

**GOVT. COLLEGE FOR WOMEN GANDHI NAGAR JAMMU [TIME TABLE ARTS 2024-2025], SEMESTER-VI w.e.f -24-12-2024**

| PERIOD -1                          | PERIOD-2                            | PERIOD-3                            | PERIOD-4                        | PERIOD-5                        | PERIOD-6                        | PERIOD-7                              | PERIOD-8                               | PERIOD-9                |
|------------------------------------|-------------------------------------|-------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------------|--|-------------------------|
| 9:00 a.m.-<br>9:50 a.m.<br>Major 1 | 9:50 a.m.-<br>10:40 a.m.<br>Major 2 | 10:40 a.m.-<br>11:30a.m.<br>Major 3 | 11:30 a.m. -<br>12:20 p.m.      | 12:20 p.m.-<br>1:10 p.m.        | 1:10p.m.-<br>2:00 p.m.<br>Minor | 2:00 p.m.-<br>2:50 p.m.               | 2:50 p.m.-<br>3:40 p.m.                | 3:40 p.m.-<br>4:30 p.m. |
| Pol. Science<br>AB-08              | Eng. Lit.<br>AB-02                  | Education<br>AB-06                  | Sociology<br>Major 3<br>MGB-04  | Sociology<br>Major 4<br>MGB -01 | Psychology<br>AB-01             | Sanskrit<br>Major 3<br>AB-01          | Urdu Lit.<br>Major 4<br>Moot Court     | Mentor<br>Mentee        |
| History<br>AB-05                   | History<br>AB-08                    | Pol. Science<br>AB - 12             | History<br>Major 3<br>AB-05     | Education<br>Major 4<br>AB-09   | Music<br>Music Dept             | Psychology<br>Major 3<br>Psy. L. Room | Sanskrit<br>Major 4<br>Psy. L.<br>Room | Mentor<br>Mentee        |
| Economics<br>A.B.-12               | Psychology<br>AB-10                 | Economics<br>MGB-01                 | Economics<br>Major 4<br>AB-08   | History<br>Major 4<br>R.K.B.-11 | Punjabi<br>AB-13                |                                       | Hindi Lt.<br>Major 4<br>MGB -4         |                         |
| Education<br>AB-07                 | Education<br>AB-07                  | Urdu Lit.<br>AB-1                   | Pol. Sc<br>Major 4<br>AB-09     | Music<br>Major 3<br>Music Dept  | Sanskrit<br>AB-12               |                                       | Eng. Lt.<br>Major 4<br>AB-11           |                         |
| Sociology<br>MGB-01                | Sociology<br>MGB -02                |                                     | Hindi Lt.<br>Major 3<br>MGB- 03 | Eng. Lit.<br>Major 3<br>AB-04   | Geography<br>HSLR1              |                                       |  |                         |
| Eng. Lit.<br>AB-01                 | Economics<br>AB-11                  |                                     |                                 |                                 | Urdu Lit.<br>Moot Court         |                                       |  |                         |
| Hindi<br>Literature<br>AB-14       | Hindi Lit.<br>AB-12                 |                                     |                                 |                                 | Philosophy<br>M.G.B.-04         |                                       |  |                         |
| Urdu Lit.<br>AB-06                 | Urdu Lit.<br>AB- 03                 |                                     |                                 |                                 | Pol. Sc.<br>AB-10               |                                       |  |                         |
| Psychology<br>Psy. Lect.<br>Room   | Sanskrit<br>AB-14                   |                                     |                                 |                                 | Sociology<br>MGB 03             |                                       |  |                         |
| Music<br>Music Dept                | Pol. Sc<br>AB-06                    |                                     |                                 |                                 | E.V.S.<br>M.G.B.-01             |                                       |  |                         |
| Sanskrit<br>AB-11                  | Music<br>Music Dept.                |                                     |                                 |                                 | Education<br>AB-02              |                                       |  |                         |
|                                    |                                     |                                     |                                 |                                 | Economics<br>AB-11              |                                       |  |                         |
|                                    |                                     |                                     |                                 |                                 | History<br>AB -04               |                                       |  |                         |
|                                    |                                     |                                     |                                 |                                 | Dogri Lit.<br>AB- 14            |                                       |  |                         |
|                                    |                                     |                                     |                                 |                                 | Fun. Eng<br>AB--06              |                                       |  |                         |

Note:- Period 9 and 10 are allotted for practicals

Principal



Convener

