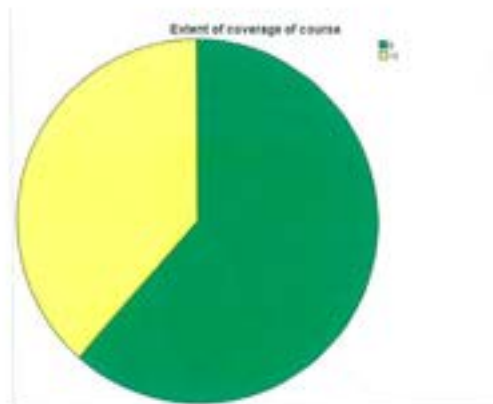
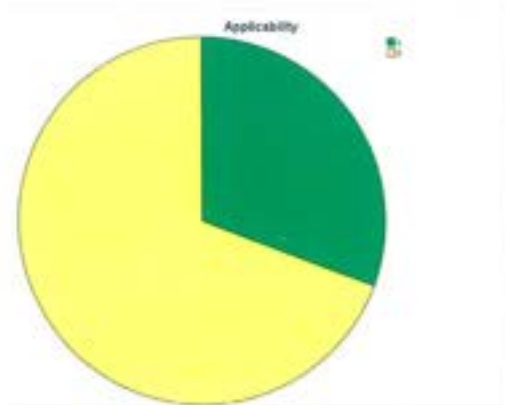
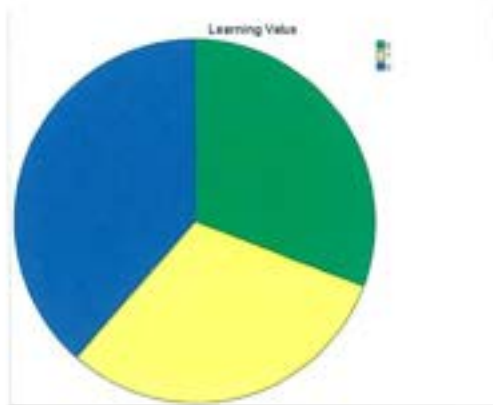


Student's Feedback Data Analysis Report for the Session 2018-19.

Our College collects feedback for the syllabus and its transaction in the institute on regular basis from the students during their degree course. Data on student feedback has been plotted for all the relevant Points/Questions for analysis with the help of Pie- chart/Graph and is shown as under:

Graphs and Charts:

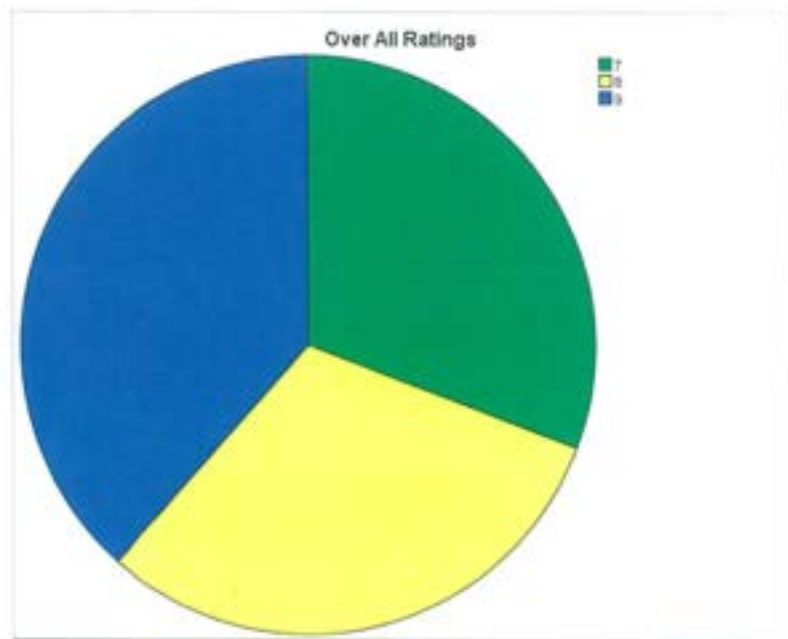
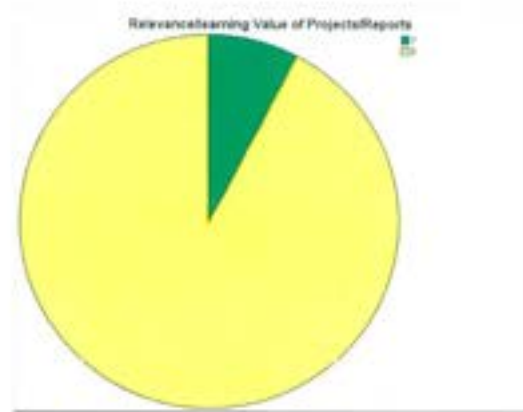
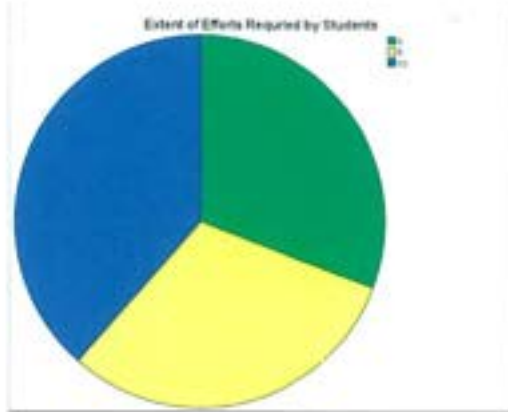
Pie Chart



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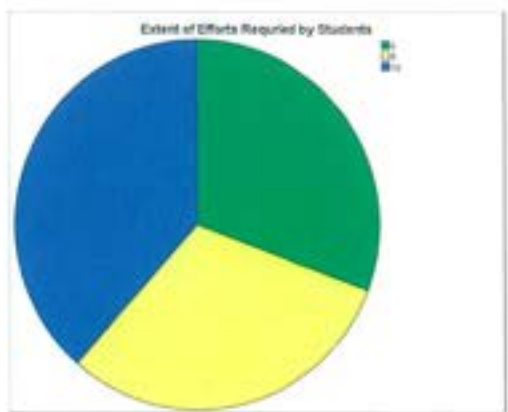
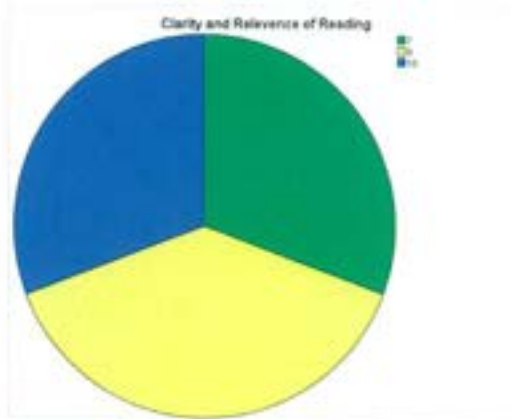
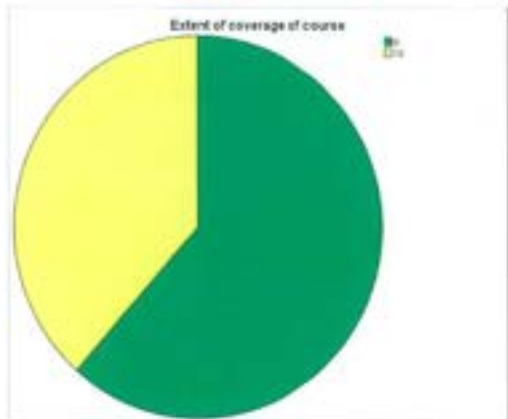
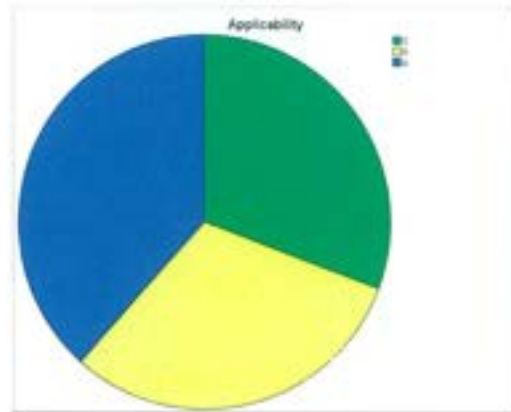
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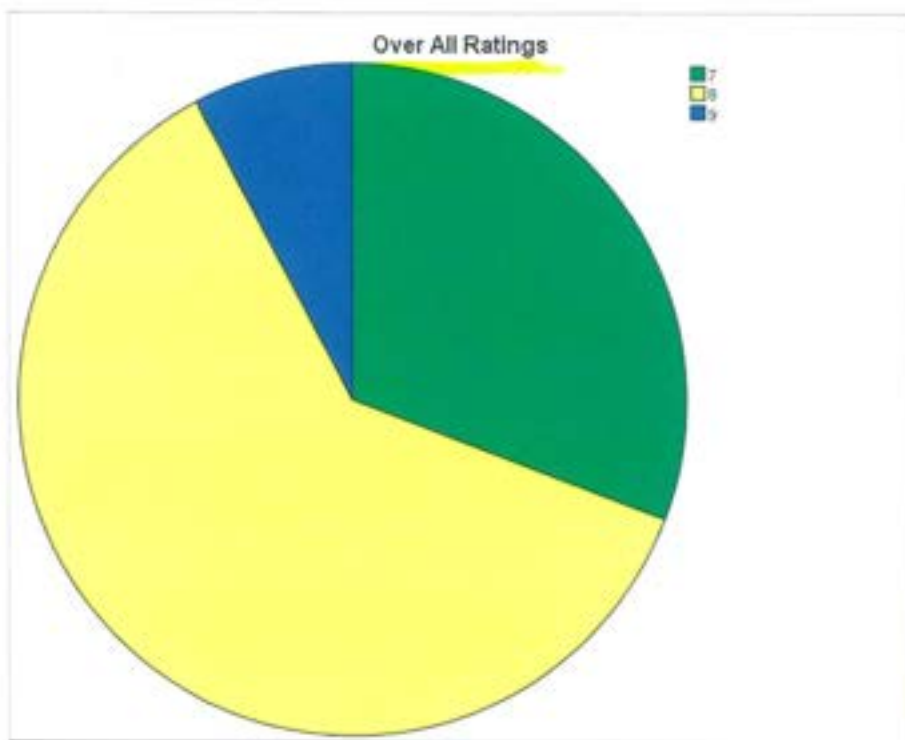
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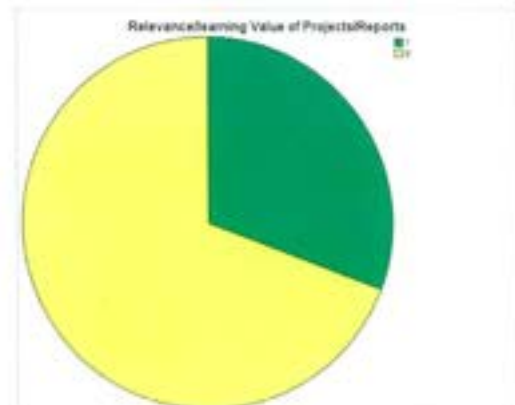
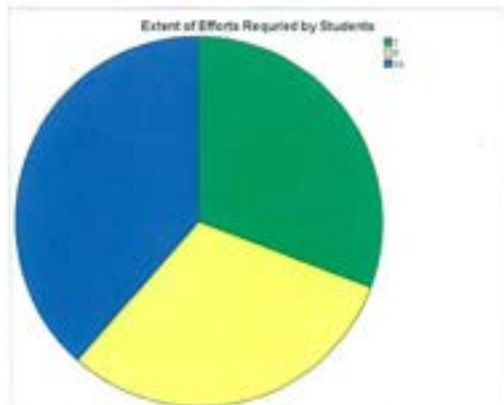
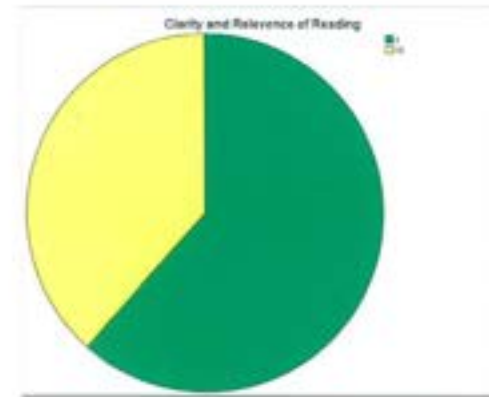
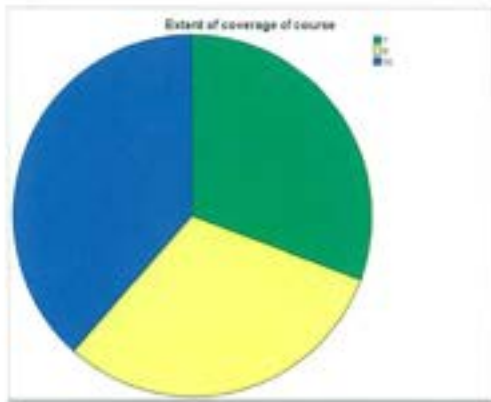
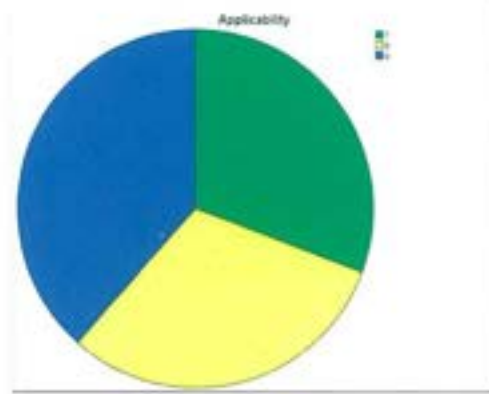
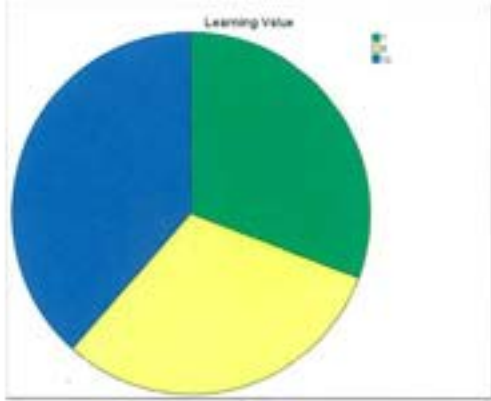
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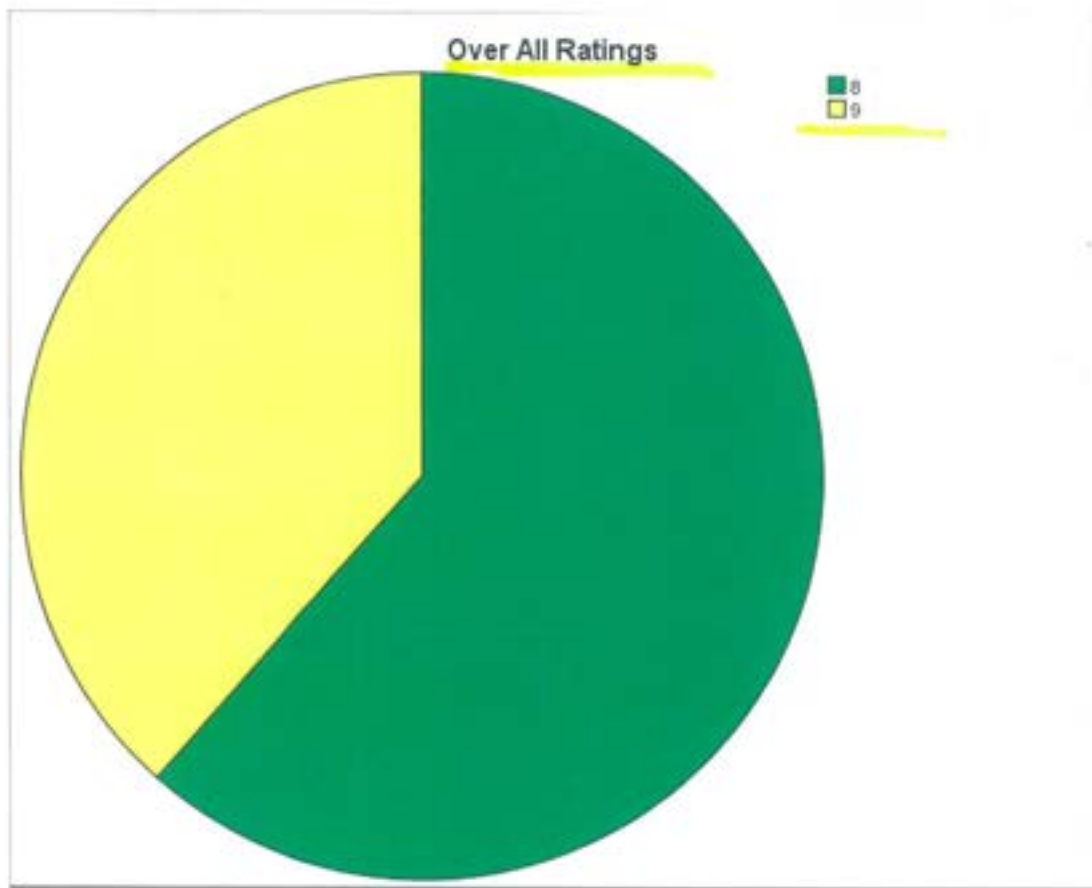
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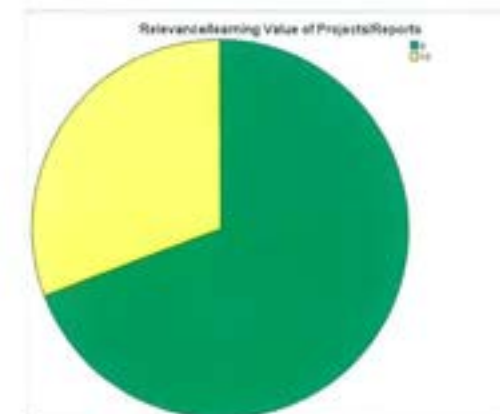
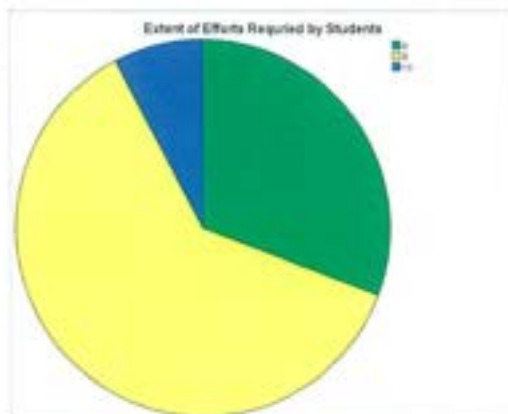
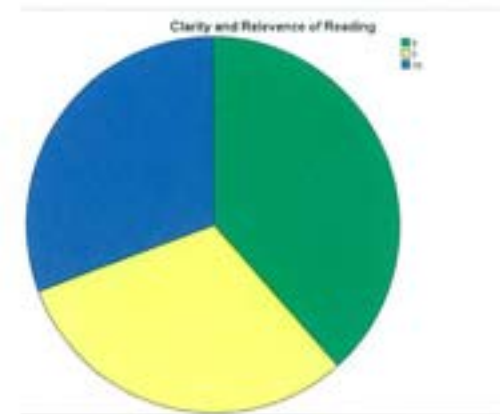
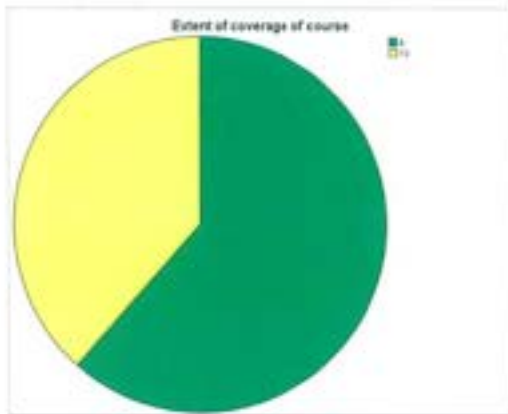
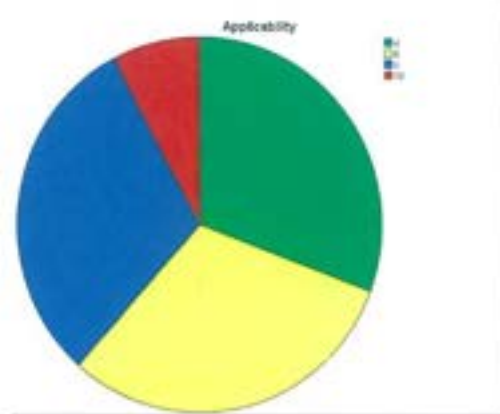
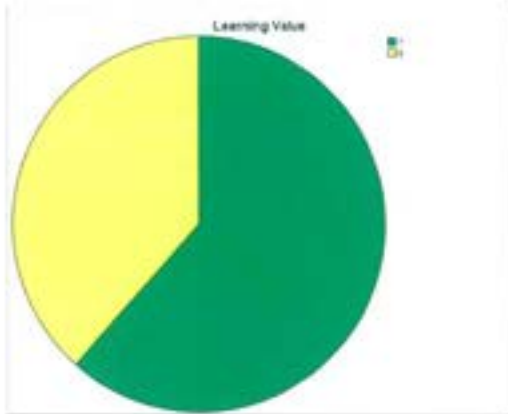
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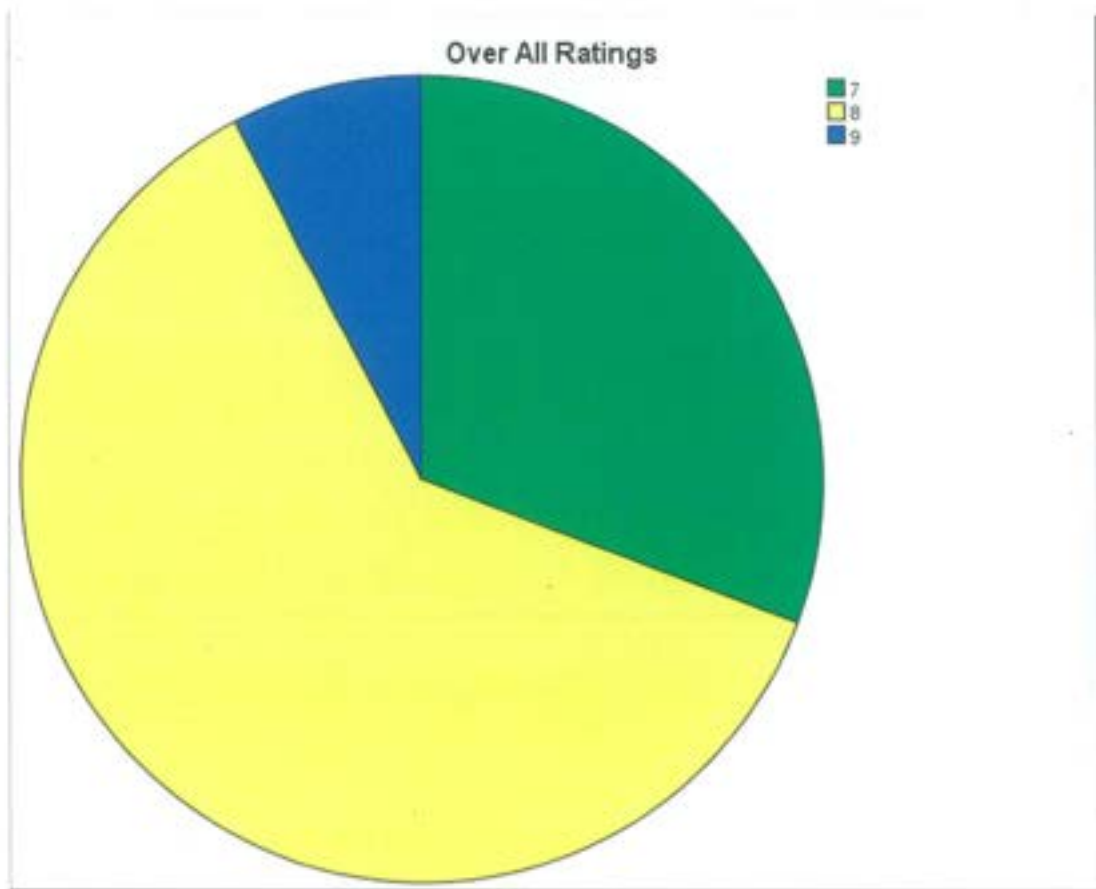
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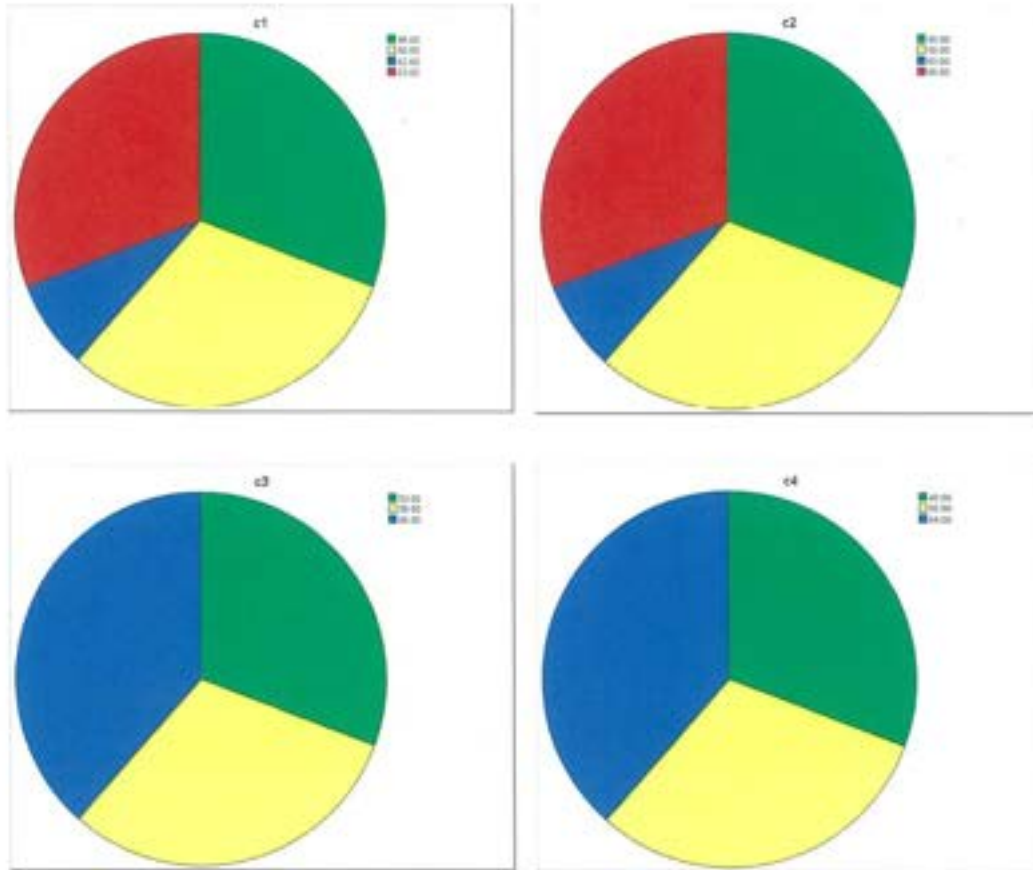
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The main findings of the analysis.

The graphs and charts Interpret trends, patterns, and anomalies. Also following suggestion regarding the curriculum received and compiled as under.

1. There must be organisation of certain certificate courses/workshops for students regarding future research purposes like statistical analysis, SPSS, ANOVA, Data Computation, basic MS WORD details, etc. So that the students wishing to join research in future may get advantage of these courses.
2. Provide for meaningful teacher-student interaction encourage active and practical learning. Make course expectations clear and based on learning outcomes.
3. There must be a smart class for students to get full idea because some or not get good school to learn it.
4. Teachers should be more engaging with the students to build a friendly atmosphere and also internships and placements should be made or suggested to the students for better future because freshers are not welcomed in many institutions and thus, we are left over with no jobs to join in.



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5. Awareness programmes, educational tours, modules and group discussions should be placed at the colleges at different levels.
6. Please introduce more master's courses.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I

Prof Anjali Bhat



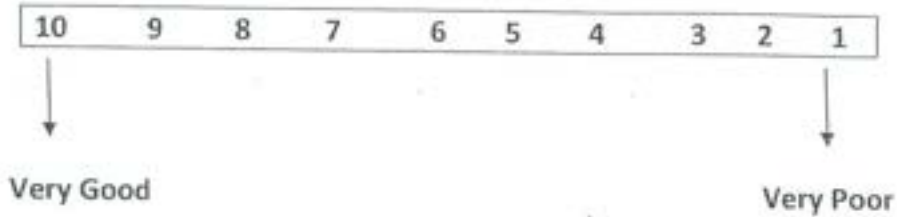
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Student Feedback on Courses

Stream: ARTS

Year:

Please rate the courses on the following attributes using the 10 point scale shown:



| Courses | Title of the Course No. 1 | Title of the Course No. 2 | Title of the course No. 3 | Title of the Course No. 4 |
|--|---------------------------|---------------------------|---------------------------|---------------------------|
| 1.Learning Values (in terms of skills, concepts, knowledge, analytical abilities, or broadening perspective) | 7 | 7 | 7 | 7 |
| 2.Applicability /relevance to real life situations, depth of the course content | 8 | 8 | 8 | 8 |
| 3.Extent of coverage of course | 8 | 8 | 8 | 8 |
| 4.Clarity and relevance of reading material | 9 | 9 | 9 | 9 |
| 5.Extent of effort required by students | 8 | 8 | 8 | 8 |
| 6.Relevance/learning value of project/report | 8 | 8 | 8 | 8 |
| 7.Overall Rating | 8 | 8 | 8 | 8 |

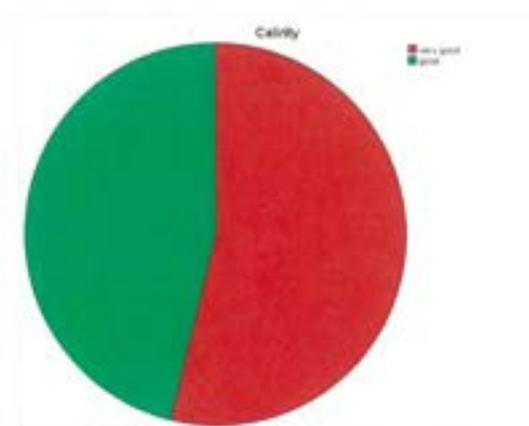
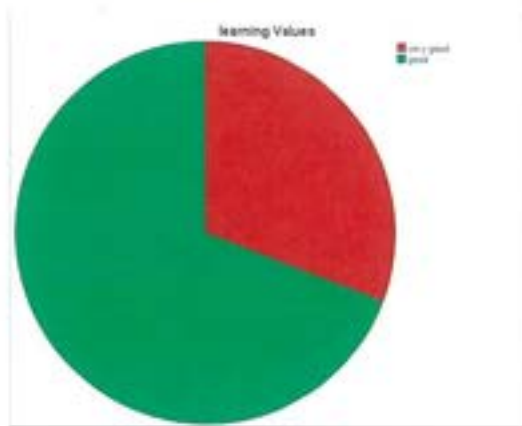
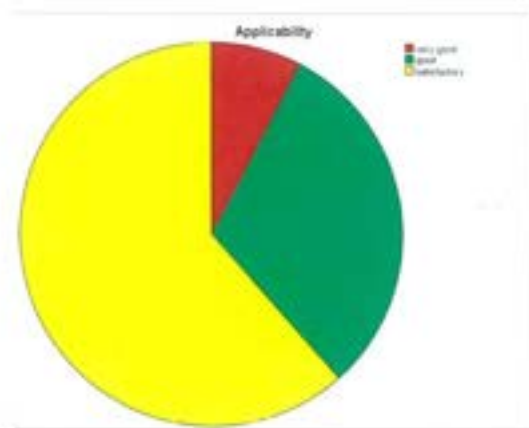
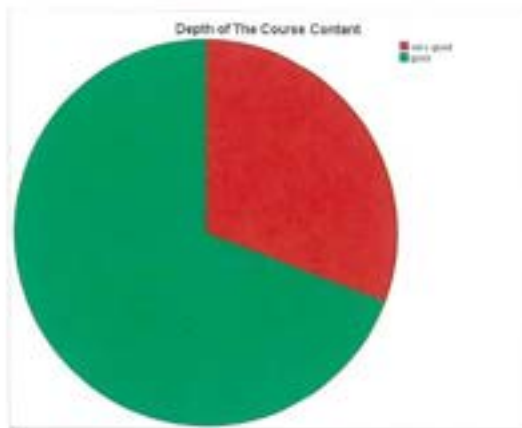


Teachers' Feedback Data Analysis Report for the Session 2018-19.

Our College collects feedback for the curriculum and its transaction in the institute on regular basis from the teacher's during their degree course. Data on teacher's feedback has been plotted for all the relevant Points/Questions for analysis with the help of Pie- chart/Graph and is shown as under:

Graphs and Charts:

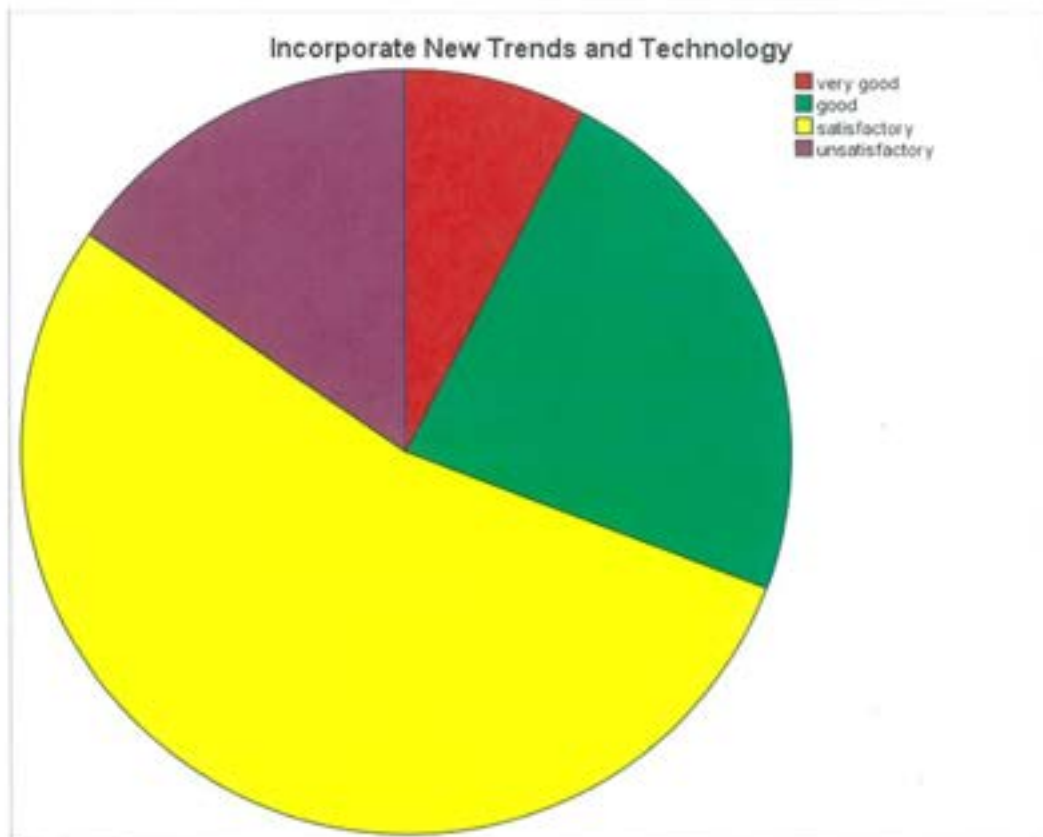
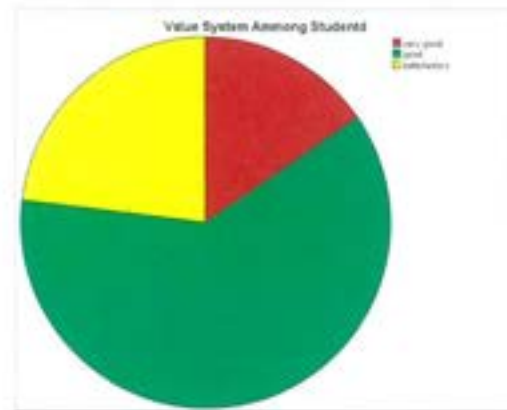
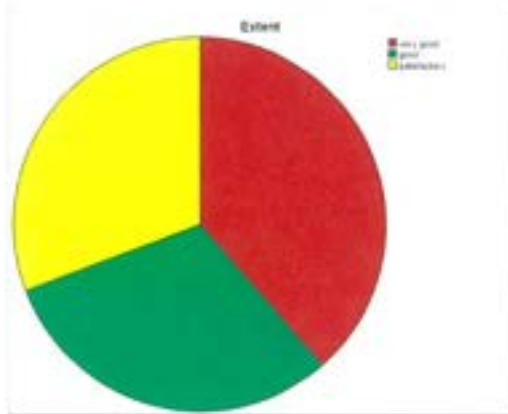
Pie Chart



on



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The main findings of the analysis.

1. A significant percentage of teachers expressed high satisfaction with the core content of the curriculum, highlighting its relevance and alignment with the learning objectives.
2. Some teachers indicated a desire for more opportunities to incorporate practical, real-world applications into the curriculum to enhance student engagement and skills development.
3. Data revealed that teachers had varied preferences for teaching methods. While some favoured traditional lectures, others advocated for more interactive and project-based approaches to instruction.
4. A common theme was the need for updated teaching resources, including textbooks, materials, and technology tools, to keep the curriculum current and effective.
5. Some teachers expressed concerns about the assessment methods used within the curriculum, suggesting a need for greater alignment between assessments and the learning outcomes.
6. Several teachers indicated a desire for more opportunities for professional development and training to better implement the curriculum effectively.
7. Many teachers reported that the curriculum encouraged greater student engagement and participation, contributing to a more dynamic classroom environment.
8. teachers suggested exploring opportunities for interdisciplinary integration within the curriculum to provide students with a holistic educational experience.
9. A subset of teachers expressed the need for more flexibility within the curriculum, allowing them to tailor it to meet the specific needs and interests of their students.
10. Despite varying feedback, the overall sentiment from teachers regarding the curriculum was predominantly positive, reflecting a commitment to continuous improvement and excellence in education.

These findings, when carefully analysed and acted upon, can help shape curriculum development and improvement strategies in response to teacher feedback.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the teacher's feedback, on curriculum forwarded to the governing body/College Advisory committee.



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Co-ordinator Criterion I

Prof Anjali Bhat



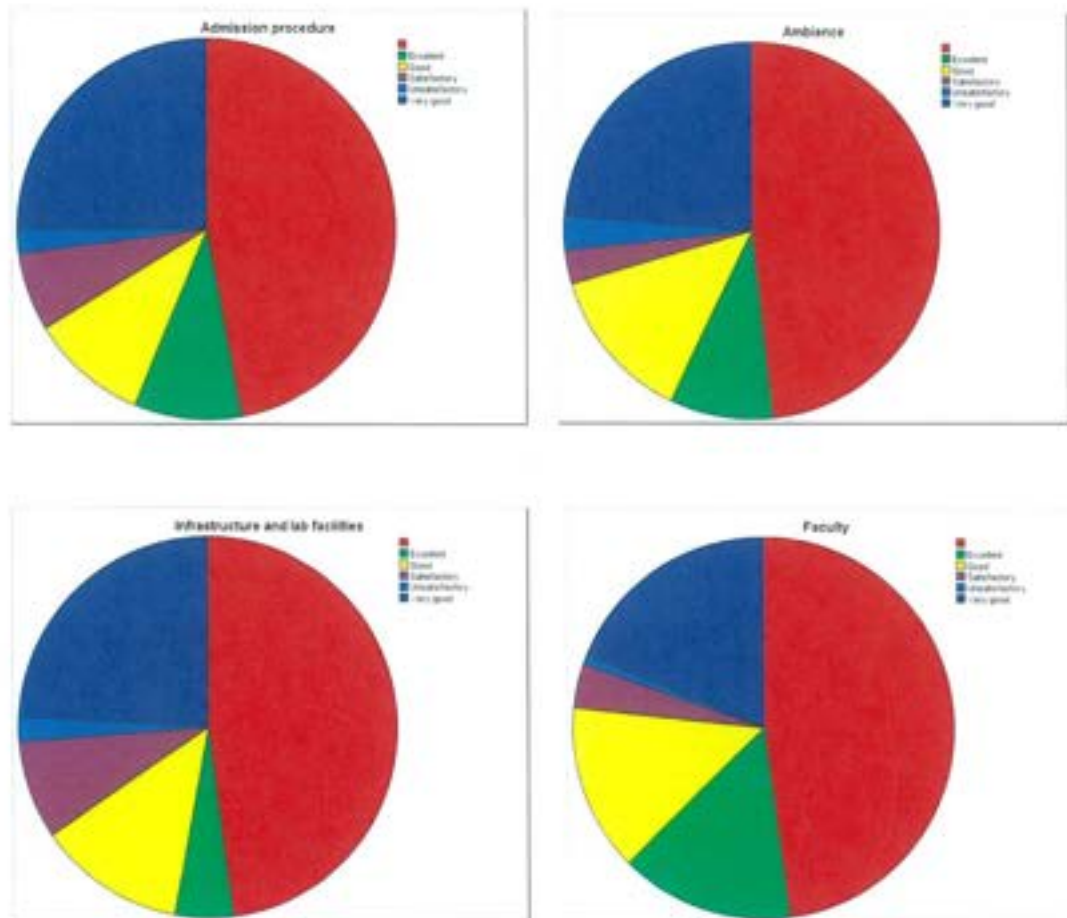


Alumni's Feedback Data Analysis Report for the Session 2018-19.

Our College collects feedback for the syllabus and its transaction in the institute on regular basis from the Alumni's during their degree course. Data on alumni's feedback has been plotted for all the relevant Points/Questions for analysis with the help of Pie- chart/Graph and is shown as under:

Graphs and Charts:

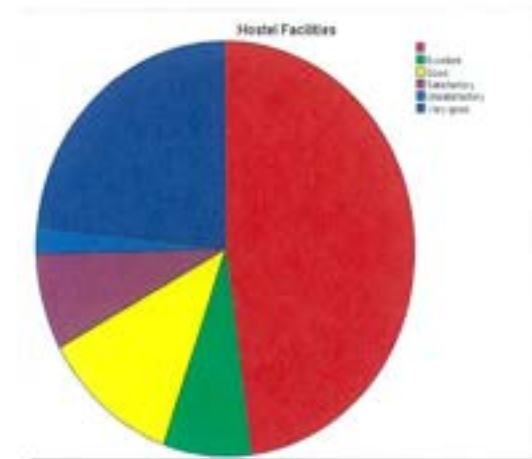
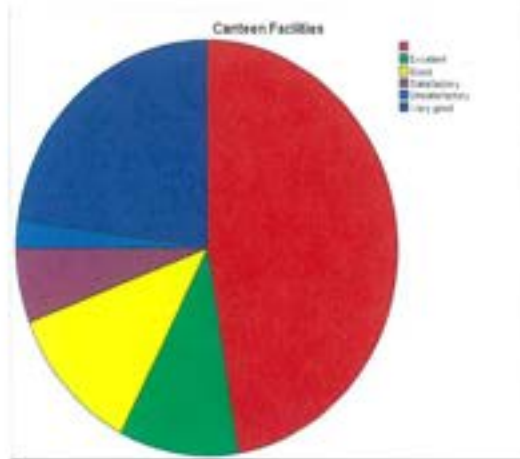
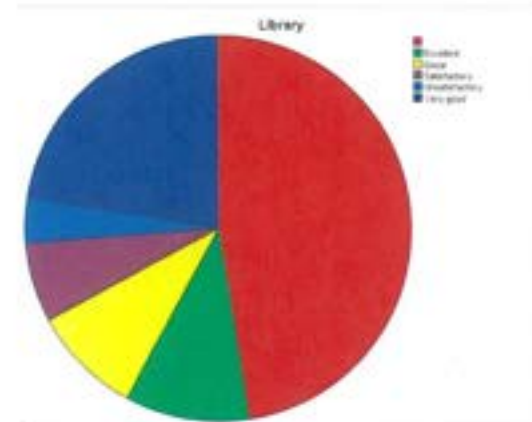
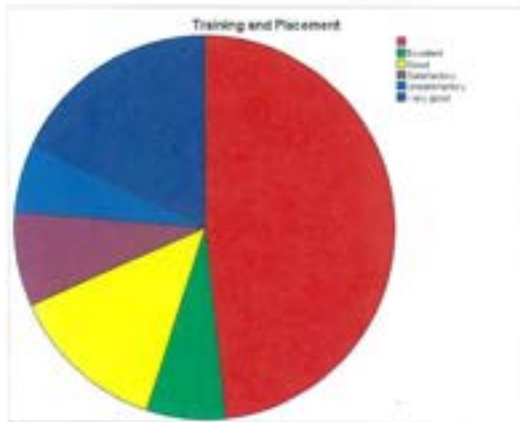
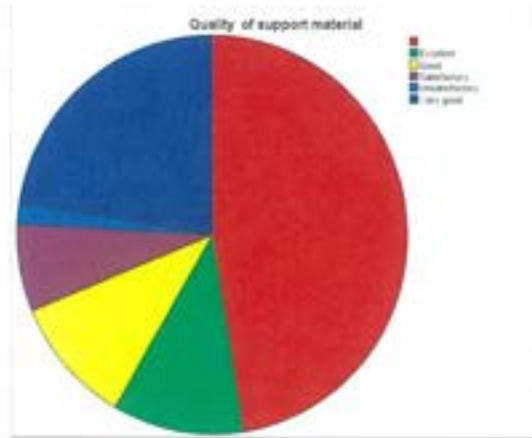
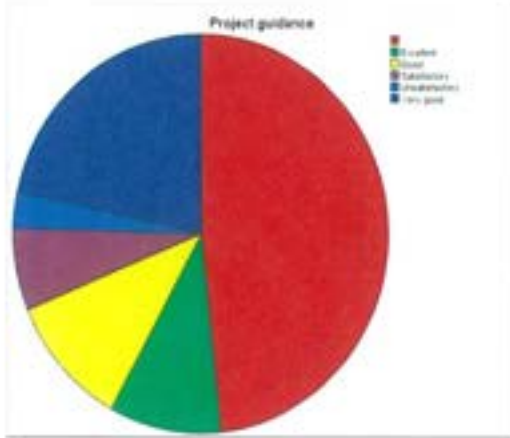
Pie Chart



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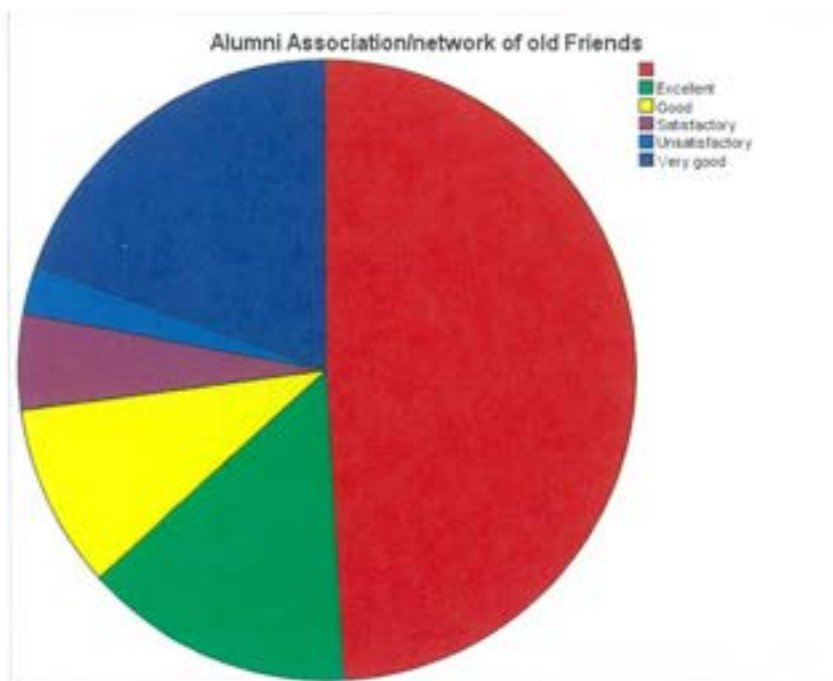
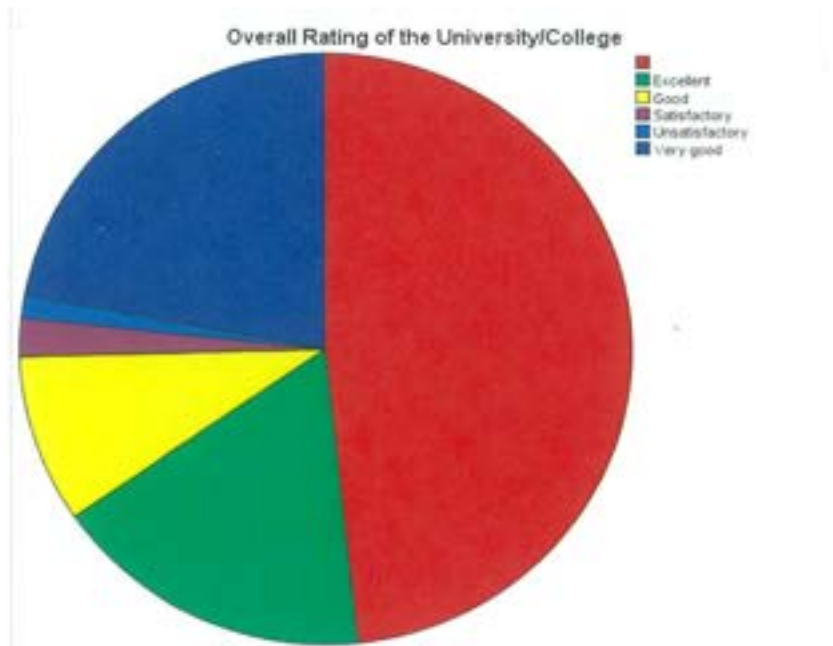
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The main findings of the analysis.

The graphs and charts Interpret trends, patterns, and anomalies. Also following suggestion regarding the curriculum received and compiled as under.

1. There must be organisation of certain certificate courses/workshops for students regarding future research purposes like statistical analysis, SPSS, ANOVA, Data Computation, basic MS WORD details, etc. So that the students wishing to join research in future may get advantage of these courses.
2. Provide for meaningful teacher-student interaction encourage active and practical learning. Make course expectations clear and based on learning outcomes.
3. There must be a smart class for students to get full idea because some or not get good school to learn it.
4. Teachers should be more engaging with the students to build a friendly atmosphere and also internships and placements should be made or suggested to the students for better future because freshers are not welcomed in many institutions and thus, we are left over with no jobs to join in.
5. Awareness programmes, educational tours, modules and group discussions should be placed at the colleges at different levels.
6. Please introduce more master's courses.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I

Prof Anjali Bhat



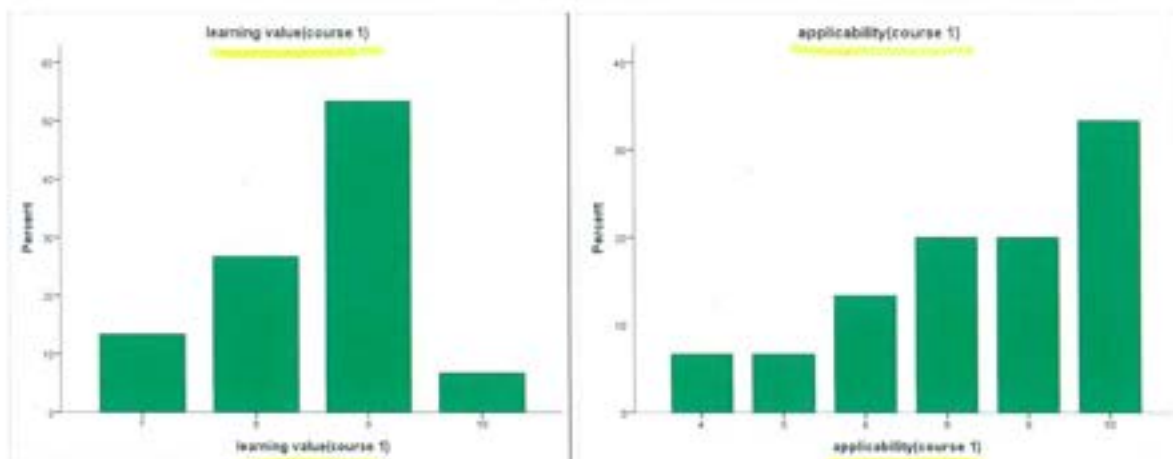


Student's Feedback Data Analysis Report for the Session 2019-20.

In our college, we have established a systematic process for collecting valuable feedback from our students throughout their degree courses. This feedback primarily focuses on the syllabus and how it is delivered within our institute. We consider this input to be essential in ensuring the quality and effectiveness of our educational programs. To gather this information, we regularly administer surveys and questionnaires to our students, giving them the opportunity to express their thoughts, opinions, and concerns about various aspects of the curriculum and teaching methods. These surveys cover a wide range of points and questions related to their academic experiences.

Once we collect this feedback, we employ data visualization techniques such as pie charts and graphs to represent the results in a clear and visually appealing manner. This allows us to analyse the feedback comprehensively and identify trends, strengths, and areas for improvement in our educational offerings. By consistently collecting and analysing student feedback in this way, we aim to continuously enhance the quality of education provided at our institute, ensuring that it aligns with the evolving needs and expectations of our student community.

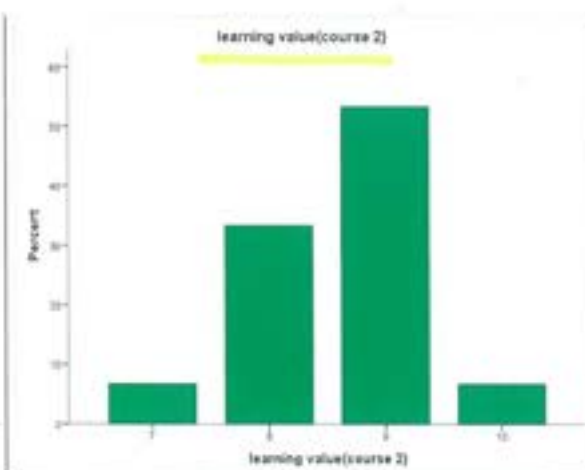
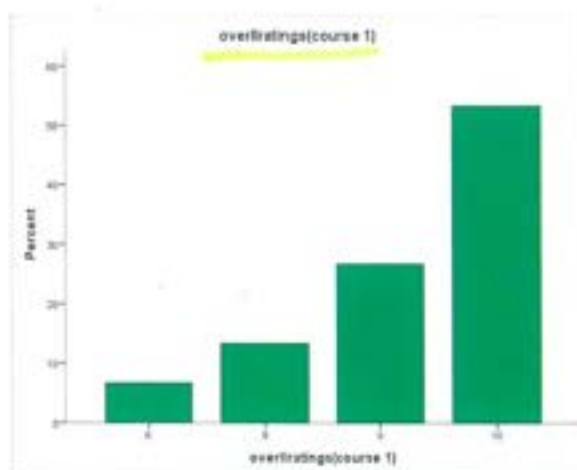
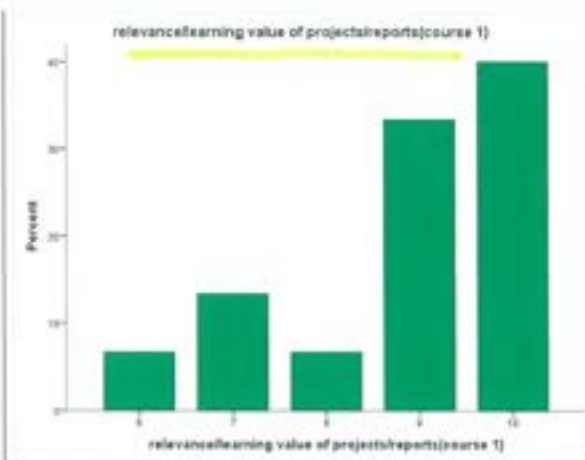
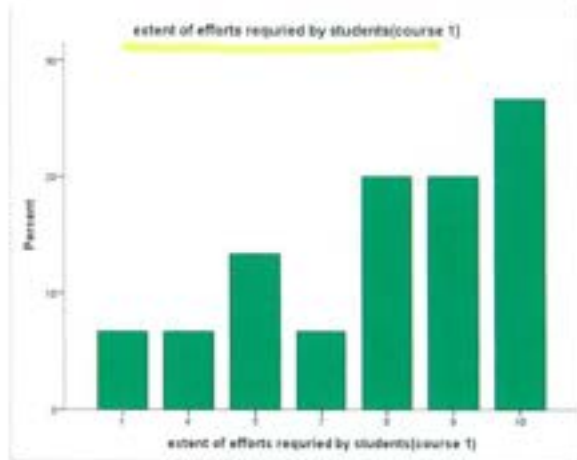
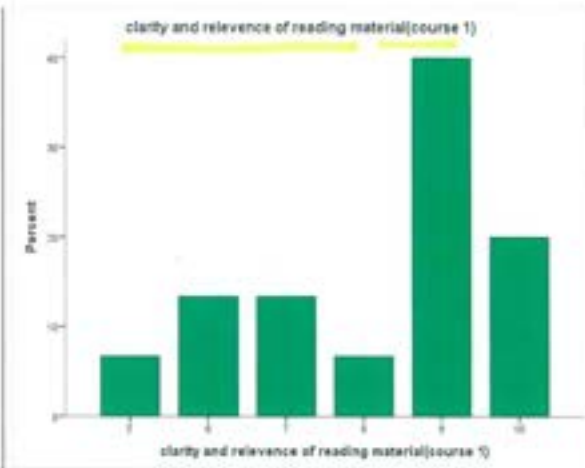
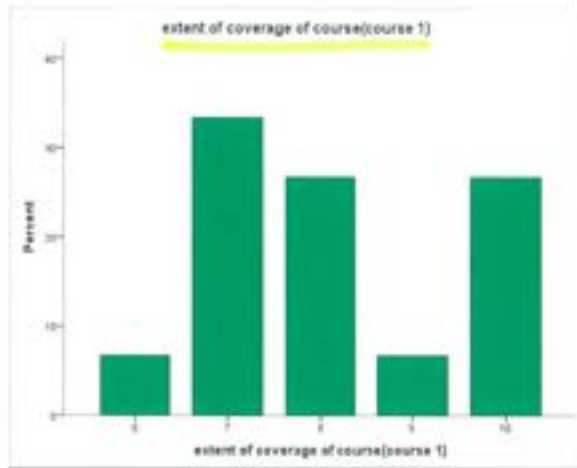
Bar Chart



Prof. Rajinder Kaur
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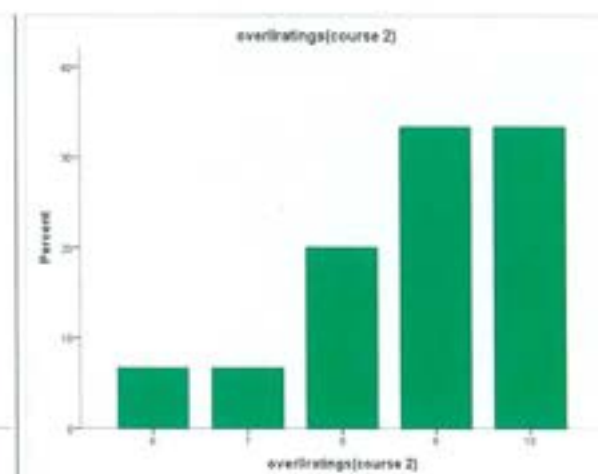
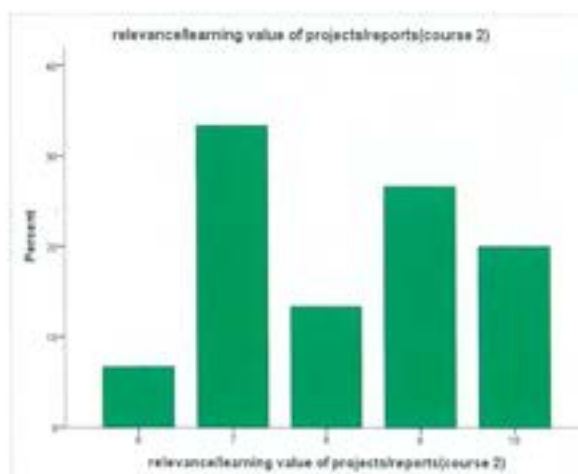
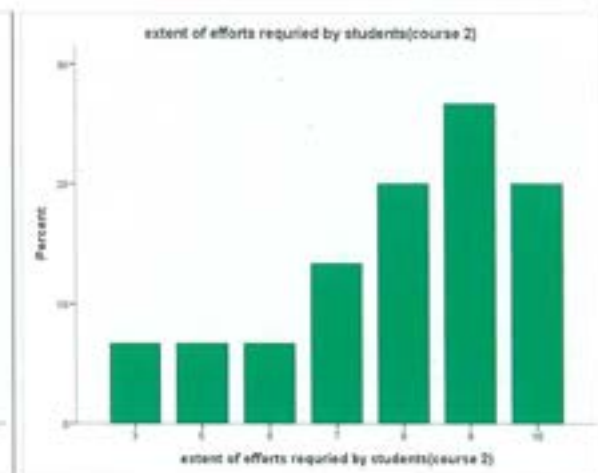
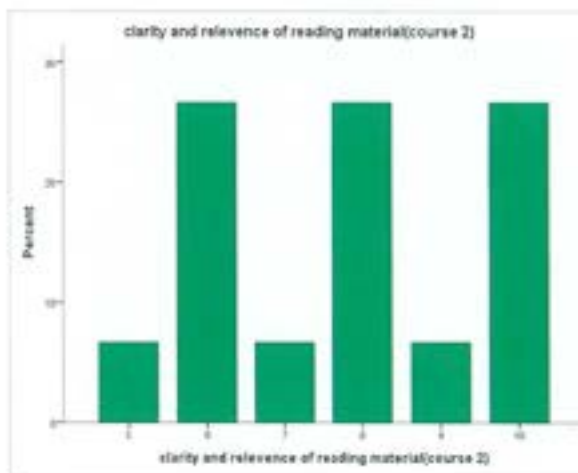
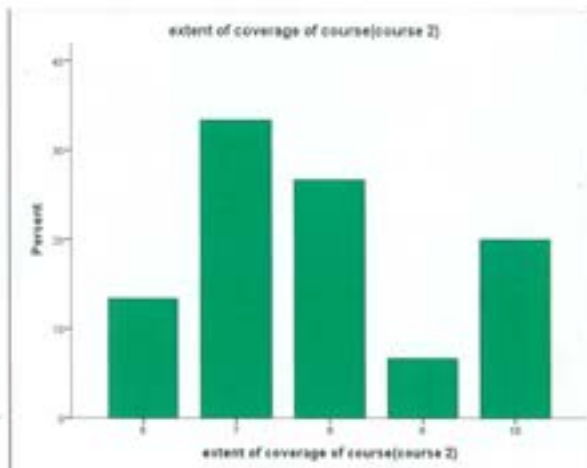
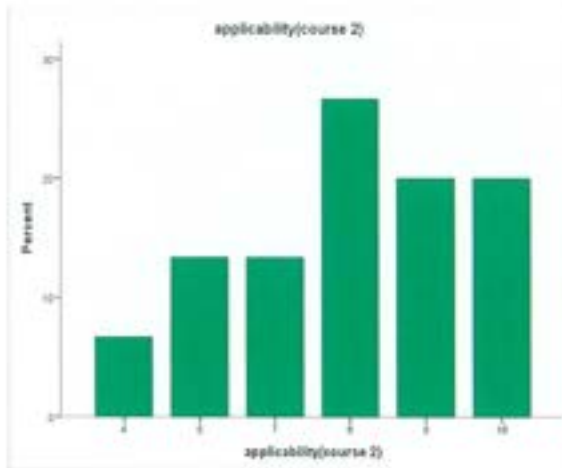
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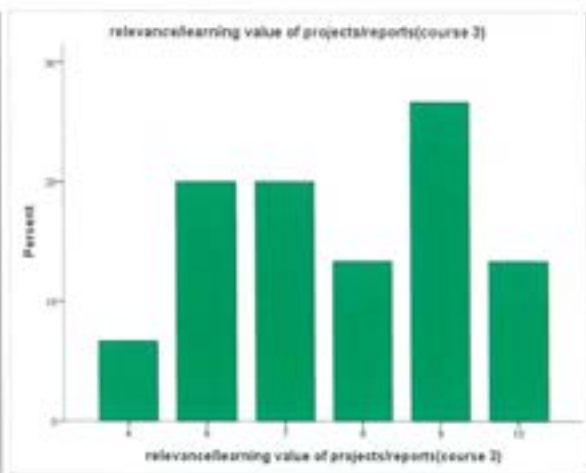
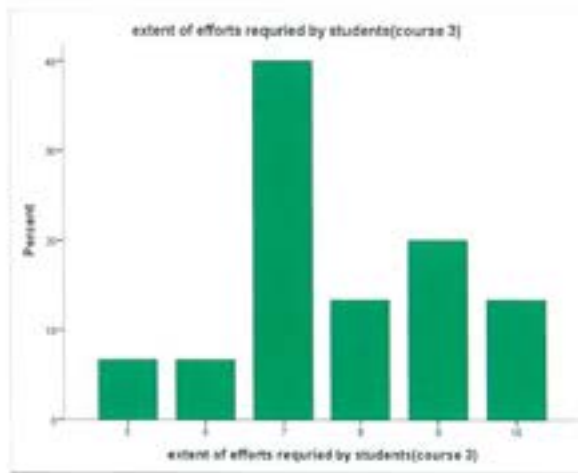
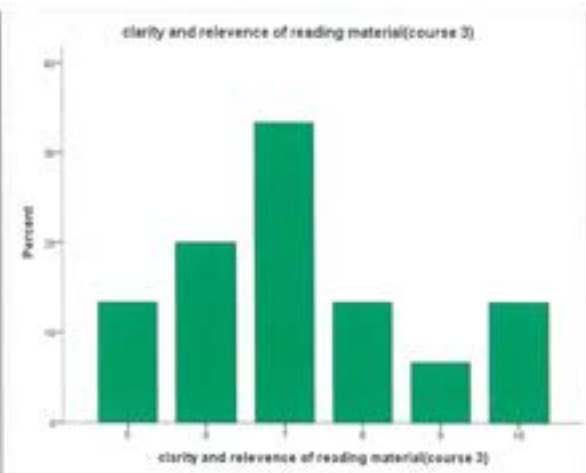
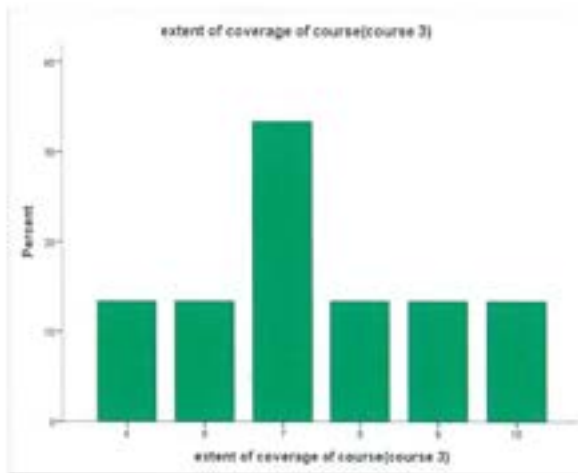
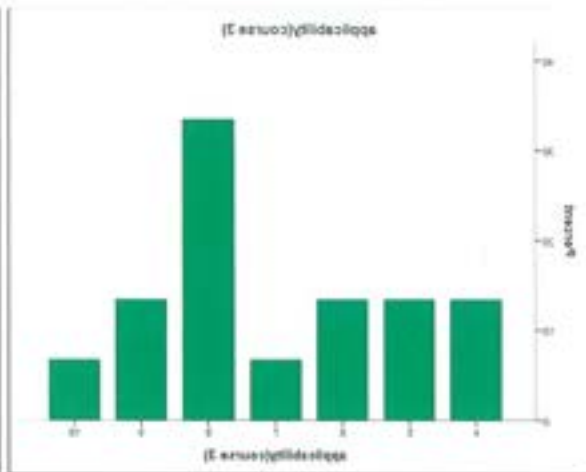
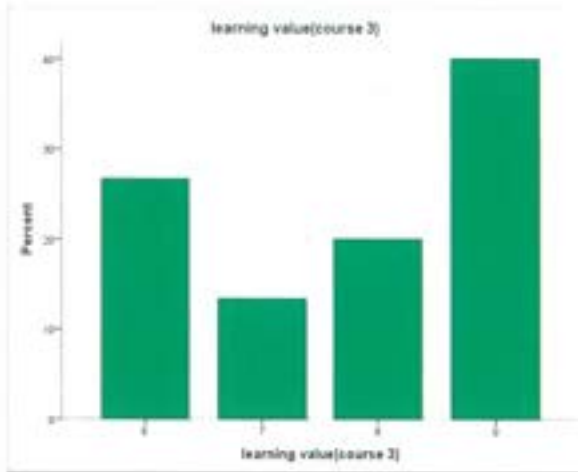
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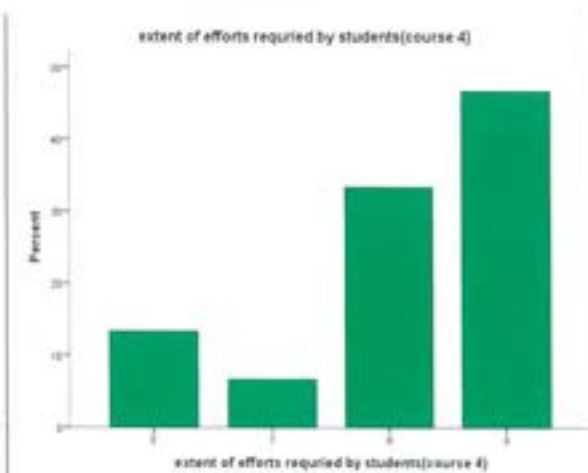
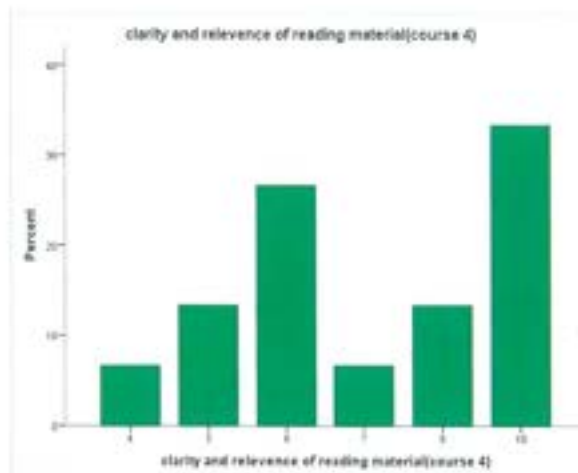
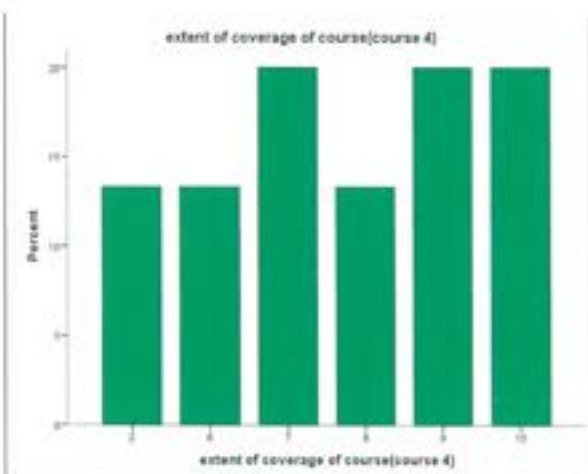
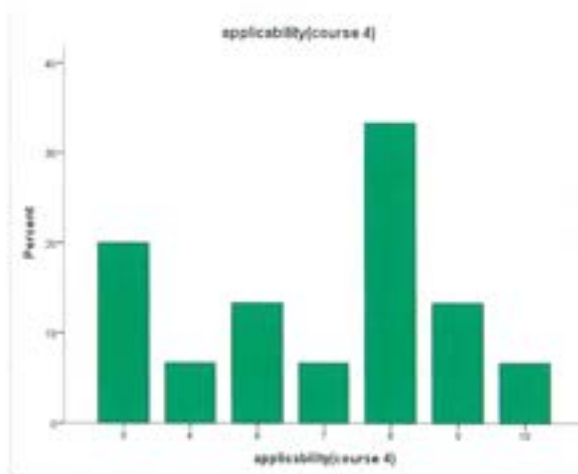
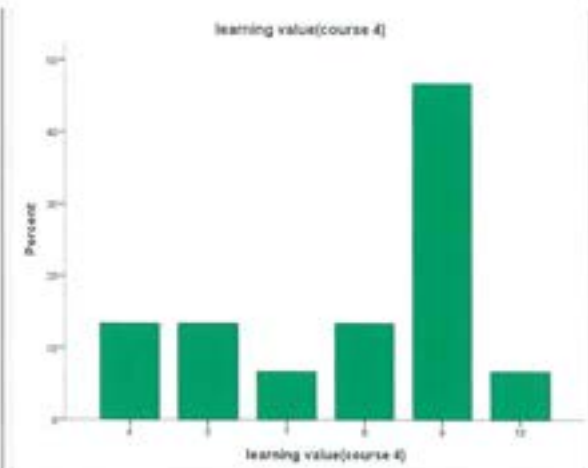
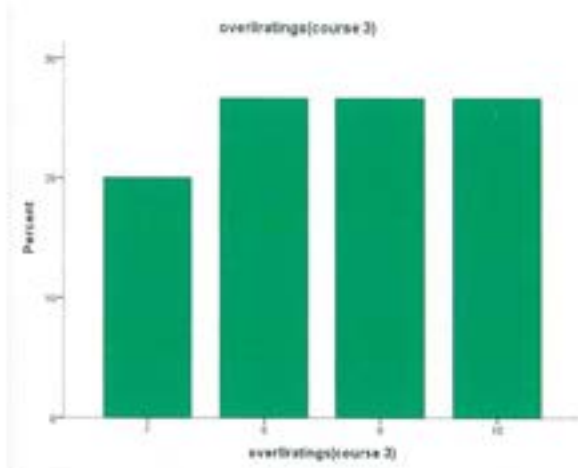
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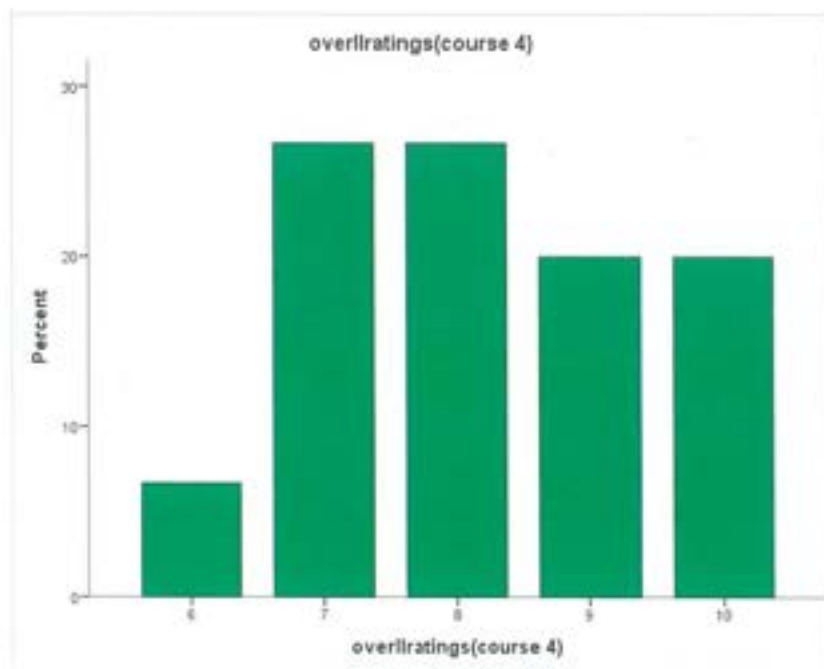
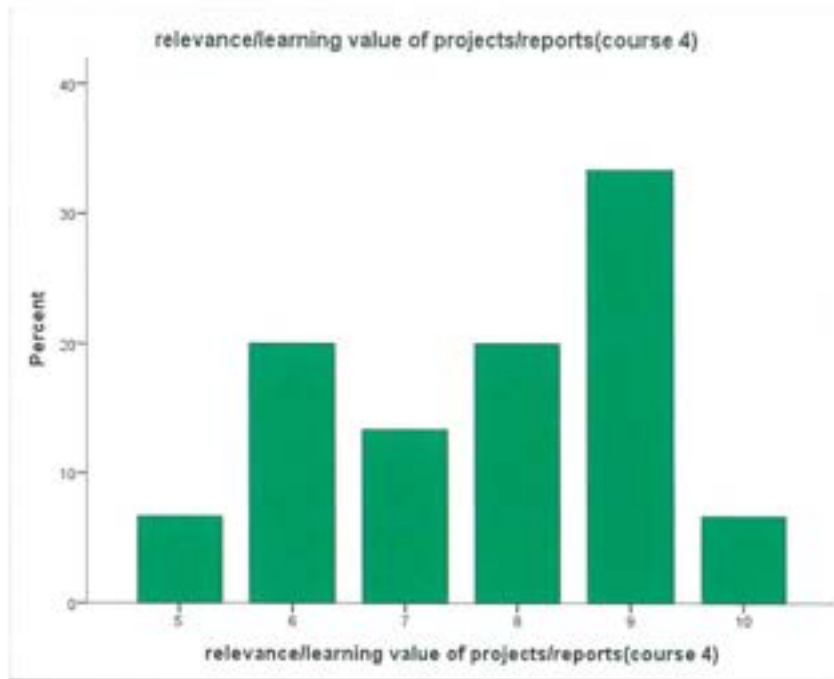
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The main findings of the analysis.

The graphs and charts Interpret trends, patterns, and anomalies. Also following suggestion regarding the curriculum received and compiled as under.

1. Programmes that improve physical abilities stamina for physical work in students
Programmes that improve physical health of girls e.g. defence exercise marathons etc.
2. Build more bath room and maintain hygiene's.
3. New programme with researches topics introducing researcher paper work with experience teachers.
4. Counselling session should be needed.
5. More focused on student grievances.
6. New course like cyber word and sport technology should be introduced.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I

Prof Anjali Bhat



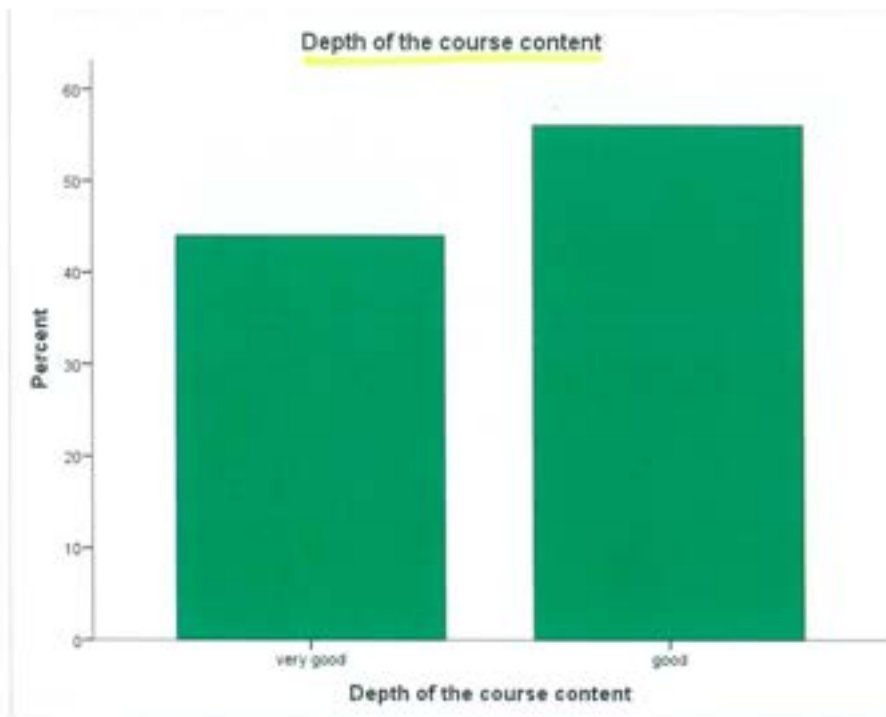


Teacher's Feedback Data Analysis Report for the Session 2019-20.

In our college, we have established a systematic process for collecting valuable feedback from our teachers throughout their degree courses. This feedback primarily focuses on the syllabus and how it is delivered within our institute. We consider this input to be essential in ensuring the quality and effectiveness of our educational programs. To gather this information, we regularly administer surveys and questionnaires to our teachers, giving them the opportunity to express their thoughts, opinions, and concerns about various aspects of the curriculum and teaching methods. These surveys cover a wide range of points and questions related to their academic experiences.

Once we collect this feedback, we employ data visualization techniques such as pie charts and graphs to represent the results in a clear and visually appealing manner. This allows us to analyse the feedback comprehensively and identify trends, strengths, and areas for improvement in our educational offerings. By consistently collecting and analysing student feedback in this way, we aim to continuously enhance the quality of education provided at our institute, ensuring that it aligns with the evolving needs and expectations of our student community.

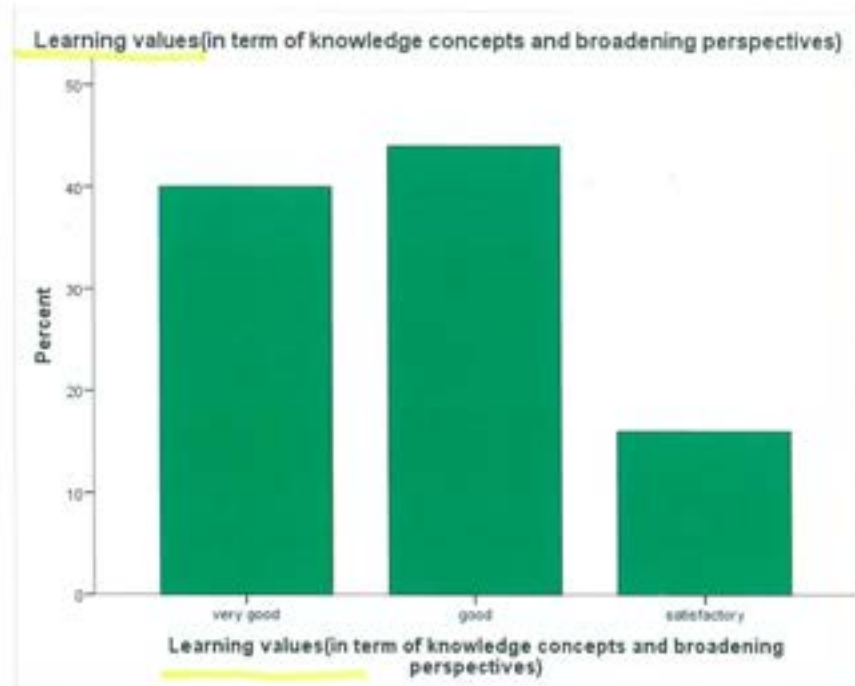
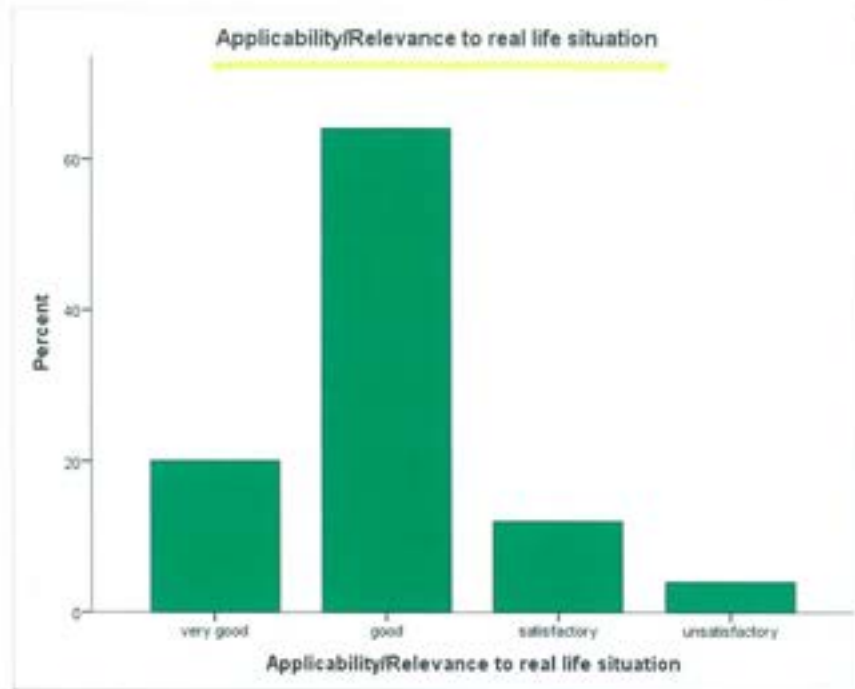
Bar Chart



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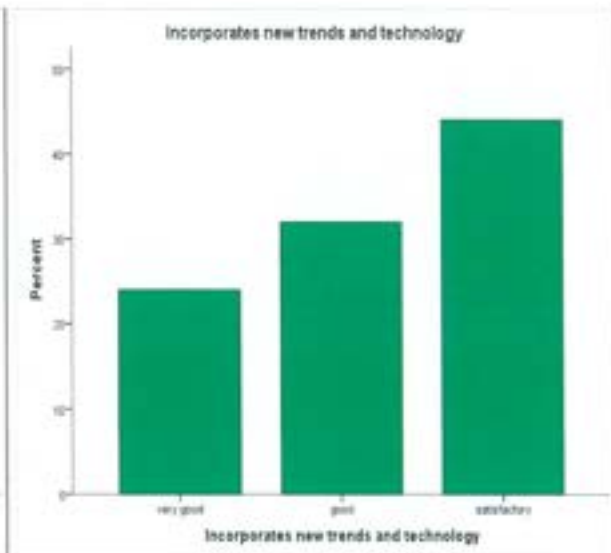
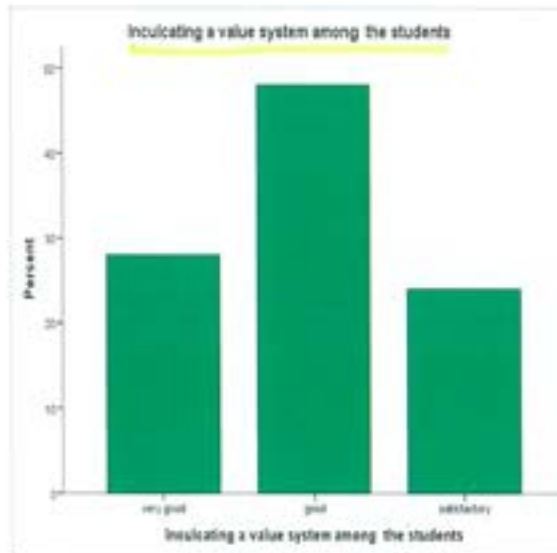
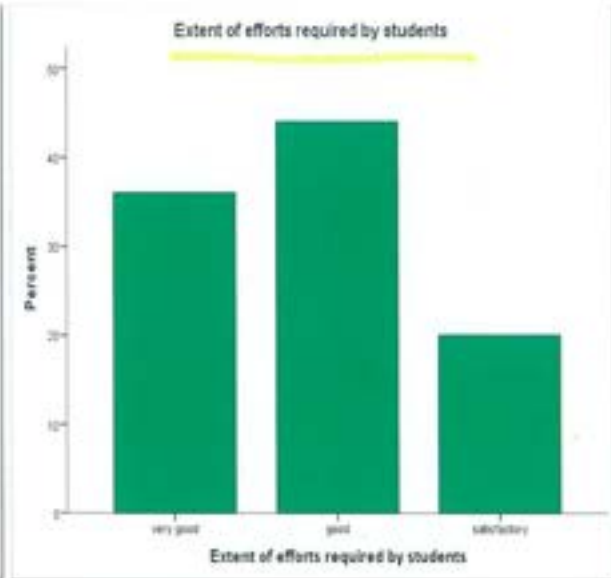
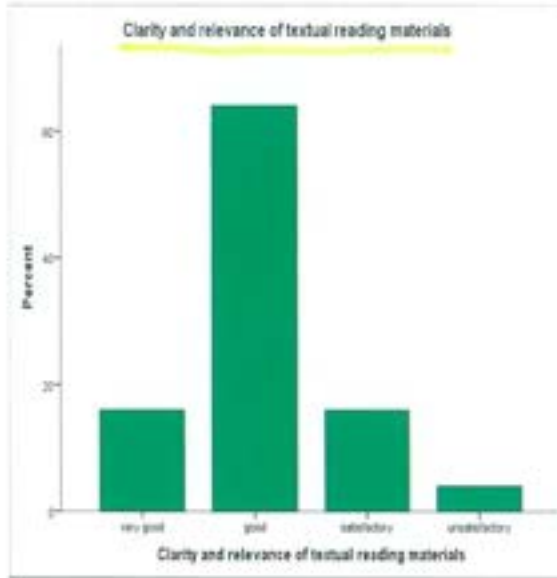
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The main findings of the analysis.

1. A notable majority of teachers expressed strong satisfaction with the core content of the curriculum. They consistently emphasized its relevance and alignment with the intended learning objectives.
2. A recurring theme among educators was the desire for more opportunities to infuse practical, real-world applications into the curriculum. They believe this approach can enhance student engagement and foster practical skill development.
3. The data showed a diverse range of teaching method preferences among teachers. Some leaned towards traditional lecture-based approaches, while others championed more interactive and project-based instructional methods.
4. A prevailing concern that emerged was the need for updated teaching resources, encompassing textbooks, materials, and technology tools. This demand stems from the desire to maintain a curriculum that remains current and effective.
5. Some teachers raised concerns about the alignment between assessment methods and the intended learning outcomes. They stressed the importance of fine-tuning assessments to better reflect what students should achieve.
6. Numerous educators expressed a strong appetite for increased opportunities in professional development and training. They believe these opportunities would enable them to implement the curriculum more effectively.
7. Many teachers reported that the curriculum had a positive impact on student engagement and participation. They found that it contributed to a more vibrant and interactive classroom environment.
8. Some educators recommended exploring avenues for interdisciplinary integration within the curriculum. This approach aims to provide students with a more holistic and interconnected educational experience.
9. A subset of teachers voiced a need for greater flexibility within the curriculum. They sought the ability to tailor it to suit the unique needs and interests of their students.
10. Despite the diversity of feedback, the overall sentiment from teachers regarding the curriculum was predominantly positive. This underscores their commitment to continuous improvement and maintaining high standards of education.

These findings, when thoughtfully analysed and acted upon, hold the potential to guide curriculum development and refinement strategies, taking into account the valuable input from teachers



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Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the teacher's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I

Prof Anjali Bhat



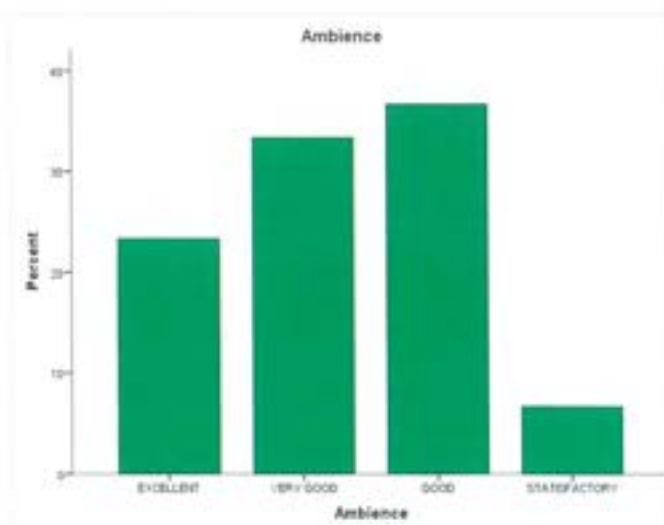
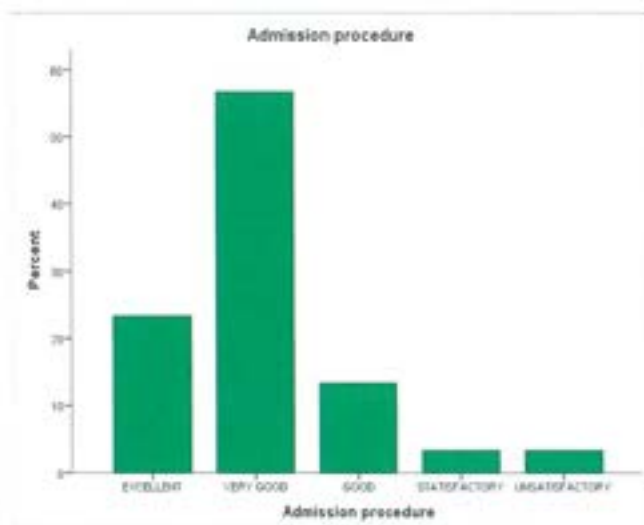


Alumni's Feedback Data Analysis Report for the Session 2019-20.

In our college, we have established a systematic process for collecting valuable feedback from our alumni throughout their degree courses. This feedback primarily focuses on the syllabus and how it is delivered within our institute. We consider this input to be essential in ensuring the quality and effectiveness of our educational programs. To gather this information, we regularly administer surveys and questionnaires to our alumni, giving them the opportunity to express their thoughts, opinions, and concerns about various aspects of the curriculum and teaching methods. These surveys cover a wide range of points and questions related to their academic experiences.

Once we collect this feedback, we employ data visualization techniques such as pie charts and graphs to represent the results in a clear and visually appealing manner. This allows us to analyse the feedback comprehensively and identify trends, strengths, and areas for improvement in our educational offerings. By consistently collecting and analysing student feedback in this way, we aim to continuously enhance the quality of education provided at our institute, ensuring that it aligns with the evolving needs and expectations of our student community.

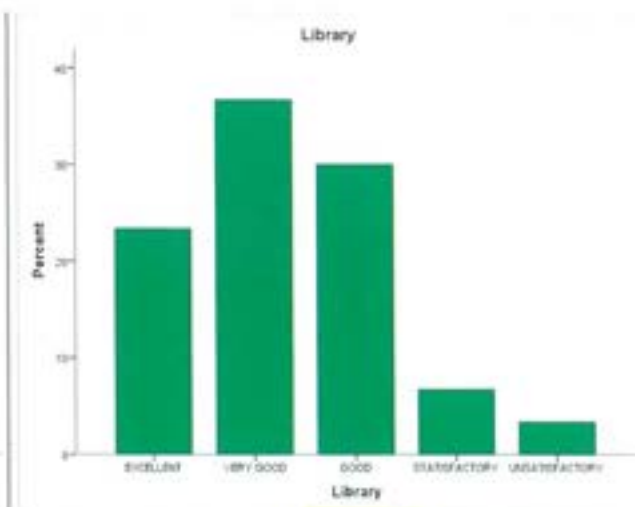
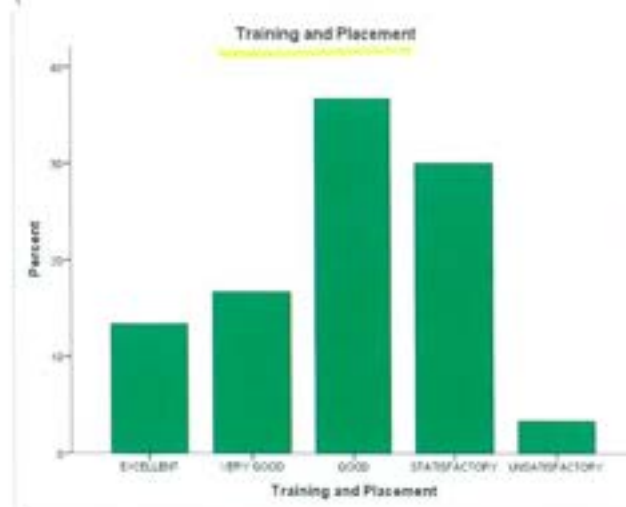
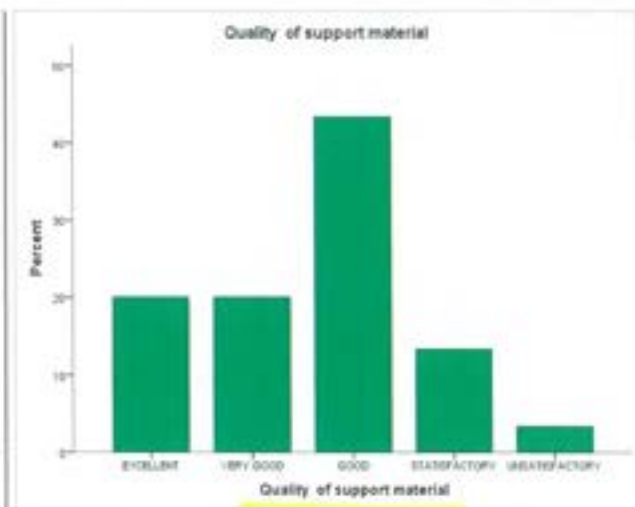
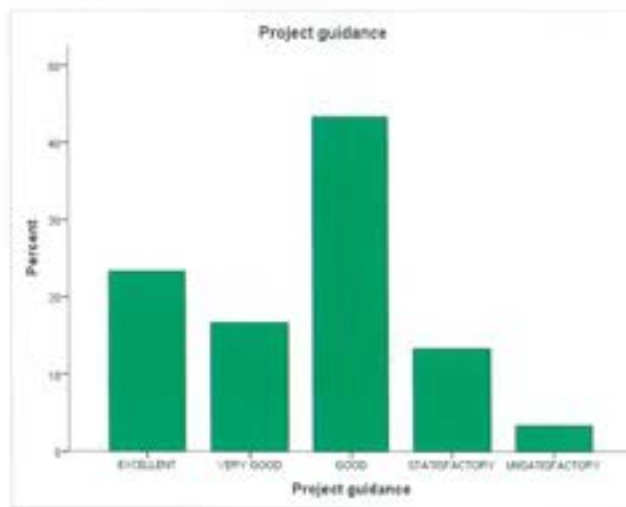
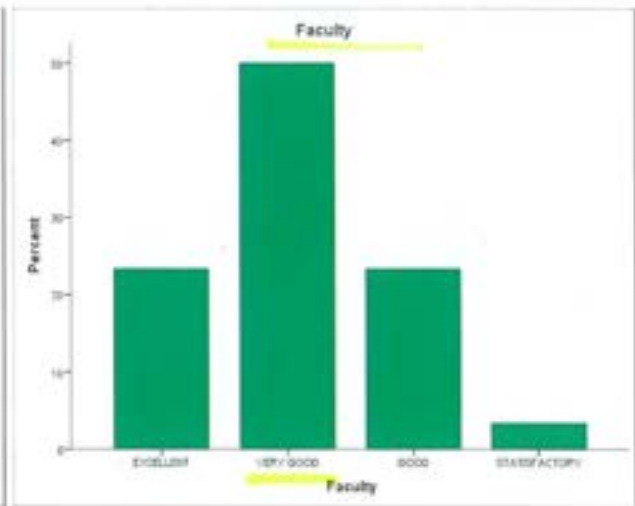
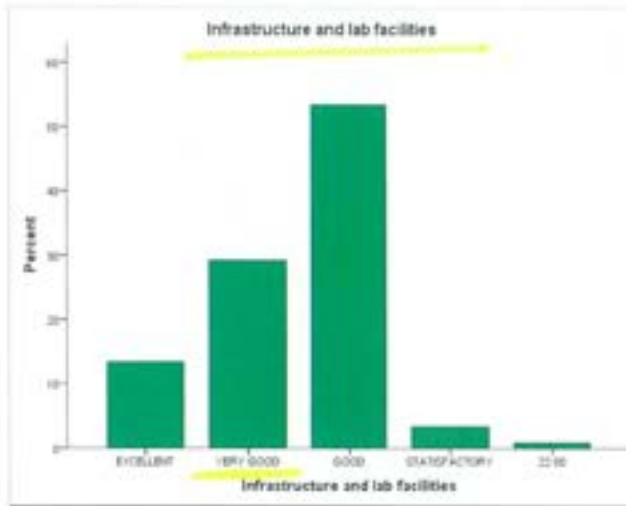
Bar Chart



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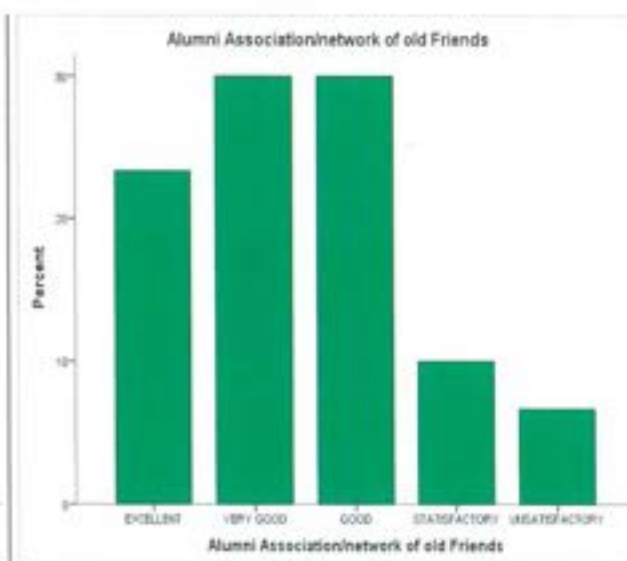
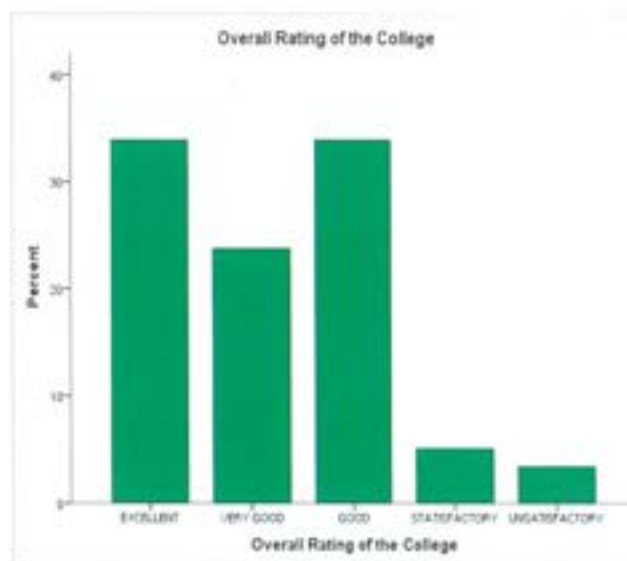
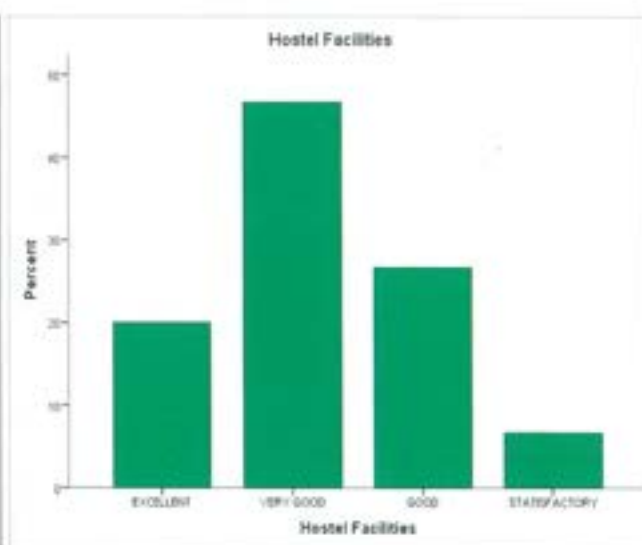
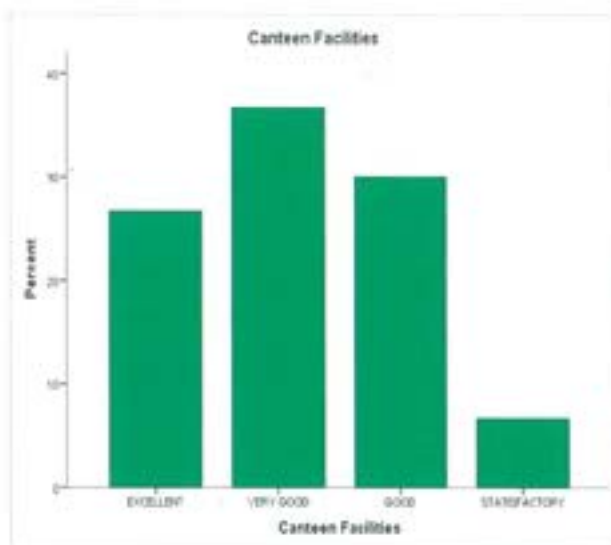
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The main findings of the analysis.

The graphs and charts Interpret trends, patterns, and anomalies. Also following suggestion regarding the curriculum received and compiled as under.

1. Programmes that improve physical abilities stamina for physical work in students. Programmes that improve physical health of girls e.g. defence exercise marathons etc.
2. Build more bath room and maintain hygiene's.
3. New programme with research topics introducing research: ^{Writing} paper work with experience teachers.
4. Counselling session should be needed.
5. More focused on student grievances.
6. New course like cyber word and sport technology should be introduced.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I

Prof Anjali Bhat

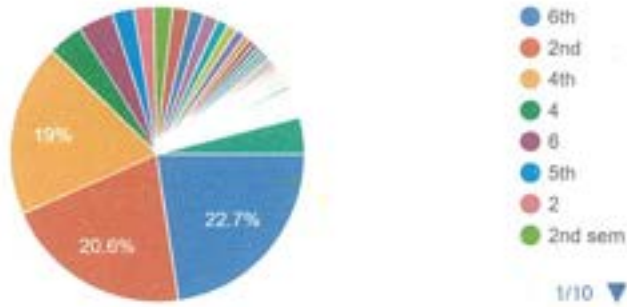




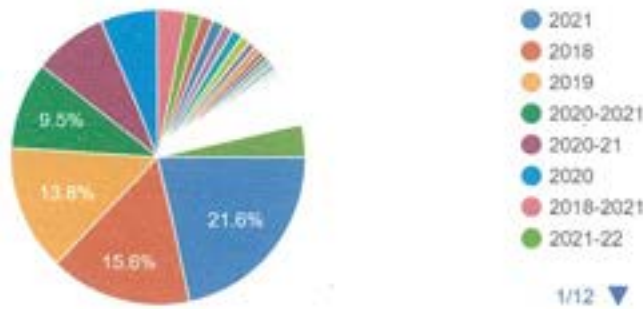
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Present Semester:
2,705 responses



Session:
2,702 responses

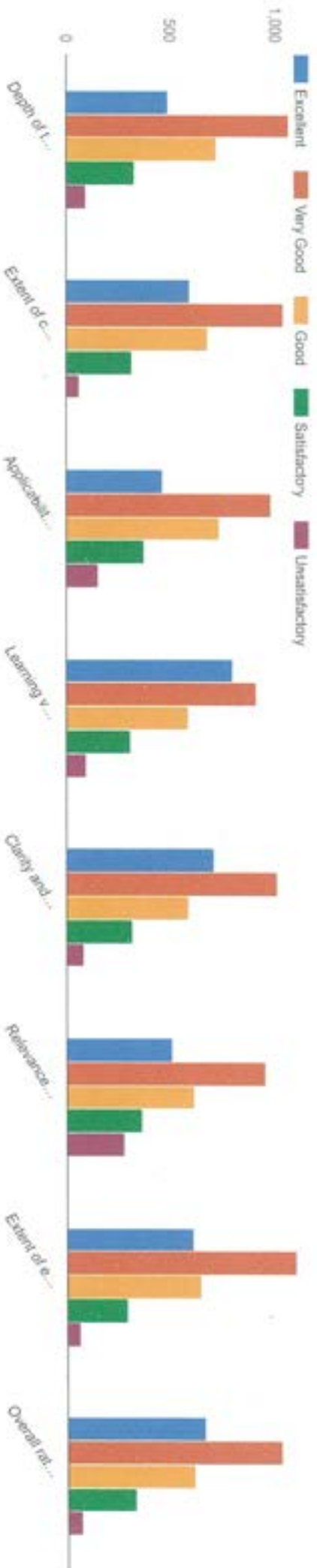




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Students are required to rate the courses on the following 3 attributes. The format given is for one course. Do the same for other courses on separate page.



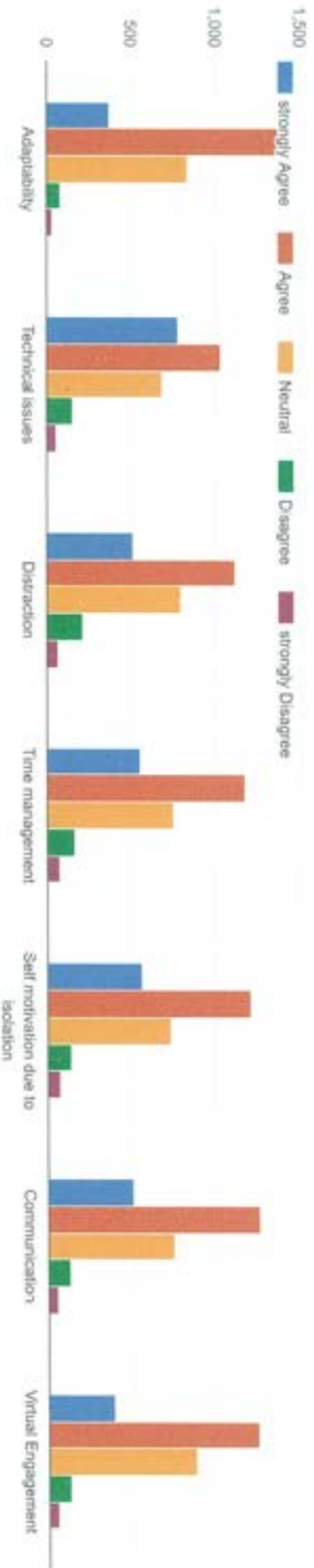
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Online learning challenges during pandemic



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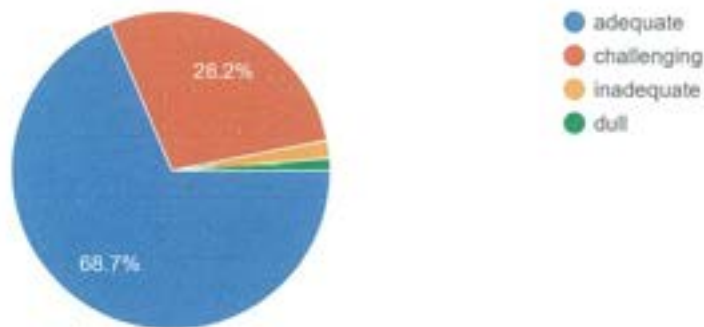


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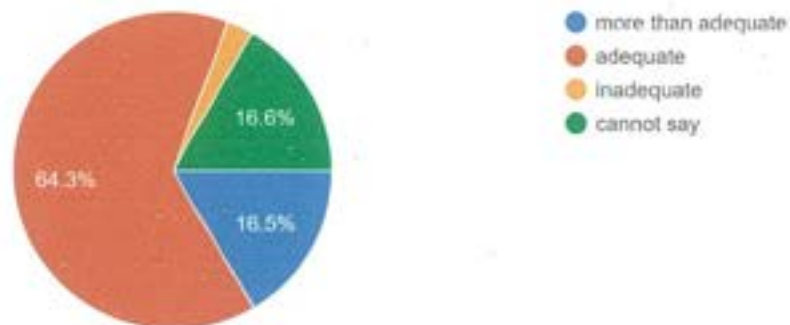
The syllabus of each course was

2,705 responses



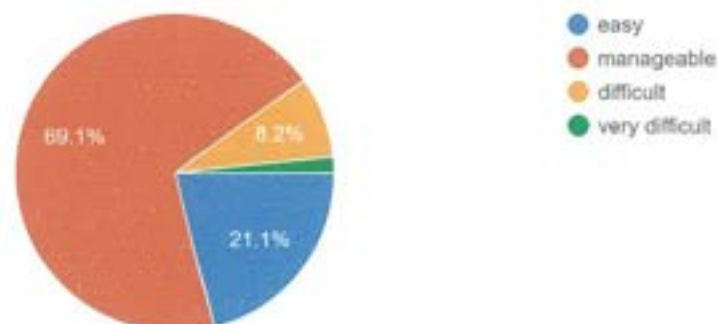
Background for benefiting from the course was

2,705 responses



Was the course easy or difficult to understand?

2,705 responses



am

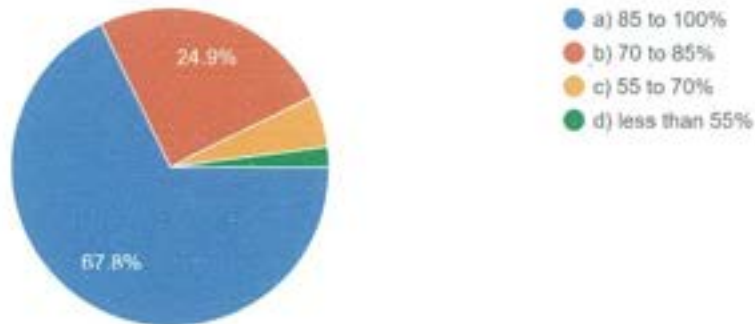


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JAMMU
(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



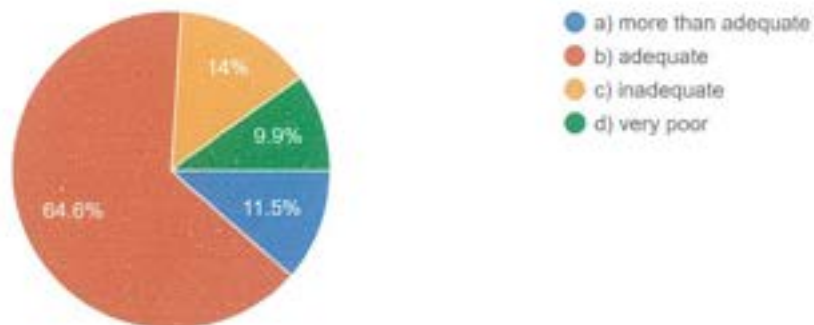
How much of the syllabus was covered in the class?

2,705 responses



What is your opinion about the library material and facilities for the course?

2,705 responses



To what extent were you able to get material for the prescribed readings?

2,705 responses



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(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)

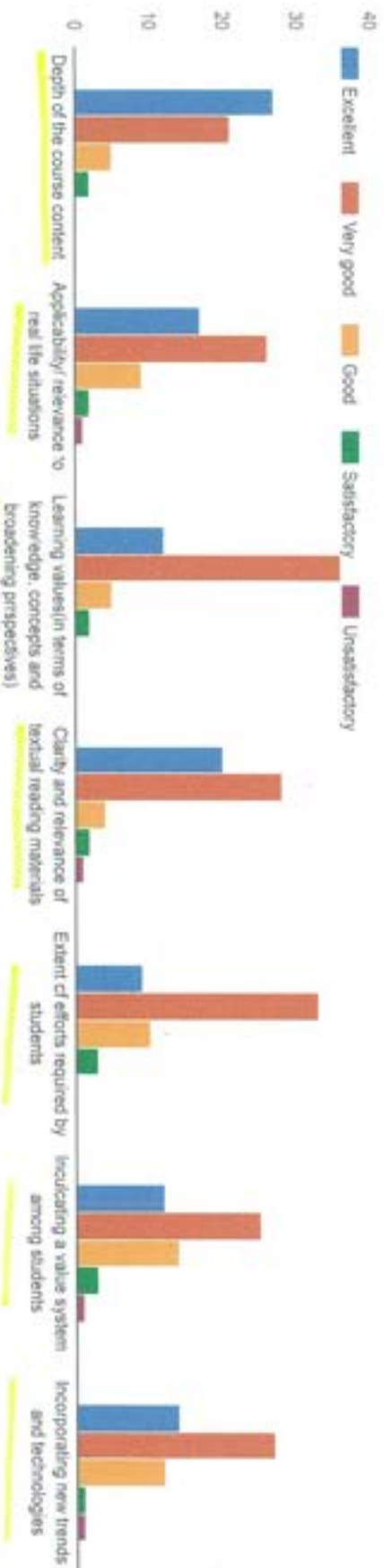


Teacher's Feedback Data Analysis Report for the Session 2020-2021.

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Answer these parameters as excellent, very good, good, satisfactory, or unsatisfactory



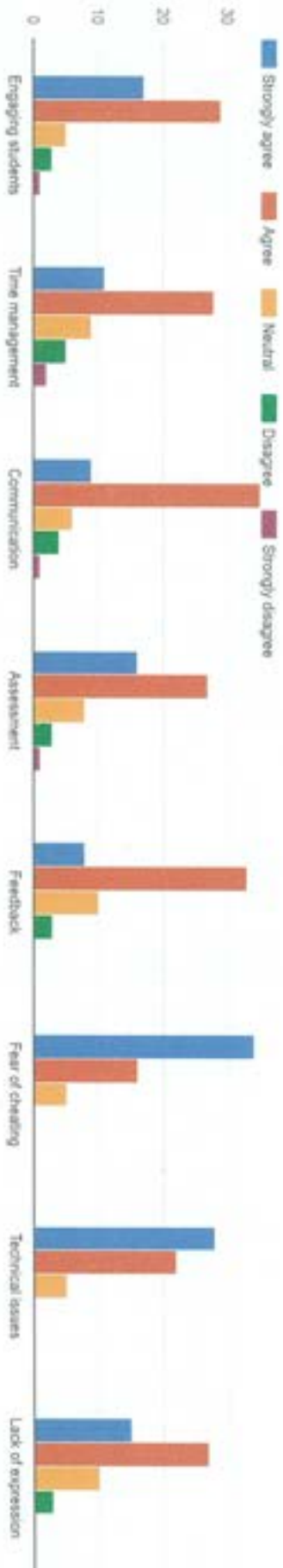
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ONLINE TEACHING CHALLENGES DURING PANDEMIC



only



The main findings of the analysis.

The graphs and charts Interpret trends, patterns, and anomalies. College has received online feedback from different stake holders through google form. After properly analysing the feedback, the suggestions that were duly considered are as under:

1. Examination related suggestions
2. Fee structure and college timing
3. Infrastructure
 - i. Development of Smart class room
 - ii. Common room and washroom
 - iii. Improvement in library
 - iv. Installation of fan in class rooms.
 - v. Sitting arrangement in college premises
 - vi. Drinking Water arrangement
4. Curricular and extra-curricular activities related issues.
5. Career based counselling.
6. Suggestion regarding financial support to the poor student
7. Suggestion regarding improvement of skill, vocational and P.G courses.
8. Field visit and online teaching.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I


Prof Anjali Bhat





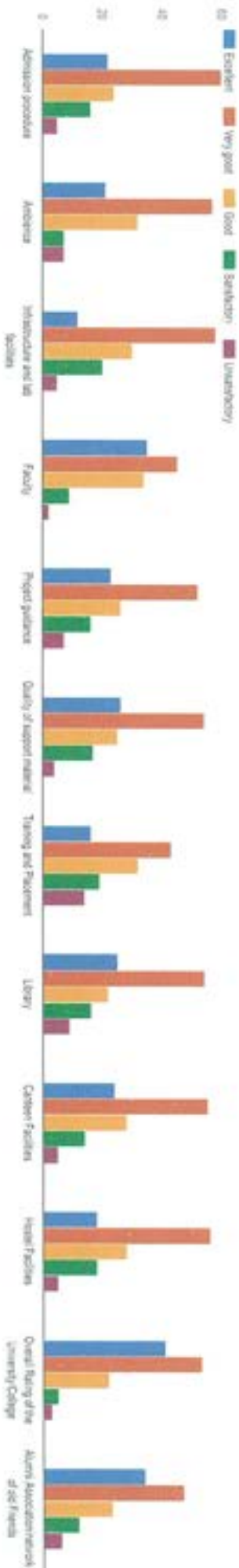
OFFICE OF THE PRINCIPAL
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 (A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



Alumni's Feedback Data Analysis Report for the Session 2020-2021.

Our College collects feedback for the curriculum and its transaction in the institute on regular basis from the alumni during their degree course. Data on alumni feedback has been plotted for all the relevant Points/Questions for analysis with the help of Pie-chart/Graph and is shown as under:

Dear Alumni/Please give your overall academic assessment of the Department/University and rate us on the following criteria: Excellent, Very Good, Good, Satisfactory, Unsatisfactory

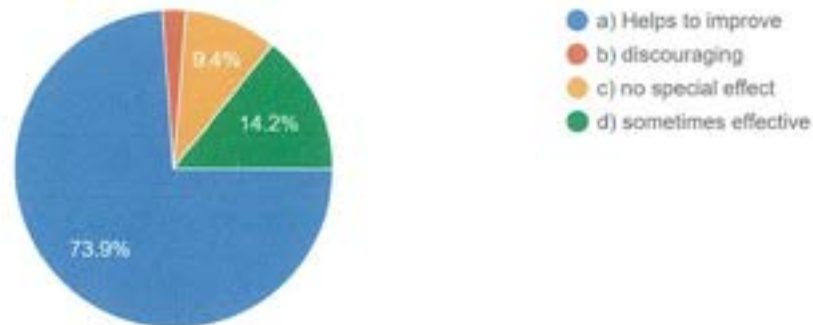


Amr



What effect do you think the internal assessment will have on your course grade?

2,705 responses



The main findings of the analysis.

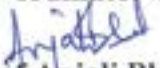
The graphs and charts Interpret trends, patterns, and anomalies. Also following suggestion regarding the curriculum received and compiled as under.

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2. Fee structure and college timing
3. Infrastructure
 - i. Development of Smart class room
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7. Suggestion regarding improvement of skill, vocational and P.G courses.
8. Field visit and online teaching.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I


Prof Anjali Bhat



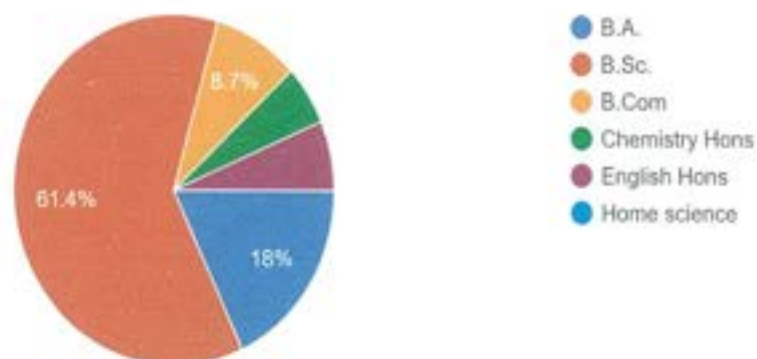
Student's feedback data Analysis for the Session 2021-22

In our college, we have established a systematic process for collecting valuable feedback from our students throughout their degree courses. This feedback primarily focuses on the syllabus and how it is delivered within our institute. We consider this input to be essential in ensuring the quality and effectiveness of our educational programs. To gather this information, we regularly administer surveys and questionnaires to our students, giving them the opportunity to express their thoughts, opinions, and concerns about various aspects of the curriculum and teaching methods. These surveys cover a wide range of points and questions related to their academic experiences.

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Programme (B.A.,B.Sc etc.):

748 responses



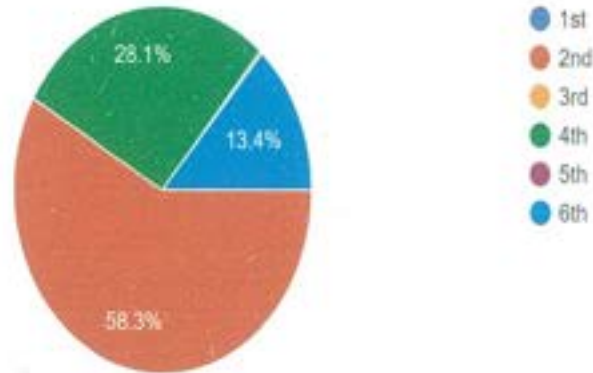


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Present Semester:

748 responses



Session:

748 responses



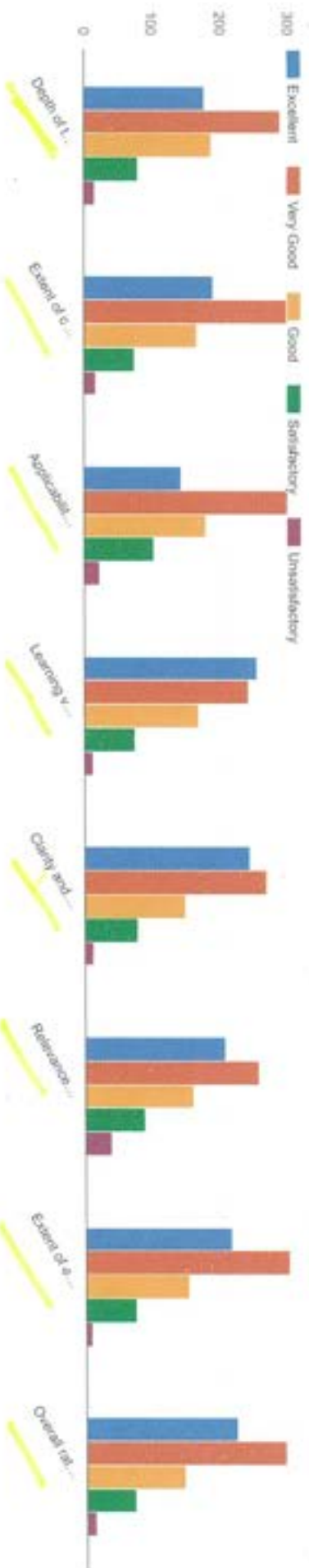
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**GOVT. COLLEGE FOR WOMEN GANDHI NAGAR
JAMMU**
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Students are required to rate the courses on the following attributes. The format given is for one course. Do the same for other courses on separate page.



Overall

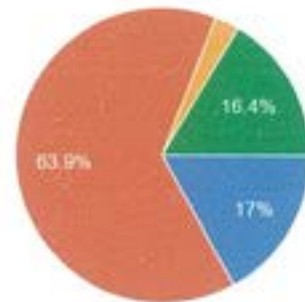


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(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



Background for benefiting from the course was

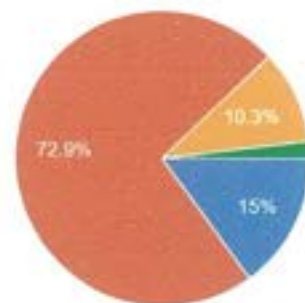
748 responses



- more than adequate
- adequate
- inadequate
- cannot say

Was the course easy or difficult to understand?

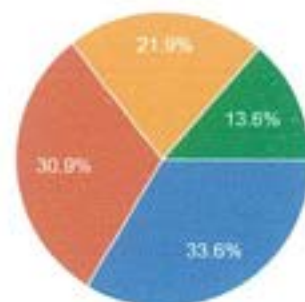
748 responses



- easy
- manageable
- difficult
- very difficult

How much of the syllabus was covered in the class?

748 responses



- a) 85 to 100%
- b) 70 to 85%
- c) 55 to 70%
- d) less than 55%

anyu

So.

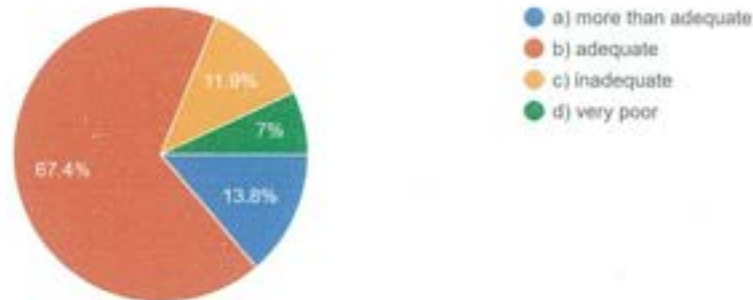


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**GOVT. COLLEGE FOR WOMEN GANDHI NAGAR
JAMMU**
(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



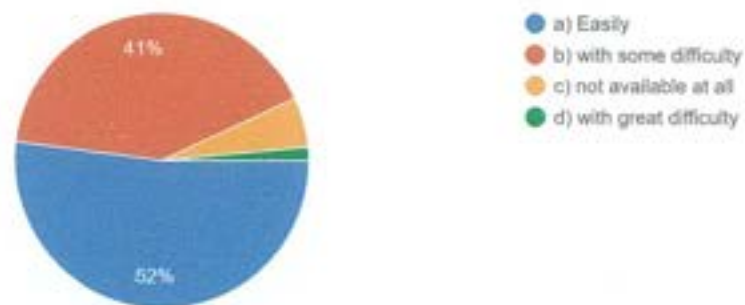
What is your opinion about the library material and facilities for the course?

748 responses



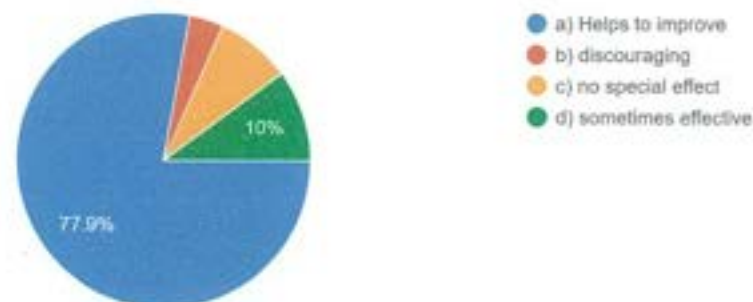
To what extent were you able to get material for the prescribed readings?

748 responses



What effect do you think the internal assessment will have on your course grade?

748 responses



Amey



The main findings of the analysis.

The graphs and charts Interpret trends, patterns, and anomalies. College has received online feedback from different stake holders through google form. After properly analysing the feedback, the suggestions that were duly considered are as under:

1. That the library is not equipped with sufficient relevant material.
2. Inclusion of 1st and 2nd unit in the minor Exam instead of unit 1st only.
3. Syllabus should be more practical oriented rather than theoretical.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I


Prof Anjali Bhat



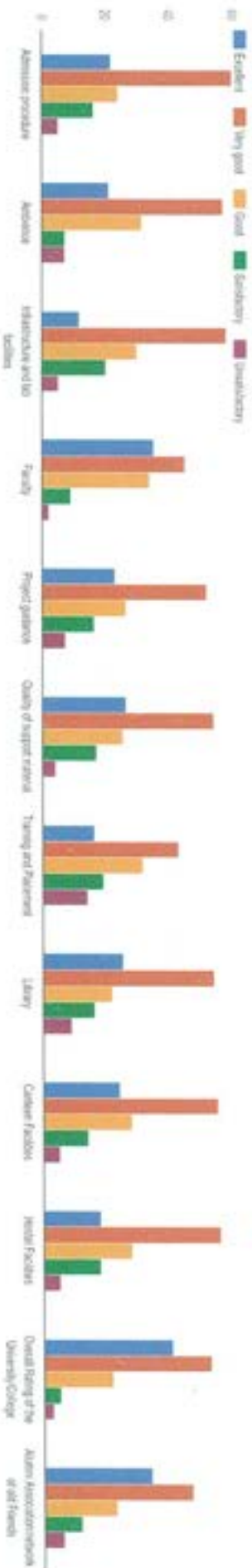


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GOVT. COLLEGE FOR WOMEN GANDHI NAGAR JAMMU
(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



Alumni's Feedback Data Analysis Report for the Session 2021-2022.

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Dear Alumni/Please give your overall academic assessment of the Department /University and rate us on the following criteria: Excellent, Very Good, Good, Satisfactory, Unsatisfactory

Amrta



The main findings of the analysis.

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Co-ordinator Criterion I


Prof Anjali Bhat





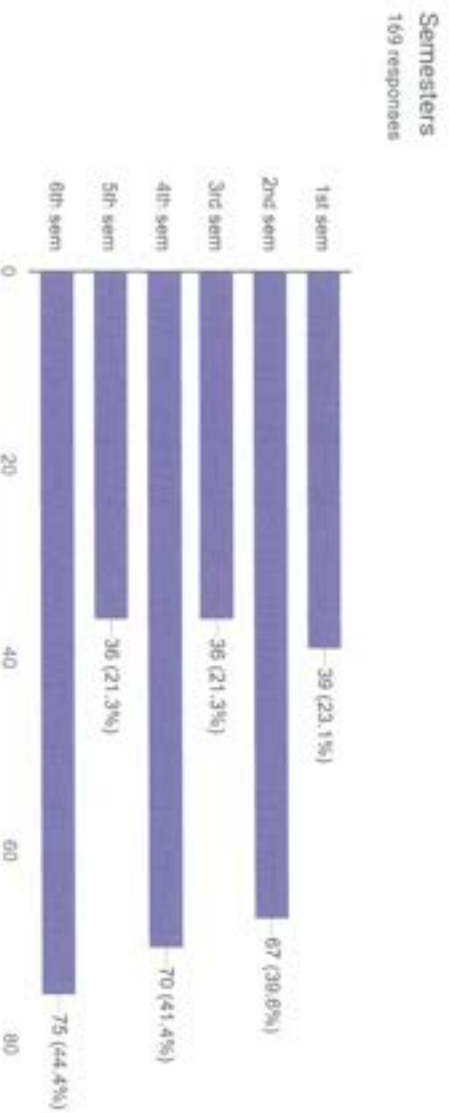
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(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



Teacher's Feedback Data Analysis Report for the Session 2021-2022.

In our college, we have established a systematic process for collecting valuable feedback from our teachers throughout their degree courses. This feedback primarily focuses on the syllabus and how it is delivered within our institute. We consider this input to be essential in ensuring the quality and effectiveness of our educational programs. To gather this information, we regularly administer surveys and questionnaires to our teachers, giving them the opportunity to express their thoughts, opinions, and concerns about various aspects of the curriculum and teaching methods. These surveys cover a wide range of points and questions related to their academic experiences.

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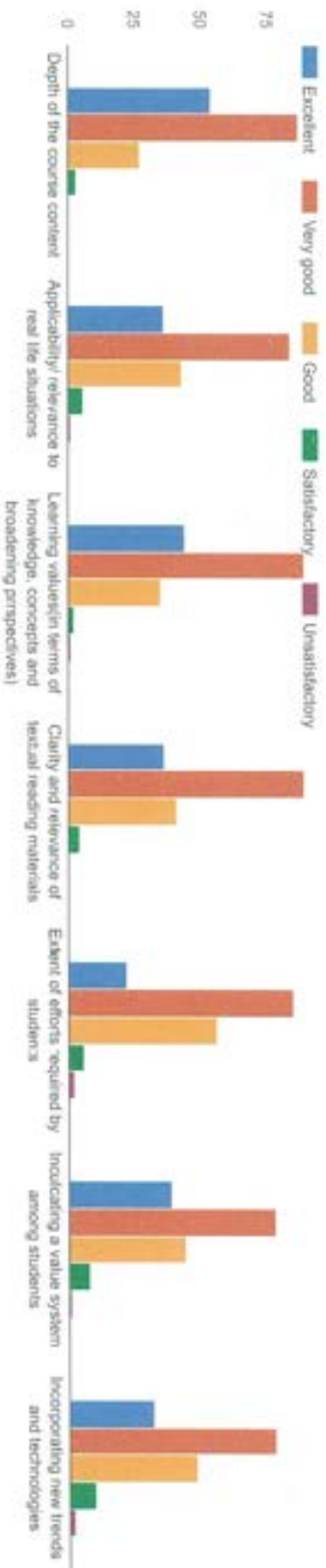
Amiya



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Answer these parameters as excellent, very good, good, satisfactory, or unsatisfactory



Om



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GOVT. COLLEGE FOR WOMEN GANDHI NAGAR JAMMU
(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



The main findings of the analysis.

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Report Submission:

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Co-ordinator Criterion I

Anjali Bhat
Prof Anjali Bhat



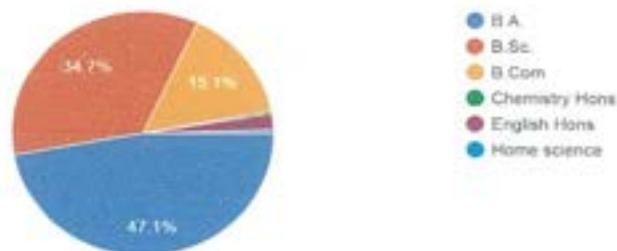


Student's Feedback Data Analysis Report for the Session 2022-23.

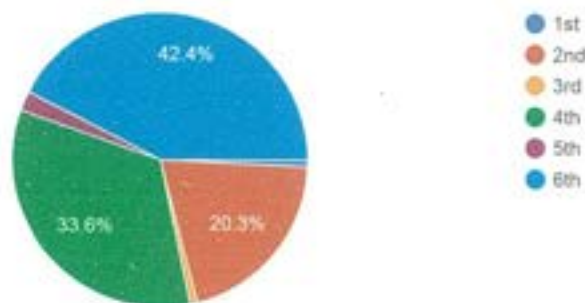
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Programme (B.A.,B.Sc etc.):
976 responses



Present Semester:
976 responses



Prof. Rajinder Kumar

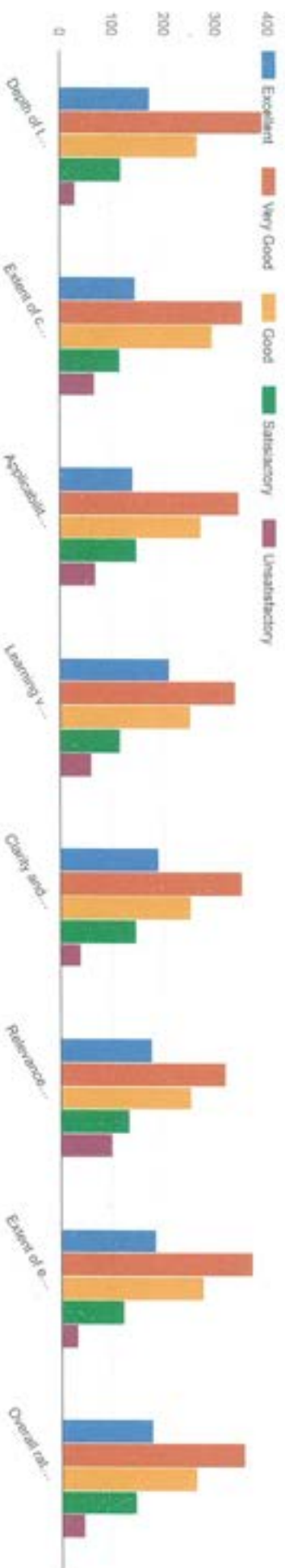


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Feedback analysis for the year 2022-23

Students are required to rate the courses on the following attributes.



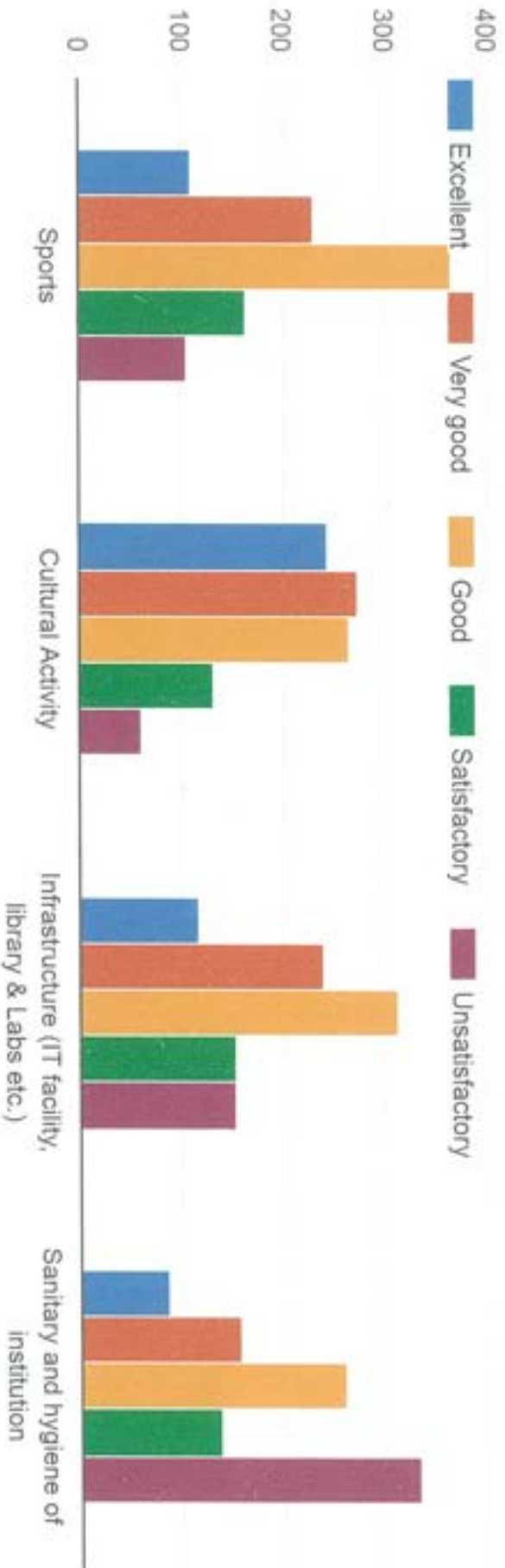
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(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



Students are required to rate the General Ambience of college on the following attributes.



Signature



The main findings of the analysis.

The graphs and charts Interpret trends, patterns, and anomalies. Also following suggestion regarding the curriculum received and compiled as under.

1. Infrastructure development.
 - a. Insufficient Space to Sit.
 - b. Broken Desks in Classrooms.
2. Cleanliness and Hygiene Related
3. Unhealthy Canteen Food
4. Need more improvement in sanitation.
5. Timing of the class should be early and ne break is fine, so the students who come from faraway places reach home on time and have time for themselves as well.
6. Laboratory improvement is required.
7. Less Gap between Exam Dates and Notifications
8. Fan Related Issues
9. Give advance notice related to classes.
10. Cleanliness of water.
11. Repair the class with proper maintenance.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I


Prof Anjali Bhat





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GOVT. COLLEGE FOR WOMEN GANDHI NAGAR JAMMU
 (A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)

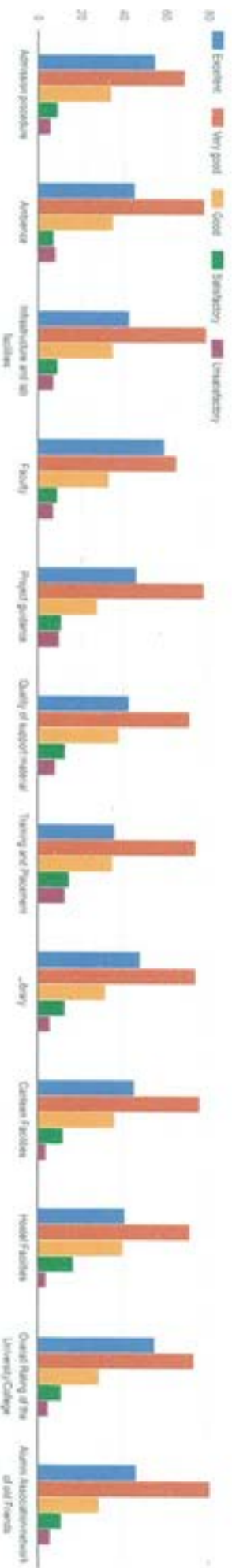


Alumni's Feedback Data Analysis Report for the Session 2022-23.

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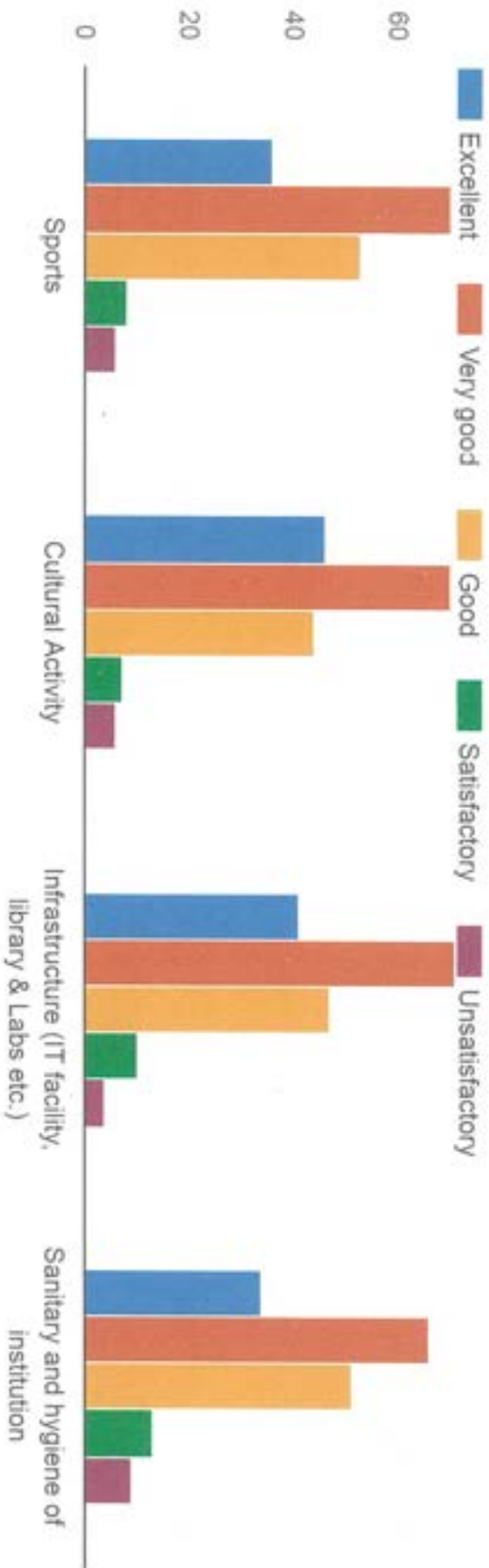
Signature



OFFICE OF THE PRINCIPAL
GOVT. COLLEGE FOR WOMEN GANDHI NAGAR JAMMU
(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



Alumni are required to rate the General Ambience of college on the following attributes.



Om



The main findings of the analysis.


The graphs and charts Interpret trends, patterns, and anomalies. College has received online feedback from different Stake holders through Google form. After properly analysing the feedback, the suggestions that were duly considered are as under:

1. Improvement in overall hostel facilities.
2. Water related issues.
3. Electricity-related issues.
4. Ensuring a safe and comfortable living environment for the residents.
5. Visibility and safety related issues.
6. Provide cricket coaching programs.
7. Maintain college gym.
8. Recommendation for night library in the hostel.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I


Prof Anjali Bhat





OFFICE OF THE PRINCIPAL
GOVT. COLLEGE FOR WOMEN GANDHI NAGAR JAMMU
 (A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)

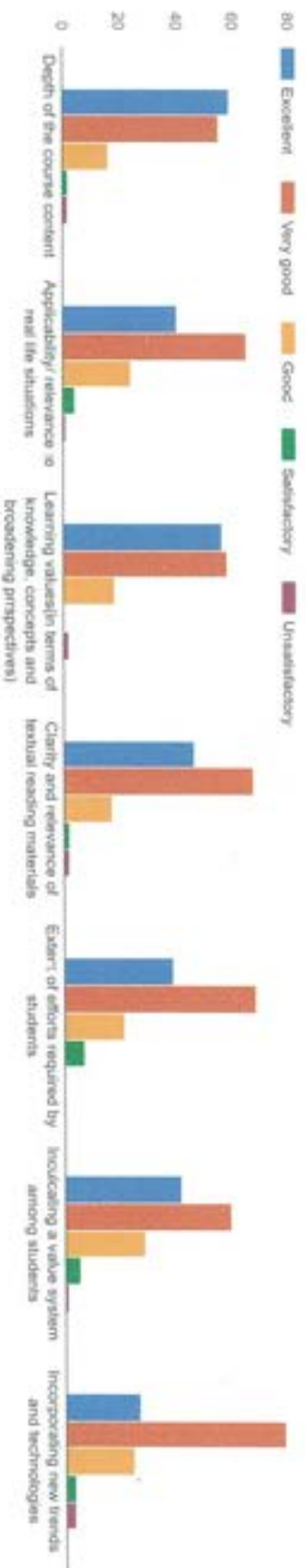


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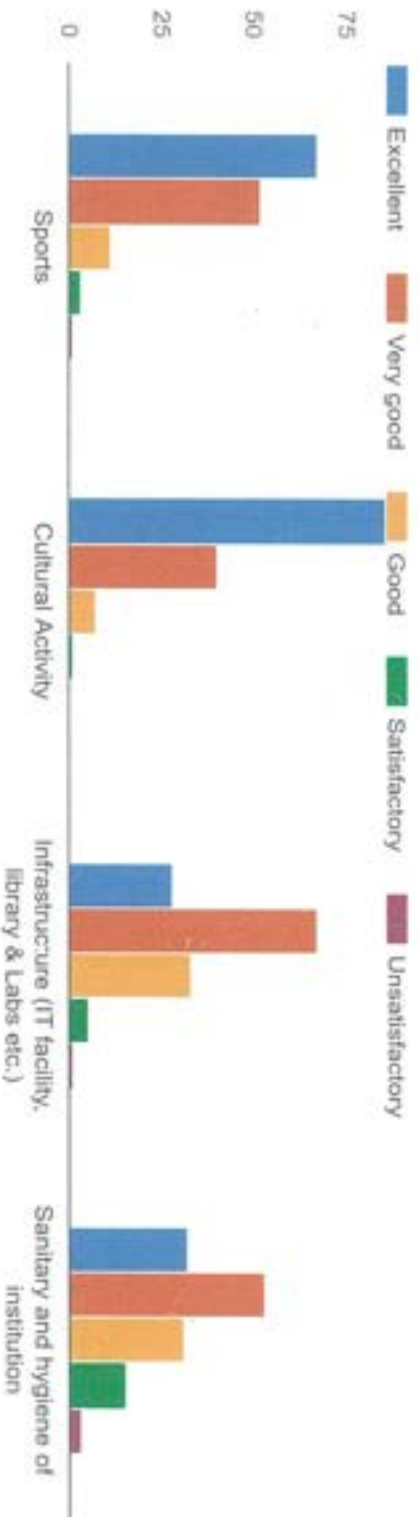




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GOVT. COLLEGE FOR WOMEN GANDHI NAGAR JAMMU
(A CONSTITUENT COLLEGE OF CLUSTER UNIVERSITY OF JAMMU)



Rate the General Ambience of college on the following attributes.



Amu



The main findings of the analysis.

The graphs and charts Interpret trends, patterns, and anomalies. College has received online feedback from different stake holders through google form. After properly analysing the feedback, the suggestions that were duly considered are as under:

1. Parking related issues.
2. Issue related the Buffet station because of the long working hours in college.
3. Recommendation of day care center for the children of staff members.

Report Submission:

For further Discussion and appropriate actions, the details of Analysed Data and suggestions from the student's feedback, on curriculum forwarded to the governing body/College Advisory committee.

Co-ordinator Criterion I


Prof Anjali Bhat





**COLLABORATION AGREEMENT
BETWEEN
GOVT. COLLEGE FOR WOMEN, GANDHI NAGAR, JAMMU
AND
SHER-E-KASHMIR UNIVERSITY OF AGRICULTURE SCIENCES, JAMMU**

This Collaboration Agreement is entered on 6th day of November, 2019, between Govt. College for Women, Gandhi Nagar, Jammu Herein after referred to as "GCWGN." and Sher-e- Kashmir University of Agricultural Sciences, Jammu, herein after referred to as "SKUAST-J."

Whereas, GCWGN and SKUAST-J recognize the importance of academic collaboration and the mutual benefits that can be derived from the exchange of faculty members and resources in the field of Mushroom Cultivation. Now, therefore, in consideration of the premises set forth herein, the Parties agree as follows:-

1. Faculty Exchange Program

1.1 GCWGN and SKUAST-J shall facilitate the exchange of faculty members with expertise in Mushroom Cultivation. Faculty members will be selected based on their qualifications and experience.

1.2 The visiting faculty members will conduct workshops, lectures, and hands-on training sessions for students at the host institution, thereby enhancing the knowledge and skills of the students in Mushroom Cultivation.

2. Research and Development:-


2.1 GCWGN and SKUAST-J shall collaborate on joint research projects related to Mushroom Cultivation. Both institutions will contribute resources, expertise, and student involvement in these research initiatives.

2.2 Joint research projects may include experimentation, data collection, and publication of research findings in reputable journals.

3. Resource Sharing:-

3.1 Both Parties agree to explore opportunities for sharing research materials, publications, and laboratory facilities that are pertinent to Mushroom Cultivation.

3.2 Resource sharing shall be conducted in a manner that promotes academic excellence and supports ongoing research activities.


Dr. R. K. Jais
Associate Director
Extension Education
SKUAST-Jammu



4. Student Engagement:-

4.1 GCWGN and SKUAST-J shall create opportunities for students to gain practical experience in Mushroom Cultivation. This may include internships, field visits, and participation in collaborative projects.

5. Duration:-

5.1 This Agreement shall commence on the Effective Date and shall remain in effect for a period of three (03) years, unless terminated earlier by mutual agreement of the Parties.

6. Termination:-

6. Either Party may terminate this Agreement with written notice to the other Party, provided that such termination shall not affect ongoing faculty exchanges or research projects that are already in progress.

7. Legality:-


7. This Agreement shall be governed by and construed in accordance with the laws of jurisdiction.

IN WITNESS WHEREOF, the Parties here to have executed this Collaboration Agreement as of the Effective Date.


Govt. College for Women, Gandhi Nagar, Jammu

Signature: 
Name:
Dt:-


Witness I 

Witness II 

Sher-e- Kashmir University of Agricultural Sciences, Jammu

Signature: 
Name: Dr. Raj Kumar Arora
Date: 6th Nov. 2019.

Witness I 

Witness II 

Dr. R. K. Arora
Associate Director
Extension Education
SKUAST-Jammu

GOVERNMENT COLLEGE FOR WOMEN GANDHINAGAR JAMMU

DEPARTMENT OF BOTANY



Policy Document

MUSHROOM CULTIVATION 'FUNGAL FUTURES'



EARN AS YOU LEARN

Policy Document: Mushroom Cultivation Initiative

1. Introduction

GCW Gandhi Nagar recognizes the importance of practical learning experiences that *promote* skill development and financial independence among students. The Mushroom Cultivation Initiative is introduced in the department of Botany in the year 2015 to provide an opportunity for students to learn the skill that they can later on professionally adopt to become financially self-sufficient. This policy document outlines the objectives, implementation plan, and guidelines for the successful implementation of the mushroom cultivation initiative.

2. Objectives

The objectives of the Mushroom Cultivation Initiative are as follows:

- a) To empower students with practical skills in mushroom cultivation.
- b) To foster entrepreneurship and financial independence among students.
- c) To provide hands-on experience in mushroom cultivation.
- d) To promote self-reliance and a sense of responsibility among students.

Overall, the Mushroom Cultivation Initiative aims to provide students with practical skills, entrepreneurial opportunities, and financial independence. By implementing this policy, GCW Gandhi Nagar aims to create a sustainable and empowering learning environment that nurtures students' personal and professional growth through mushroom cultivation. The college is committed to providing the necessary support and resources to ensure the success of this initiative.

3. Implementation Plan

a) Curriculum Integration: The college will integrate mushroom cultivation into the existing curriculum, offering theoretical and practical courses related to mushroom cultivation.

b) Infrastructure Setup: Necessary infrastructure, including cultivation units, equipment, and storage facilities, will be established to support the mushroom cultivation initiative.

c) Training and Workshops: Students will receive comprehensive training and workshops on mushroom cultivation techniques, best practices, and quality control.

d) Resource Allocation: Adequate resources, such as seeds, substrate, fertilizers, and packaging materials, will be provided to students participating in the initiative.

e) Monitoring and Evaluation: Regular monitoring and evaluation will be conducted to assess the progress and impact of the mushroom cultivation initiative.

4. Guidelines

a) Participation: Interested students of Botany (Sem I, Sem III, Sem V) will have the opportunity to participate in the mushroom cultivation initiative.

b) Time Commitment: Students will be required to allocate a specified number of hours per week for practical sessions and maintenance of mushroom cultivation units.

c) Sustainability Practices: Students will be encouraged to adopt sustainable practices in mushroom cultivation, efficient water management.

d) Sales and Revenue: Students will have the opportunity to sell the harvested mushrooms and generate income that will be utilized for maintaining the unit. This skill will provide an idea to students that mushroom cultivation can be professionally adopted later on in their lives.

e) Safety and Hygiene: Strict adherence to safety and hygiene protocols will be ensured during all stages of mushroom cultivation, including handling, harvesting, and packaging.

Action Plan

Mushroom Cultivation Training for Students on College Campus

Objective: To provide students with practical training in mushroom cultivation, enabling them to develop skills and knowledge in mushroom cultivation.

1. Preparing the Infrastructure:

- a. Identify a suitable location on the college campus, such as an unused room with controlled environmental conditions.
- b. Set up necessary infrastructure including shelves, racks, trays for mushroom cultivation.
- c. Install temperature and humidity control systems to create an optimal growing environment.

2. Skill Development Curriculum:

- a. Design a skill development curriculum that comprehensively covers the theoretical and practical aspects of mushroom cultivation.
- b. Divide the curriculum into modules, including topics like mushroom species, spawn production, substrate preparation, sterilization techniques, inoculation, cropping methods, pest management, and harvesting.
- c. Ensure the curriculum aligns with the academic requirements and time constraints of the students.

3. Resource Procurement:

- a. Identify and procure necessary resources, such as mushroom spawn, substrates (e.g., straw, sawdust), sterilization equipment, growing containers, and other materials.
- b. Establish contacts with reliable suppliers or mushroom cultivation experts for ongoing support and guidance.

4. Faculty and Staff Training:

- a. Arrange training sessions or workshops for faculty and staff members involved in the mushroom cultivation training program.
- b. These sessions should focus on developing their knowledge and skills in mushroom cultivation, allowing them to effectively guide and mentor the students.

5. Student Enrollment and Orientation:

- a. Conduct an orientation session to explain the program objectives, expectations, and any prerequisites for enrollment.
- c. Encourage interested students of Sem I, Sem III and Sem V (7-7 students from each Semester) to sign up for the training.

6. Practical Training Sessions:

- a. Conduct hands-on training sessions where students learn and practice mushroom cultivation techniques under the guidance of faculty and staff.
- b. Provide step-by-step instructions, demonstrations, and hands-on activities for each module of the curriculum.
- c. Ensure students understand the importance of maintaining hygiene, monitoring environmental conditions, and identifying and managing common challenges in mushroom cultivation.

7. Regular Monitoring and Assessment:

- a. Conduct regular progress assessments to track students' learning and provide feedback for improvement.
- b. Monitor the growth and development of mushrooms cultivated by students, and address any issues or concerns that arise during the training process.

8. Field Visits and Guest Lectures:

- a. Organize field visits to established mushroom farms or research centers to expose students to real-world mushroom cultivation practices.
- b. Invite guest speakers, such as experienced mushroom cultivators or experts, to deliver lectures or workshops on specialized topics related to mushroom cultivation.

9. Sale:

- a. Facilitate the sale of mushroom produce from the college campus to generate revenue for the program or student initiatives.

10. Continuous Improvement and Expansion:

- a. Seek feedback from students, faculty, and staff to identify areas of improvement in the training program.
- b. Evaluate the program's success and consider expanding if it proves beneficial and popular among students.

By following this action plan, you can establish a comprehensive and practical mushroom cultivation training program on your college campus, fostering the development of valuable skills and knowledge among the students.



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

ORDER

A Committee of the following staff members is hereby constituted for starting the 'Mushroom cultivation' in the department for the year 2018-19.

1. Dr. Suman Bala (HOD & Convenor) *Suman*
2. Prof. Harmeet Kour *Harmeet*
3. Prof. Mala Bhasin *Mala*
4. Prof. Meenakshi Sharma *Meenakshi*
4. Chain Singh (Local Fund Employee)

Suman
HoD

Department of Botany

Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

MEETING NOTICE
(23.08.2018)

It is to inform that a meeting of the 'Mushroom Cultivation Committee' will be held on 24.08.2018 in the Chamber of the HOD of Botany at 1:00 pm regarding the upcoming 'Mushroom Cultivation', which is scheduled to start from 03.09.2018. All are requested to make it convenient to attend the same on the scheduled date and time.


HOD

Department of Botany
Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

No:BOT/2018/SS/43
Dated:24.08.2018





Minutes of Meeting

A meeting of the HOD Botany and the mushroom cultivation committee was held in the office of HOD Botany on 29.08.2017. The agenda of the meeting was to discuss the 'Mushroom Cultivation' initiative scheduled to begin from 03.09.2018 in the Department of Botany, Govt. College for Women, Gandhi Nagar, Jammu.

It was unanimously decided in the meeting that:

- 1.The seven students from each semester viz. Sem-I, Sem-III and Sem-V will be enrolled for the mushroom cultivation programme.
- 2.A notice will be circulated for the enrollment of students for the same.
- 3.The center will provide hands-on training to the enrolled students under the programme 'Earn as you learn'.

Following Staff members attended the meeting

- 1.Dr. Suman Bala (HOD & Convenor) 
2. Prof. Harmeet Kour 
3. Prof. Mala Bhasin 
4. Prof Meenakshi Sharma 
4. Chain Singh (Local Fund Employee)

The meeting ended with a vote of thanks to the chair.

Minutes submitted for approval.


Head

Department of Botany
Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.



Govt.College for Women Gandhi Nagar

Jammu

Department of Botany

NOTICE

(24.08.2018)

Department of Botany is going to start hands-on training in 'Mushroom Cultivation ' on the 3rd of September, 2018. Interested students from Botany Sem-I, Sem-III, and Sem-V are directed to give their names.


Head

Department of Botany

Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu



Govt. College for Women Gandhi Nagar Jammu

Department of Botany

No: BOT/2018/SS/46

Date: 24.09.2018





Minutes of Meeting

A meeting of the HOD Botany, the mushroom cultivation committee and the students shortlisted for mushroom cultivation was held in the office of HOD Botany on 24.09.2018. The agenda of the meeting was to discuss the management of the 'Mushroom Cultivation Centre' in the Department of Botany, Govt. College for Women, Gandhi Nagar, Jammu.

It was unanimously decided in the meeting that:

1. Students from Sem-I, Sem III and Sem V along with Chain Singh, will manage the centre on roaster basis.
2. The students will ensure the maintainence of light, temperture, humidity etc. in the centre.
3. Students will properly sanitize their hands every time before entering the mushroom cultivation centre in order to avoid any disease out-breaks .
4. Small packets of the harvest (500 g) will be prepared and students will themselves sell them under 'Earn as you learn' inititive.

Following Staff members attended the meeting

1. Dr. Suman Bala (HOD & Convenor) 
2. Prof. Harmeet Kour 
3. Prof. Mala Bhasin 
4. Prof Meenakshi Sharma 
4. Chain Singh (Local Fund Employee)

The meeting ended with a vote of thanks to the chair.

Minutes submitted for approval.


Head

Department of Botany

Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.



Govt. College for Women Gandhi Nagar Jammu

Department of Botany

No: BOT/2018/SS/52
Date: 22.10.2018

Minutes of Meeting

A meeting of the Mushroom Cultivation Committee and the students enrolled in the 'mushroom cultivation programme' was held on 22.10.2018 in the office of the HOD Botany. The agenda of the meeting was to discuss the sale of the mushroom crop obtained from the Mushroom Cultivation Centre of the Department.

It was unanimously decided in the meeting that:

1. Transparent poly bags will be used to prepare small packets of the crop.
2. With the assistance of Chain Singh, Students from Sem-I, Sem-III, and Sem-V, will prepare small packets of mushrooms, each weighing 500 g on roaster basis..
3. It was unanimously decided that each packet of 500g will be sold at a price of Rs 50

Following Staff members attended the meeting

1. Dr. Suman Bala (HOD & Convenor) *Suman*
2. Prof. Harmeet Kour *Harmeet*
3. Prof. Mala Bhasin *Mala*
4. Prof. Meenakshi Sharma *Meenakshi*
4. Chain Singh (Local Fund Employee)

The meeting ended with a vote of thanks to the chair.

Minutes submitted for approval.

Suman
Head

Department of Botany

Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

NOTICE FOR EXPERT LECTURE
(12.11.2018)

This is to inform that the Mushroom Cultivation Committee of the Department of Botany is organizing a demonstration cum practical training on Mushroom by Mr. Amanjyoti Sharma, an Expert from the Agriculture Department, Govt. of J&K, regarding the 'Mushroom Cultivation' on 14.11.2018. All enrolled students of the 'Earn as You learn' initiative, along with other students of the department, are directed to attend the same on the scheduled date.


Head

Department of Botany
Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

Invite letter
(14.11.2018)

No: BOT/2018/ SS/57
Date: 12.11.2018

Mr Amanjyoti Sharma,
Agriculture Department
Govt. of J&K

Subject: Invitation to provide Demonstration cum Practical Training on Mushroom cultivation to provide hands-on training to students of Botany.

Sir/Madam,

“We are pleased to send our warm invitation to help us in organizing a Demonstration cum Practical Training on Mushroom Cultivation on 14.11.2018 in Mushroom cultivation center of Department of Botany, Govt. College for Women, Gandhi Nagar, Jammu. Your valuable insights, expertise, and experience would undoubtedly benefit our students”.


Head

Department of Botany

**Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.**



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

Activity Report of Expert Lecture
(14.11.2018)

Demonstration Programme on Mushroom Cultivation (14th of Nov., 2018)

Department of Botany organised a demonstration programme on Mushroom cultivation. Mr Amanjyoti Sharma of Agriculture Department, Govt. of J&K was the resource person. He practically demonstrated spawning, casing, harvesting and managing Button Mushroom.





Govt. College for Women Gandhi Nagar Jammu
Department of Botany

No: BOT/2018/SS/60
Date: 03.12.2018

Minutes of Meeting

A meeting was held in the office of the HOD of Botany on 03.12.2018, with the Mushroom Cultivation Committee, and the students shortlisted for mushroom cultivation. The agenda of the meeting was to discuss the various challenges faced by the students managing the Mushroom Cultivation Centre in the Department of Botany, Govt. College for Women, Gandhi Nagar, Jammu.

It was unanimously decided in the meeting that:

1. The students will ensure the maintenance of temperature, humidity, etc. in the center.
2. All challenges, such as pest outbreaks, will be addressed with the help of the members of the mushroom cultivation committee.

Following Staff members attended the meeting

1. Dr. Suman Bala (HOD & Convenor) *Suman*
2. Prof. Harmeet Kour *Harmeet*
3. Prof. Mala Bhasin *Mala*
4. Prof. Meenakshi Sharma *Meenakshi*
4. Chain Singh (Local Fund Employee)

The meeting ended with a vote of thanks to the chair.

Minutes submitted for approval.

Suman
Head

Department of Botany

Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

SESSION: 2018-2019

Consolidation of accounts

Previous Amount= 13300/- (2017-2018)

Expenditure

90 bags @ Rs. 90/- per Bag= Rs. 9,000/-

Carriage= Rs. 600/-

Polythene Sheet= Rs. 300/-

Polythene Bags= Rs. 150/-

Bus Petrol= Rs. 500/-

Total expenditure= Rs. 10550/-

Balance/ Profit= 13300- 10550= Rs. 2750/-(2017-18)

Profit in Hand(From Session:2015-2016 to 2017-18)

Session: 2015-16= Rs. 2000/- (Button Mushroom)

Session: 2016-17= Rs. 2030/- (Button Mushroom)

Session: 2016-17= Rs. 4985/- (Dhingri)

Session: 2017-18= Rs. 2750/- (Button Mushroom)

Total Profit= 11773/-

Rs. 10000/ - Deposited to Office by Dr. Suman Bala Sharma, HoD Botany, (as she took the said amount as advance to start the centre)

Net Profit= 11773- 10000= 1773/-

Income (2018-2019)

Income= Rs.12045/- (Rs. 10,000/ for next year's crop)

Profit= Rs. 2045/-

Rs. 2000/- Used as honorarium for Resource Persons

(Dr.Pankaj and Sh. O.P. Sharma during Awareness Lecture on World Wetland Day, 02.02.2019)

Profit in hand= Rs 45/-(2018-19)

Previous Profit= Rs. 1773

Total Profit= Rs. 1818/-

Govt. College for Women Gandhi Nagar Jammu

Department of Botany

**List of Students enrolled for 'Mushroom Cultivation Programme'
for the year 2018-19**

Semester: Sem-I

| S.No. | Name of the Student | Class Roll No. |
|--------------|----------------------------|-----------------------|
| 1 | Nandni Sharma | 83 |
| 2 | Ragini Jamwal | 997 |
| 3 | Bhavna Damathia | 843 |
| 4 | Lavani Chopra | 82 |
| 5 | Umia Kalsoom Raza | 847 |
| 6 | Tanvi Sharma | 61 |
| 7 | Dilsheen Kour | 959 |

Semester: Sem-III

| S.No. | Name of the Student | Class Roll No. |
|--------------|----------------------------|-----------------------|
| 1 | Rohini | 157 |
| 2 | Palvi Kundal | 375 |
| 3 | Sheh Lata | 337 |
| 4 | Hema Bhagat | 2823 |
| 5 | Simran Salotra | 339 |
| 6 | Puranamrita | 118 |
| 7 | Neeru Kundal | 356 |

Semester: Sem-V

| S.No. | Name of the Student | Class Roll No. |
|--------------|----------------------------|-----------------------|
| 1 | Anu Bagal | 151 |
| 2 | Nikita Chib | 243 |
| 3 | Aaiesha | 303 |
| 4 | Hitakshi Gupta | 219 |
| 5 | Ridi Kumari | 171 |
| 6 | Tahira Bano | 259 |
| 7 | Seema Devi | 211 |

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Nandini Sharma

2. Semester: Ist

3. Class Roll no. : 83

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Ragini Jambal*
2. Semester: *1st*
3. Class Roll no. : *997*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Ragini
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Bhavna D. Mathia

2. Semester: Ist

3. Class Roll no. : 843

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Bhavna D.
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Lawani Chopra*
2. Semester: *Ist*
3. Class Roll no. : *82*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Lawani
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Umiya Kalsoom Raza*
2. Semester: *1st*
3. Class Roll no. : *287*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ...*Tani Shania*.....

2. Semester:*1st*.....

3. Class Roll no. :*61*.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Tani
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Alsheen Kaur*

2. Semester: *3rd*

3. Class Roll no. : *959*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Alsheen Kaur
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Rohini*.....

2. Semester: *3rd Sem*.....

3. Class Roll no. : *157*.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Rohini
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ... Palvi Kundal

2. Semester: 3rd

3. Class Roll no. : 375

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Sneh Lata*

2. Semester: *3rd*

3. Class Roll no. : *337*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Sneh Lata

Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ... Hema Bhagat
2. Semester: IIIrd
3. Class Roll no. : 2823

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ... *Simran Salotra*
2. Semester: *III*
3. Class Roll no. : *339*

Reason to Choose Hands-on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom
Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Purvan cumrita
2. Semester: 3rd
3. Class Roll no. : 118

Reason to Choose Hands- on Training on Mushroom
Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Neesha Kundal*
2. Semester: *3rd*
3. Class Roll no. : *356*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Neesha
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Anu Bagal.....

2. Semester: Vth.....

3. Class Roll no. : 151.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Anu
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ..Niketa Chhab..

2. Semester:V.....

3. Class Roll no. :243.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: . Aarika

2. Semester: 5/15

3. Class Roll no. : 303

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Aarika
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Mitakshi Gupta

2. Semester: 5th

3. Class Roll no. : 219

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Mitakshi
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Rishi Kumari.....

2. Semester: Semester 5th.....

3. Class Roll no. : 171.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Tahira Bano*
2. Semester: *5*
3. Class Roll no. : *259*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Tahira
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Tahira Bano*
2. Semester: *5*
3. Class Roll no. : *259*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Tahira
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2018-19)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: .. Seema .. Devi

2. Semester: 5th

3. Class Roll no. : 211

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

..... For financial independence

Seema
Student's Signature



Govt. College for Women, Jammu
Department of Botany

MEETING NOTICE
(10.10.2019)

All the faculty members of Department of Botany are directed to attend a meeting in HOD room on 14/10/2019 at 1:30pm, regarding framing of “Nursery, Gardening and Floriculture Committee” and “Mushroom Cultivation Committee”, as directed by worthy Principal, which will look after different activities related to skill enhancement in Nursery Gardening and Floriculture and Mushroom Cultivation. All are requested to make it convenient to attend the same on the scheduled date and time.

Head of Botany Department
HOD
Govt. College for Women
Department of Botany.



Govt. College for Women Gandhiji Nagar Jammu
Department of Botany

No: BOT/2019/HS/70

Dated:14.10.2019

Minutes of Meeting

A meeting of faculty members of Department of Botany was held in the office of HoD Botany on 14-10-2019. The agenda of the meeting was to discuss about training of committees for 'Nursery Gardening and Floriculture' and 'Mushroom Cultivation', skill initiatives for session 2019-20.

It was unanimously decided in the meeting that:

1. To impart skill training different activities will be held in the Department.
2. It was also decided that committees will be framed to look after skill related activities.

Following faculty members attended the meeting.

1. Prof. Hardial singh (HoD, Botany)
2. Prof. Harmeet Kour
3. Prof. Mala Phasin *Mala Phasin*
4. Dr Rosy Bamba *Rosy Bamba*
5. Dr Harjeet Kour Sodhi *Harjeet Kour Sodhi*
6. Prof. Sania Hamid *Sania Hamid*
7. Dr Anju Koul *Anju Koul*
8. Prof. Shivani Sharma *Shivani Sharma*
9. Prof. Poonu Sharma *Poonu Sharma*
10. Prof. Sugandha Mahajan *Sugandha Mahajan*
11. Prof. Meenakshi Sharma *Meenakshi Sharma*

Head of Botany Department
HoD College for Women
Department of Botany

Minutes submitted to Principal for approval.

[Signature]
Principal
P.S.P.S.
Govt. College for Women
Gandhiji Nagar, Jammu



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

No.:BOT/2017/HS/ 7/
Date:14.10.2019

ORDER

Following Committees are hereby constituted for organising the 'Nursery Gardening and Floriculture' and "Mushroom Cultivation" skill enhancement activities in the department for the session 2019-20 .

1.Nursery Gardening and Floriculture committee:

1. Prof. Mala Bhasin (Convener) *M.Bhasin*
2. Dr Harjeet Kour Sodhi (Member) *H.K.Sodhi*
3. Prof. Shivani Sharma (Member) *S.Sharma*
4. Prof. Santia Hamid (Member) *S.Hamid*
5. Prof. Renu Sharma (Member) *R.Sharma*
6. Mr. Rampal (Gardner)

2. Mushroom Cultivation Committee

1. Prof. Mala Bhasin (Convener) *M.Bhasin*
2. Dr. Rozy Bamba (Member) *R.Bamba*
3. Dr. Anju Koul (Member) *A.Koul*
4. Prof. Sugandha Mahajan (Member) *S.Mahajan*
5. Prof. Meenakshi Sharma (Member) *M.Sharma*
6. Mr. Chan Singh (Daily wager)

Head of Botany Department
Govt. College for Women
Department of Botany

Govt. College for Women Gandhi Nagar Jammu
Department of Botany

List of Students enrolled for 'Mushroom Cultivation Programme'
for the year 2019-20

Semester: Sem-I

| S.No. | Name of the Student | Class Roll No. |
|-------|---------------------|----------------|
| 1 | Hameet Kour | 18 |
| 2 | Tanu Raina | 251 |
| 3 | Urvi | 23 |
| 4 | Anjali Katal | 22 |
| 5 | Huma | 25 |
| 6 | Priya Sharma | 17 |
| 7 | Afsana Kousar | 191 |

Semester: Sem-III

| S.No. | Name of the Student | Class Roll No. |
|-------|---------------------|----------------|
| 1 | Diksha Raina | 24 |
| 2 | Neha Sharma | 202 |
| 3 | Minakshi Thakur | 334 |
| 4 | Samta Dingra | 226 |
| 5 | Anmol Muskan | 1021 |
| 6 | Nidhi Sharma | 123 |
| 7 | Nazia Bibi | 134 |

Semester: Sem-V

| S.No. | Name of the Student | Class Roll No. |
|-------|---------------------|----------------|
| 1 | Amreen Kowar | 108 |
| 2 | Dimpy Balgotra | 244 |
| 3 | Shazia Bano | 347 |
| 4 | Ashita Rattan | 362 |
| 5 | Tashi Chandol | 326 |
| 6 | Vanshika Bhagat | 363 |
| 7 | Shivali Sharma | 119 |

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Hasmat Kaur
2. Semester: Ist
3. Class Roll no. : 18

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Hasmat
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu

Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ..Tanu Raina.....
2. Semester:1st.....
3. Class Roll no. : ..251.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....

.....

Tanu
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu

Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Urvi*

2. Semester: *1*

3. Class Roll no. : *29*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Urvi
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu

Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ...*Angjali Katal*.....
2. Semester: ...*1st*.....
3. Class Roll no. : ...*22*.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Angjali Katal
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom
Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ..*Harpreet*.....
2. Semester:*5th Sem. IV*.....
3. Class Roll no. :*215*.....

Reason to Choose Hands- on Training on Mushroom
Cultivation Training:

.....
.....

Harpreet
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Priya Sharma

2. Semester: 1st

3. Class Roll no. : 17

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Priya Sharma
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: *Afsana Kousar*
2. Semester: *1st*
3. Class Roll no. : *191*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Afsana Kousar
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Diksha .. sarna..
2. Semester: III
3. Class Roll no. : 29

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Neha Sharma

2. Semester: 3rd semester

3. Class Roll no. : 202

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Neha
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Mirakshi Thakur

2. Semester: 3rd

3. Class Roll no. : 334

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Mimaksi Thakur

2. Semester: 3rd

3. Class Roll no. : 334

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Santa Dinger*

2. Semester: *III rd*

3. Class Roll no. : *226*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Santa
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Anmol Muskar*.....

2. Semester: *3rd*.....

3. Class Roll no. : *1021*.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Anmol
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom
Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Nidhi Sharma

2. Semester: IIIrd

3. Class Roll no. : 123

Reason to Choose Hands- on Training on Mushroom
Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom
Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ...Nazia Bibi.....
2. Semester: ...3rd.....
3. Class Roll no. : ...134.....

Reason to Choose Hands- on Training on Mushroom
Cultivation Training:

.....

.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu

Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Ainseen... Kordas*
2. Semester: *IVth*
3. Class Roll no. : *108*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu

Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Divya Palgola
2. Semester: 5th
3. Class Roll no. : 244

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....

Divya
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom
Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ...S.Hazra.....BAND.....
2. Semester: ...Sth.....
3. Class Roll no. : 1347.....

Reason to Choose Hands- on Training on Mushroom
Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu

Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: : *Ashita Rattan*.....
2. Semester: :^{5th}.....
3. Class Roll no. : :³⁶².....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

AR
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu

Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom
Cultivation under "Learn as you Earn Programme".

1. Name of the Student:*Tashi Chand*.....

2. Semester:*5th*.....

3. Class Roll no. :*326*.....

Reason to Choose Hands- on Training on Mushroom
Cultivation Training:

.....
.....

Tashi
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ..Vanshika Bhaqat.....

2. Semester:5th Sem.....

3. Class Roll no. :3.6.3.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Vanshika
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2019-20)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Shivali* *Sharma*.....
2. Semester: *5*
3. Class Roll no. : *119*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Shivali Sharma
Student's Signature



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

ORDER

A Committee of the following staff members is hereby constituted for starting the 'Mushroom cultivation' in the department for the year 2021-22.

1. Prof. Mala Bhasin (HOD & Convenor) *M. Bhasin*
2. Dr. Harjeet Kour *H. Kour*
3. Prof. Sugandha Mahajan *S. Mahajan*
4. Prof. Meenakshi Sharma *M. Sharma*
5. Chain Singh (Local Fund/Employee)

HOD

Department of Botany
M. Sharma
Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

MEETING NOTICE
(29.11.2021)

It is to inform that a meeting of faculty and mushroom cultivation committee of the Department will be held on 30.11.2021 in the Chamber of HOD Botany at 1:00 pm regarding the 'Inauguration of Mushroom Cultivation Centre' on 01.12.2021. All are requested to make it convenient to attend the same on the scheduled date and Time.

धनवीर
Head of Department
Govt. College for Women
Department of Botany
Gandhi Nagar, Jammu.



Govt. College for Women Gandhinagar Jammu
Department of Botany

No: BOT/2021/48/2/

Date: 30.11.2021









Minutes of Meeting

A meeting of the HOD Botany, the mushroom cultivation committee and the staff was held in the office of HOD Botany on 30.11.2021. The agenda of the meeting was to discuss about the 'Inauguration of Mushroom Cultivation Centre' as well as to resume 'Mushroom Cultivation Programme' scheduled to begin from 01.12.2021 in the Department of Botany, Govt. College for Women Gandhinagar Jammu.

It was unanimously decided in the meeting that:

1. Dr. Sangita Nagari will inaugurate the mushroom cultivation centre.
2. The seven students from each semester viz. Sem-I, Sem-III and Sem-V will be enrolled for the mushroom cultivation programme..
3. A notice will be circulated for participation as well as enrollment of students for the same.
4. The center will provide hands-on training to the enrolled students under the programme 'Eam as you learn'.

Following Staff members attended the meeting

1. Prof. Mala Bhasin (HOD) 
2. Dr. Rajinder Sharma
3. Dr. Harjeet kour Sodhi 
4. Prof. Anju Koul 
5. Prof. Sania Hamid 
6. Prof. Sugandha Mahajan 
7. Prof. Renu Sharma 
8. Prof. Meenakshi Sharma 
9. Prof. Swarn Singh 
10. Chain Singh (Local Fund Employee)

The meeting ended with a vote of thanks to the chair.

Minutes submitted for approval.


Head of Botany Department
Govt. College for Women
Gandhinagar, Jammu.



Department of Botany
Govt. College for Women, Gandhi Nagar, Jammu

NOTICE

(30.11.2021)

Department of Botany is going to Inaugurate Mushroom Cultivation Centre on 1st of Dec., 2021 at 2:00 pm. Students from Botany Sem-I, Sem-III, and Sem-V are directed to give their names for hands-on training in mushroom cultivation. Also, the students of Sem-V of skill enhancement course are directed to participate in the inauguration of center.

No: BOT/2021/MB/23

Date: 03.12.2021

Govt.College for Women Gandhi Nagar Jammu
Department of Botany

Minutes of Meeting

(03.12.2021)

A meeting of the HOD Botany, the mushroom cultivation committee and students shortlisted for mushroom cultivation was held in the office of HOD Botany on 03.12.2021. The agenda of the meeting was to discuss the management of the Mushroom Cultivation Centre in the Department of Botany, Govt. College for Women, Gandhi Nagar, Jammu.

It was unanimously decided in the meeting that:

1. Students from Sem-I, Sem III and Sem V along with Chan Singh, will manage the centre on roaster basis.
2. The students will ensure the maintenance of light, temperature, humidity, etc., in the center, along with proper hygienic conditions.
3. Small packets of the harvest (approximately 500 g each) will be prepared and sold at a price of Rs 50.
4. All challenges, such as pest outbreaks, will be addressed with the help of the members of the mushroom cultivation committee.

Following Staff members attended the meeting

1. Prof. Mala Bhasin (HOD & Convener) *Mala Bhasin*
2. Prof. Sugandha Mahajan *Sugandha Mahajan*
3. Prof Meenakshi Sharma *Meenakshi Sharma*
4. Chain Singh (Local Fund Employee)

The meeting ended with a vote of thanks to the chair.

Minutes submitted for approval.

Head

Department of Botany
Head of Botany Department
Govt. College for Women
Gandhi Nagar, Jammu.



Govt. College for Women Gandhi Nagar Jammu
Department of Botany

Mushroom Cultivation Centre (1st December, 2021)

A new Mushroom Cultivation Centre was established under the supervision of Prof. Mala Bhasin Head Department of Botany which was formally inaugurated by worthy Principal Dr. Sangita Nagari on 1st of December, 2021. The aim of the centre is to provide hand on training to the students as a part of Skill enhancement Programme.







Govt. College for Women Gandhi Nagar Jammu
Department of Botany

SESSION: 2021-2022

Consolidation of accounts

Expenditure

25bags @ Rs. 100/- per Bag= Rs. 2500/- (including carriage)

Total expenditure= Rs. 2500/-

Income

Income= Rs.3000/-

Profit= Rs. 500/-

Previous Profit= Rs. 1818/-

Total Profit= Rs. 2318/-

Govt. College for Women Gandhi Nagar Jammu

Department of Botany

List of Students enrolled for 'Mushroom Cultivation Programme' for the year 2021-22

Semester: Sem-I

| S.No. | Name of the Student | Class Roll No. |
|-------|---------------------|----------------|
| 1 | Shivanshi | 12 |
| 2 | Haspreet Kour | 5 |
| 3 | Mohini Sharma | 6 |
| 4 | Vishali Sharma | 9 |
| 5 | Anuradha | 154 |
| 6 | Sonika Sharma | 7 |
| 7 | Prableen Kour | 13 |

Semester: Sem-III

| S.No. | Name of the Student | Class Roll No. |
|-------|---------------------|----------------|
| 1 | Aakriti Kotwal | 114 |
| 2 | Surensi Sharma | 117 |
| 3 | Sheetal Sharma | 138 |
| 4 | Himani Abrol | 232 |
| 5 | Arju Choudhary | 236 |
| 6 | Anju Devi | 266 |
| 7 | Nivedita | 277 |

Semester: Sem-V

| S.No. | Name of the Student | Class Roll No. |
|-------|---------------------|----------------|
| 1 | Kareena Sharma | 159 |
| 2 | Sonali Rajput | 22 |
| 3 | Mansi Sharma | 171 |
| 4 | Shweta Pathak | 255 |
| 5 | Neha Gupta | 207 |
| 6 | Prabjot Kour | 135 |
| 7 | Sunakshi Sharma | 191 |

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: *Shivanshi*

2. Semester: *1st*

3. Class Roll no. : *12*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Shivanshi
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: Haspreet
2. Semester: 1st
3. Class Roll no. : 5

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Haspreet.
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: *Nahini Sharma.*

2. Semester: *1*

3. Class Roll no. : *6.*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Nahini Sharma.
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: Vishali Sharma.....

2. Semester: 5th.....

3. Class Roll no. : 9.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Vishali
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: Anuradha

2. Semester: Sem-I

3. Class Roll no. : 154

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: *Sonika sharma*

2. Semester: *Ist*

3. Class Roll no. : *07*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Sonika
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: ... *Prableen Kour*

2. Semester: *1st*

3. Class Roll no. : *13*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Prableen Kour
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: .. Aakriti Kotwal

2. Semester: 3rd

3. Class Roll no. : 114

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Aakriti Kotwal

Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: ..Surenshi Sharma.....

2. Semester:3rd.....

3. Class Roll no. :117.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Surenshi
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: Sheetal Shalima
2. Semester: 3rd
3. Class Roll no. : 138

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Sheetal
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Himani abrol*

2. Semester: *3rd*

3. Class Roll no. : *232*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Himani abrol

Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: .. Anju.. Choudhary.....

2. Semester: 3rd.....

3. Class Roll no. : 236.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: Anju Devi
2. Semester: 3rd
3. Class Roll no. : 266

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Anju

Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: ..Nivedita.....

2. Semester: ...3rd.....

3. Class Roll no. :277.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Nivedita
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: Kareena Sharma

2. Semester: Sem - V

3. Class Roll no. : 159

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....


Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Sonali^a Rajput*

2. Semester: *5th*

3. Class Roll no. : *22*

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Sonali^a Rajput,
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under “Learn as you Earn Programme”.

1. Name of the Student: *Mansi Sharma*.....

2. Semester: *5th*.....

3. Class Roll no. : *171*.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Mansi Sharma
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: *Shweta Pathak*
.....
2. Semester: *5*
.....
3. Class Roll no. : *255*
.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Shweta Pathak
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Neha Gupta

2. Semester: 5th

3. Class Roll no. : 207

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....



Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: Prabjot Kaur.....

2. Semester: 5.....

3. Class Roll no. : 135.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....

Prabjot Kaur
Student's Signature

Govt. College for Women Gandhi Nagar, Jammu
Department of Botany

(Session 2021-22)

Application form for Hands-on Training on Mushroom Cultivation under "Learn as you Earn Programme".

1. Name of the Student: ..Sunakshi.....

2. Semester:5.....

3. Class Roll no. :191.....

Reason to Choose Hands- on Training on Mushroom Cultivation Training:

.....
.....



Student's Signature

REPORT ON VERMICOMPOSTING LECTURE BY DR. SUNITA RANI

Date: 10th September 2019

Organized by: Department of Zoology

Introduction:

The Department of Zoology organized a lecture on vermicomposting as an eco-friendly waste management technique on 10th September 2019. The invited speaker for the event was Dr. Sunita Rani, an esteemed Agriculture Extension Assistant from the Department of Agricultural Jammu. The lecture aimed to raise awareness about the benefits of vermicomposting and its potential in sustainable agricultural practices.

Lecture Overview:

Dr. Sunita Rani commenced the lecture by introducing the concept of vermicomposting and its significance in waste management. She highlighted the increasing environmental concerns related to conventional waste disposal methods and emphasized the need for sustainable alternatives. Vermicomposting, she explained, involved the use of earthworms to decompose organic matter, thereby producing nutrient-rich compost that can be used to enhance soil fertility.

Activity Outcome:

The lecture on vermicomposting proved to be highly informative and engaging. Participants, including students, faculty members actively participated in the event, posing questions and seeking clarifications. The activity's outcome was as follows:

Attendees gained a comprehensive understanding of vermicomposting as an eco-friendly waste management technique. They became more aware of the environmental benefits and its potential impact on sustainable agriculture.

The lecture generated enthusiasm among students about potential research avenues in the field of vermicomposting, leading to the exploration of academic projects and dissertations related to the subject.

Conclusion: The lecture on vermicomposting by Dr. Sunita Rani was a resounding success. It brought to light the importance of incorporating eco-friendly waste management techniques, like vermicomposting, into mainstream agricultural practices. The event's outcome marked a positive step towards fostering sustainable practices and building a stronger foundation for environmentally responsible agricultural practices in the future. The Department of Zoology expressed its gratitude to Dr. Rani for her insightful presentation and the invaluable knowledge shared during the lecture.

for Rani
R.O.D.
Deptt. of Zoology
G.C.W Gandhi Nagar
Jammu.

